

BUDDHA VAMSA AND
CARIYA PITAKA

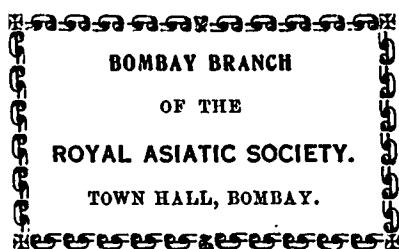
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PART. I



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Pāli Text Society.

THE
BUDDHAVAMSA
AND THE
CARIYĀ-PĪṬAKA.

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TO
SUBHÛTI UNNÂNSÊ,

OF WASKAḌUWA,

THE LEARNED EDITOR OF THE "ABHIDHÂNA-PPADÎPIKÂ," AND AUTHOR OF
THE "NÂMA-MÂLÂ,"

IN GRATEFUL ACKNOWLEDGMENT OF THE GENEROUS AID HE HAS RENDERED
TO EUROPEAN SCHOLARS, AND IN SINCERE RESPECT
FOR HIS ENLIGHTENED SCHOLARSHIP

THIS LITTLE WORK IS

DEDICATED.

PREFACE.

• THE BUDDHAVAMSA.

IN preparing the present text of the Buddhavaṃsa I have made use of the following manuscripts :

1. The Phayre MS., written in Burmese character, in the India Office Library.

2. The Wilson MS. (Burmese character) in the Bodleian Library, Oxford.

3. A MS. on paper, with various readings from two other MSS., transliterated from copies in Siṅhalese writing by Dewa Aranolis. It was formerly in the possession of Dr. Rhys Davids, but is now in the University Library, Cambridge.

4. An imperfect MS. in my own collection in Siṅhalese character.

5-7. A copy of the Madhurattha-vilâsini, a commentary on the Buddhavaṃsa, presented to me by Subhuti, the learned author of the Nāmamâlâ. As the commentary repeats the greater part of the text, it has been very helpful in checking the variations of the various manuscripts.

I propose in Part II. to give various readings and extracts from the commentary.

The Buddhavaṃsa gives the history of the twenty-four Buddhas who preceded Gotama-Buddha during the last twelve world-cycles (kappas). They are as follows:—Dīpaṅkara, Koṇḍañña, Maṅgala, Sumana, Revata, Sobhita, Anomadassi, Paduma, Nārada, Padumuttara, Sumedha, Sujāta, Piyadassi, Atthadassi, Dhammadassi, Siddhattha, Tissa, Phussa, Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇagamana, Kassapa.

Then follows Gotama; after him will come Metteyya.

The four Nikāyas make no mention of twenty-four Buddhas.

In the Dīghanikāya only *six* of them are enumerated :

Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇāgamana, and Kassapa. We find these names in two discourses: the Mahāpadhāna-sutta and the Ātanāṭiya-sutta. In the "Catena of Buddhist Scriptures from the Chinese," p. 159, we find these six Buddhas, in the order already mentioned, in a work which Mr. Beal designates as the Pātimokkha.¹

I have also found in the Māratajjaniya-sutta of the Majjhima-nikāya a reference to Kakusandha and his pupil Sañjīva.

In the Aruṇavatisutta (in the Paritta) mention is made of Sikhi and his two agga-sāvakas Abhibhu and Sambhava.

The Mahāpadhāna-sutta contains the history of Vipassi, but the legends connected with his name are identical with those related of Gotama in the Buddhavaṃsa.

Dr. Oldenberg thinks that such stories were not originally a part of Gotama's history, but were transferred from the older Buddhas to the last, in order to add lustre to their successor Gotamabuddha.

The Buddhavaṃsa may be a mere poetical expansion of some short prose history of the Buddhas who appeared before Gotama's time.

The Northern Buddhists had also Buddha-histories. The Mahāvastu has a long list of Buddhas (see Senart's edition, pp. 110-120, 136-139), and gives a detailed account of Dīpaṅkara (p. 193) and Maṅgala (p. 249).

Professor Beal has translated the legend of Dīpaṅkara-Buddha from the Chinese *Fu-pen-hing-tsi-king* (Miscellaneous Notices respecting the Birth and History of Buddha), translated by Ajūānakūṭa, a native of Gandhāra, in Northern India, who lived in the time of the Tsui dynasty (581-617 A.D.). In his "Romantic History of Sakya-Buddha" Mr. Beal calls this Chinese work a translation of the *Abhinishkramanasūtra*.

The Chinese life of Dīpaṅkara agrees in most particulars with that in the Mahāvastu, and not with the history of this Buddha as contained in the Pāli Buddhavaṃsa. In both, too, *Megha* takes the place of *Sumedha* in the Southern version.

We have hardly sufficient material before us for har-

¹ The *Svayambhū Purāṇa* also gives these six buddhas in the same order. (*The Sanskrit Buddhist Literature of Nepal*, by Rājendralāla Mitra, p. 249).

monizing the Northern and Southern lists of the Buddhas. The following belong to both divisions: Dīpaṅkara, Koṇḍañña, Maṅgala, Padumuttara, Piyadassi, Atthadassi, Tissa, Phussa, Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇāgamana, Kassapa. Probably Sarvādhībhū corresponds to Anuttara just as Devaśruta seems to be another name for Vessabhu. It seems quite safe however to connect the Chinese *Kanakamuni* with *Kanakapārvata* in the Mahāvastu and with the Pāli *Koṇāgamana*. The commentary to the Buddhavaṃsa states that Koṇāgamana stands for *Kanaka-gamana*, "for at the instant of his birth throughout Jambudīpa a golden shower descended;" and according to the text of the Buddhavaṃsa Gotama was at that time the monarch PABBATA, so that Kanaka-gamana may have been known as Kanaka, Kanakamuni, Kanaka-pabbata, etc.

The three immediate predecessors of Gotama were Brāhmins, and seem to be mentioned with especial honour.

The bowl in which Gotama received the alms of Sujātā descended into the lake of the Nāga King, Mahākālana, where it remained surmounting the bowls of the three former Buddhas (Hardy, M.B., p. 192; Alabaster's *Wheel of the Law*, p. 146).

These Buddhas were held in great reverence not only in India, but also in Burmah (Hardy, M.B. pp. 88, 89). According to Chinese authorities, the systems of Kakusandha, Koṇāgamana, and Kassapa were firmly established for ages, while those of the three Buddhas who preceded them lasted but for a short time.

These three (Vipassi, Sikhi, and Vessabhu) "did not extensively declare their law for the sake of their followers, and did not bind their rules as a code, did not deliver the Pratimoksha; and so, after their Nirvāṇa, their disciples, through lack of discipline, were scattered and demoralized:" (Beal's *Abstract of Four Lectures on Buddhist Literature in China*, p. 54.)

The Commentary to the *Buddhavaṃsa* furnishes us with some interesting particulars respecting the composition of the text. I here give the original Pāli with Turnour's translation.

Kenāyaṃ desito kattha kass' atthāya ca desito kimatthāya kadā kassa vacanaṃ kena cābhato ?

Sabbaṃ etaṃ vidhiṃ vatvā pubbaṃ eva samāsato pacchāhaṃ buddhavaṃsassa karissāma atthavaṇṇanaṃ ti.

Tattha kenāyaṃ desito ti ? Ayaṃ buddhavaṃso kena desito ? Sabbadhammesu appaṭihataññācārena dasabalena cutuvesārajjavisarādena dhammarājena dhammasāminā Tathāgatenā sabbaññunā sammāsambuddhena desito.

Kattha desito ti ? Kapilavatthumahānagare Nigrodhama-hāvihāre paramaruciradassanadevaṃmanussasannipātabhūte ratanacāṅkame caṅkamantena desito.

Kassatthāya ca desito ti ? Dvāsītiyā ñātisahassānaṃ anakotīnañ ca devamanussānaṃ atthāya desito. Kimatthaya desito ti ? Catur' oghanittharaṇatthāya ?

Kadā desito ti ? Bhagavā pathamabodhiyaṃ vīsativassāni anibaddhavāso hutvā yattha yattha phāsu hoti tattha tatth' eva gantvā vasi. Kathaṃ paṭhamavassam ? Isipatane dhammacakkappavattetvā atthārasabrahmakotiyo amatapānaṃ pāyetvā Bārāṇasiyaṃ upanissāya Isipatane Migadāye vasi : dutiya-

By whom was this *Buddhavaṃsa* propounded ? Where, on whose or what account, and when was it delivered ? Whose discourse is it, and how has it been perpetuated ?

In the first instance, concisely explaining all these points, I shall then enter upon a detailed commentary on the *Buddhavaṃsa*.

By whom was this *Buddhavaṃsa* propounded ? It was propounded by the supreme Buddha who had acquired an infallible knowledge of all the *dhammā*, who was gifted with the ten powers, who had achieved the four *vessarajjāni*, was the *rāja* of *dhamma*, the lord of justice, the omniscient Tathagata.

Where did he propound it ? He propounded it at the great city *Kapilavatthu*, at the great *Nigrodhavihāra*, in the act of perambulating in the *ratanacāṅkama*, which attracted the gaze of gods and of men by its pre-eminent and exquisite beauty.

On whose account ? He propounded it for the benefit of twenty-two thousand kinsmen and of innumerable *kotiyas* of men and gods.

On what account ? He propounded it that he might rescue them from the four *oghas* (torrents of the passions).

Where did he propound it ? Bhagavā during the first twenty years of his Buddhahood led a houseless life (of a pilgrim) sojourning at such places as he found most convenient to dwell in, viz. out of regard for *Bārāṇasī* he tarried the first year at the *Isipatana*, an edifice (in that city) near which no living creature could be

vassam Rājagaham upanissāya Veluvanamahāvihāre : tatiya-catutthāni pi tatth' eva : pañcamam Vesāliyam upanissāya mahāvane Kutāgārasālāyam : chatthamam Maṅkulapabbate : sattamam Tāvatisabbhavane : aṭṭhamam Bhagge Sumsumāragirim nissāya Bhesakalāvane : navamam Kosambiyam : dasamam Pārileyyake vanasaṇḍe : ekādasamam Nālāya Brāhmaṇagāme : dvādasamam Verañjāya : terasamam Cāliyapabbate : cuddasamam Jetavanamahāvihāre : pañcadasamam Kapilavatthumahānagare : solasamam Ālavakam dametvā caturāsītiyā pānasahassāni amatapānam pāyetvā Alaviyam : sattarasamam Rājagahe yeva ; attharasamam Cāliyapabbate yeva tathā : ekūnavīsatiṃ panā vassam Rājagahe yeva vasi : tena vuttam Bhagavā hi pathamabodhiyam vīsativassāni anibaddhavāso hutvā yattha yattha phāsukam hoti tattha tatth' eva gantvā vasīti.

Tato patthāya panā Sāvattṭhiyam yeva upanissāya Jetavanamahāvihāre ca Pubbārāme ca dhuvapari[bho]gavasena vasi :

Yadā panā satthā Buddhō hutvā Bārānasiyam Isipatāne

deprived of life,—establishing the supremacy of his faith and administering to eighteen *koti*yas of Brahmas the heavenly draught (*nibbāna*). The second year he dwelt at the *Veluvanamahāvihāra* in *Rājagaha*, for the spiritual welfare of that city. The third and fourth years he continued at the same place. The fifth year, out of consideration for *Vesāli*, he dwelt in the *Kutāgāra* hall in the *Mahāvānavihāra* near that city. The sixth at the *Makula* mountain. The seventh at *Tāvatisabbhavana* (one of the *devalokas*). The eighth year, for the welfare of the *Sumsumāra* mountain, near *Bhugga*, he dwelt in the wilderness of *Bhesakala*. The ninth year at *Kosambi*. The tenth year in the *Pārileyyaka* wilderness. The eleventh year in the brāhmaṇ village *Nālā*. The twelfth at *Verañja*. The thirteenth at the *Cālī* mountain. The fourteenth at the *Jetavanamahāvihāra*, in *Sāvattṭhipura*. The fifteenth at the great city *Kapilavatthu*. The sixteenth at *Alavi*, subduing *Alavako* (an evil spirit); and administering the heavenly draught to eighty-four thousand living creatures. The seventeenth at *Rājagaha*. The eighteenth at the *Cālī* mountain. The nineteenth at the same place, and he resided the twentieth at *Rājagaha*. From that period he exclusively dwelt either at the *Jetavanamahāvihāra* for the spiritual welfare of *Sāvattṭhipura* or at *Pubbārāma* for the welfare of *Sāketapura*, deriving his subsistence by alms (from those cities). On Satthā (the divine teacher Sakya) becoming Buddha, he held his first *vassa* at the *Isipatana*, an edifice situated at *Bārānasi*, at a place

Migadāye paṭhamavassam vasitvā vutthavasso pavāretvā Uruvelam gantvā tattha tayo māse va santo te bhātikajāṭile dametvā bhikkhusahassena kataparivāro Phussamāsapuṇṇamāyam Rājagaham gantvā dve māse tatth' eva vasi: tadā Bārāṇasito nikkhantassa pan' assa pañcamasā jātā sakalo hemanto atikkanto Udāyittherassa āgata-divasato sattatṭhādivasā vinivattā so Phaggunamāsiyam cintesi:—atikkanto hemanto vasantakālo anuppatto samayo Tathāgataṃsa Kapilapuram gantun ti. So evam cintetvā kulānagaragamana-tthāya satṭhimattāhi gāthāhi gamanavaṇṇam vaṇṇeti.

Atha satthā tassa vacanam sutvā nātisaṅgham kātukāmo Aṅgamagadhavāsīnam kulaputtānam dasahi sahassehi Kapilavatthuvāsīnam dasahi sahassehi ti sabbe yeva vīsatiyā khīṇāsavasahassehi parivuto Rājagahato nikkhamitvā divase divase yojanam gacchanto Rājagahato satṭhiyojanam Kapilapuram dvīhi māsehi pāpuṇitvā tattha nātinam vandāpanattham yamaka-pāṭihāriyam akāsi tadāyam Buddhavamso desito.

Kassa vacanan ti? Sāvaka paccekabuddhānam asādhāra-

so secluded that no wild animal was disturbed; and having completed his *vassa* there, repaired to *Uruvela*, where he tarried three months. Having there converted three *jaṭilas* (ascetics) who were brothers, attended by his fraternity of a thousand *bhikkhus*, he proceeded to *Rājagaha* on the full-moon day of the month *Māya* (January—February), and there sojourned two months. Five months had then elapsed since his departure from *Bārānasi*. The *hemanta* was also over; and it was also seven or eight days after the arrival of the emissary *Udāyi*. That individual, in the month of *Phagguṇa* (February—March), thus thought, "The *hemanta* is past, and the *vasanta* (first half of the hot season) is arrived, and it is the time *Tathāgata* promised to repair to *Kapilavatthu*." Having thus reflected, he set forth the gratifications of a visit to his native city in a poem of sixty verses (to Buddha).

Thereupon *Satthā*, on his hearing of this appeal, disposed to gratify the wishes of his relatives, attended by ten thousand *bhikkhus* of various tribes, from *Aṅga* and *Magadha*, and by ten thousand from *Kapilavatthu*, being altogether twenty thousand sanctified *arahats*, set out from *Rājagaha*. By only travelling daily at the rate of one *yojana*, he reached the city of *Kapilavatthu*, which is distant from *Rājagaha* sixty *yojanas*, in two months; and in order that he might command the reverence of his relations, he performed a miracle of two opposite results.

It was upon this occasion that he propounded the *Buddhavamso*.

ṇaṃ sammāsambuddhass' eva vacanaṃ. Kena cābhato ti? Acāriyaparamparāya āgato ayaṃ hi Sāriputtatthero Bhaddaji Tissokosiyaputto Siggavo Moggaliputto Sudatto Dhammiko Dāsako Sonako Revato ti evaṃ ādīhi yāva tatiyaśaṅgītikālo ābhato. Tato uddham pi tesam yeva sissānusisṣehi ti evaṃ tāva ācariyaparamparāya yāv' ajja kālaṃ ābhato ti veditabbo. Ettāvata kenāyaṃ desito kattha kassatthāya ca desito kimatthāya kadā kassa vacanaṃ kena cābhato ti. Ayaṃ kathā¹ vuttatthā hoti evaṃ ābhatassa pan' assa idāni atthavaṇṇanā hoti.

Sā panāyaṃ atthavaṇṇanā yasmā dūre nidānaṃ avidūre nidānaṃ santike nidānaṃ ti imāni tīpi 'nidānāni dassetvā vaṇṇitā suvaṇṇitā nāma hoti. Ye ca naṃ suṇanti tehi samudāgamato paṭṭhāya viññātattā suviññātā va hoti tasmā hi tāhi nidānāni dassetvā va vannayissāma.

Tattha ādito tāva tesam nidānaṃ nāma paricchedo veditabbo.

Whose discourse is it? It is the discourse of the supreme *Buddha* who is not to be compared with the priesthood and the *Pāccekabuddhas*.

By whom has it been perpetuated? It has been perpetuated by the generation or unbroken succession of the *theras* (elders of the priesthood). This is that succession:—SĀRIPUTTA theera, BHADDAJĠ, TISSOKOSIYAPUTTA, SIGGAVA, MOGGALIPUTTA, SUDATTA, DHAMMIKA, DĀSAKA, SONAKA, REVATA. By these it was brought to the period when the third convocation was held.

If it be asked, how has it subsequently (to the third convocation) been perpetuated by their disciples? Be it understood, that in the same manner, it has been brought down to the present day by the transmission from preceptor to disciple.

By thus much explanation alone it will be understood by whom, where, for whose edification, on whose account, and when it was propounded; whose discourse it was, and by whom it has been perpetuated. It now behoves unto the expounder of this commentary to enter upon his general explanation (of his work).

This *atthavaṇṇanā* is the (*niddna*) repository of the history in part of a remote antiquity; in part of comparatively modern, and in part of contemporaneous events. The illustration of these three portions of the history in a manner to be readily comprehended would be an important work. Those who attend thereto and acquire a knowledge thereof from the commencement would lay up

¹ MS. gāthā.

Tatthāyaṃ saṅkhepato atthadīpanā. Dipaṅkaradasabalassa pādamūle katābhīnibhāssa mahāsattassa yāva Vessantara-attabhāva cavitvā Tusitabhavane nibbatti tāva pavattā kathā dūrenidānaṃ nāma: Tusitabhavanato cavitvā yāva bodhimande sabbāññutappatti tāva pavattā kathā avidūre nidānaṃ nāma: santike nidānaṃ pan'ekam samayaṃ Bhagavā Sāvattṭhiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme ti ca Rājagahe viharati Veluvane Kalandakanivāpe ti ca Vesāliyaṃ viharati Mahāvane kūtāgārasālāyaṃ ti ca evaṃ mahābodhimande sabbāññutappattito yāva mahāparinibbānanaṃ etasmiṃ antare Bhagavā yattha yattha vihāsi taṃ taṃ santike nidānaṃ nāma ti veditabbaṃ. Ettiāvatā saṅkhepen' eva tinnam dūrāvidūrasantike nidānaṃ vasena bāhira-nidāna-vaṇṇanā samattā hoti.

a store of valuable knowledge. I shall therefore enter upon the exposition of these *nidānas*, rendering their import manifest. Therein (in the study of this exposition) due notice should be taken of the division of the three *nidānas*. The nature (of the three *nidānas*) may be thus briefly explained:—the history extending from the age in which the sacred assurance was vouchsafed to the great being (*Mahāsatta*) at the feet of *Dipaṅkara-buddha*, until by his death in the character of *Vessantara* he was reborn in the *Tusita-devaloka*, is called the *dūre-nidāna*, or the history of remote antiquity. The history extending from the translation by death from *Tusita* to the attainment of omniscience at the foot of the *bodhi* is called *avidūre-nidāna*, or comparatively modern history. The contemporaneous history contains records such as this, “At such a period Bhagava dwells at *Savattṭhi*, at the *Jetavanavihāra*, an edifice belonging to *Anāthapiṇḍika*, a dispenser of charity,” “He dwells at *Rājagahe* at the *Veluvanavihāra* (the *vihāra* in a bamboo grove), at which the squirrels are regularly fed,” “He dwells at *Vesālī* in the *Kūtāgāra* hall in the great wilderness.” In this manner, whatever intervenes from the attainment of omniscience at the foot of the *bodhi* tree until his death-bed scene in obtaining the “great-decease,” whatever takes place in the interval, be it understood that wherever he may have tarried, is included under the *santike nidāna*, resident or contemporaneous history. In these few words an explanation exclusively of the *nidāna*, *dūre*, *avidūre* and *santike* has been afforded.

THE CARIYÂ-PIṬAKA.

THE Cariyâ-Piṭaka, one of the fifteen books of the *Khuddakānikāya*, is a series of metrical tales of Gotama-Buddha in previous states of existence. They set forth briefly the lofty means (the *dasa pāramiyo*) by which he attained to the Buddhahood.

The thirty-five stories in this poetical compilation are all *Jātaka*-tales, and are based upon similar narratives in the Pāli *Jātaka*-book. In fact, these "birth-stories" presuppose a familiar acquaintance with all the incidents of the corresponding prose tales, so that the mere mention of the *Kapirāja* or *Sacca* birth would serve to recall to the mind of the hearer or reader all the chief incidents of the well-known *Jātaka*-tale, much in the same way as the simple allusion to one of the New Testament parables (the Good Samaritan or the Prodigal Son) would be thoroughly understood without any further reference to the main points of the narrative. We are not therefore surprised to find that the metrical *Jātakas* are much shorter than the prose tales (compare the *Kurudhammacariyam* and its eight verses with the *Jātaka* No. 276).

In the former version, moreover, the writer was chiefly concerned in bringing out the moral element, and he consequently leaves out of view the humour, fun, and even moral of the older stories (compare the *Mahimsasāradjācariyam* with *Jātaka* No. 275).

One story (Book III. viii. p. 97), consisting only of a single verse, omits all details, so that we have only the bare statement that Buddha in a former birth, by his truth, preserved the world. This brevity makes it somewhat

difficult to harmonize the two versions of these old birth-stories.

In the *Kapirājacariyaṃ* (III. vii. p. 97) the incidents are so few that one is not enabled to state whether this story be the same as the amusing *Sumsumāra-jātaka* (? = *Vānarajātaka*, No. 342), No. 208, or not.

Two stories, III. ix. p. 98 (Jāt. No. 35) and III. x. p. 99 (Jāt. No. 75) contain verses from the *Jātaka-book*. The quotation in the *Cariyā-Piṭaka* (line 11, p. 98) supplies a reading which sets right the faulty metre of the printed text (see Prof. Fausböll's *Jātaka*, i. p. 215).

Ten of the stories in the present work may be compared with corresponding birth-tales in Dr. Fausböll's edition of the *Jātakas* :—

Book I. 3. *Kurudhamma-cariyaṃ* = No. 276 of *Jātaka-book*.

„ I. 4. Mahāsudassana	„ = „	95	„
„ I. 10. Sasapaṇḍita	„ = „	316	„
„ II. 1. Silavanāga	„ = „	72	„ ¹
„ II. 5. Mahim̐sa	„ = „	275	„
„ III. 7. Kapiṛāja	„ = „	208	„
„ III. 9. Vattapota	„ = „	35	„
„ III. 10. Maccharāja	„ = „	75	„
„ III. 14. Ekarāja	„ = „	303	„
„ III. 15. Mahālomahaṃsa	„ = „	94 ?	„

With the aid of Westergaard's *Codices Orientales Bibliothecæ Regiæ Harniensis* (pp. 36–42), we see that nearly all the other stories of the *Cariyā-Piṭaka*, inaccessible as yet in print, have their originals in the *Jātaka-book*, and may be here briefly given under the *Nipāta*, where they are found.

Ṣaṅkha, Cūlabodhi, and Kaṇha-Dipāyana belong to the *Dasanipāta*; Yudhañjaya to the *Ekādasanipāta*; Akattī and Rururāja (= Rurumiga) are in the *Terasanipāta*; Sivi,² Campeyya, Mātanga, Somanassa, Ayoghara, Bhisa, and Sacca

¹ See the *Mātuposakajātaka* (in the *Ekādasanipāta* of the *Jātaka-book*), which may possibly resemble this story more than No. 72 does.

² For a Chinese version of this story, see Beal's *Buddhist Literature in China*, pp. 31–41.

form part of the *Visatinipata*; Jayaddisa belongs to the *Timsanipāta*; Saṅkhaṇḍa to the *Cattāṭṭsanipāta*; Soṇa (=Sonananda) to the *Sattatinipāta*; Nimirāja,¹ Vessantara,² Bhūridatta, Temiya (=Mūgapakkha), Sutasoma (=Mahāsutasoma?), and Suvanna-sāma (=Sāma) are in the last series, the *Asittinipāta*.

I have failed, however, to trace the following three stories to their source:—1. *Mahāgovinda*. 2. *Dhammādhamma* (=Mittāmittajātaka in the *Dvāḍasanipata*?). 3. *Candakumāra*.³

The Cariyā-Piṭaka is divided into three parts. The first book treats of DĀNAPĀRAMITĀ,⁴ and is illustrated by ten stories; the second has also ten stories in illustration of SĪLAPĀRAMITĀ; the third and last part deals with other sections of the *Dasa pāramiyo* as follows:—The first five stories refer to *pariccāga*, and serve to illustrate NEKKHAMMAPĀRAMITĀ. The PĀRAMITĀS of *paññā*, *viriyam*, and *khantī* are entirely passed over unnoticed, though the writer could not fail to find some suitable stories with reference to these “perfections” in the Jātaka-book.

ADHIṬṬHĀNA-PĀRAMITĀ has only one story devoted to it (No. VI.); SACCAPĀRAMITĀ is illustrated by six stories (Nos. VII.–XII.); METTĀPĀRAMITĀ by two (Nos. XIII. and XIV.); and UPEKHĀPĀRAMITĀ by one (No. XV.).

To a certain extent *paññā*, *viriyam*, *khantī*, *adhiṭṭhānam*, and *upekkhā* are involved in the other pāramitas, and this perhaps may account for the omission of the first three, and the slight treatment of the last two perfections.⁵

The author of the Cariyā-Piṭaka probably intended to devote an equal number of stories to each of the *Dasa-pāramiyo*; and had he done so, then we should have possessed ten books containing one hundred stories.

¹ Bigandet's *Legend of the Buddha*, vol. ii. pp. 162-166.

² See Hardy's *Manual of Buddhism*, 2nd ed. p. 101; Schiefner's *Tibetan Tales* (ed. Ralston), pp. 257-272.

³ The Mahāgovinda, Dhammādhamma and Candakumāra are alluded to in the Milindapañha, pp. 200-203.

⁴ For a translation of these terms and some other particulars not repeated here, see Dr. Rhys Davids's *Buddhist Birth Stories* (pp. liii, liv) and Hardy's *Manual of Buddhism* (pp. 50, 100, 177, 342).

⁵ For an English translation of the *Dānapāramitā*, by the Rev. D. T. Gogerley, see *Journal of the Ceylon Branch of the Royal Asiatic Society*, 1863.

The JĀTAKA-MĀLĀ contains thirty-five birth-stories, ten of which have titles identical with the Cariyā-Piṭaka tales.¹

In the MAHĀVASTU we find the *Kapirājacariyaṃ* under the title of "the story of the Porpoise" (=the *Sumsumāra-jātuka*), as well as the *Vānarajātaka* and *Mahāgovindacariyaṃ*.

The BHADRAKALPA-AVADĀNA contains the stories of *Silavanāga* and *Sutasoma*.

The BODHISATTVA-AVADĀNA relates the *Sivi*, *Sasa*, *Matsya*, *Vatṭapotaka*, *Ruru* and *Sutasoma* birth-stories.

It also has the *Buddhabodhijātaka*, which resembles the Cūlabodhicariyaṃ of the Cariyā-Piṭaka.²

As far as regards the grammatical peculiarities, there is not much to be said. Professor Fausböll has already pointed out, in his "Introduction to the *Sutta-Nipāta*" (pp. xii, xiii), the forms, grammatical and lexicographical, common to Pāli poetry. The Cariyā-Piṭaka seems to have more of such peculiarities than the *Buddhavaṃsa*. The phrase *Kusale dasaḥ' upāgato* (I. ii. l. 1, p. 74) Dr. Oldenberg has already noticed in *Zeitschrift für vergl. Sprachf.* N. F. v. 3, p. 320. He also refers to *Buddhavaṃsa*, II. l. 32, p. 8.³

We sometimes find the preposition more or less movable, as (in II. 4, l. 9, p. 86) *vuḍḍhituṃ pari* (=parivuḍḍhituṃ). More curious still are *ajjha so vasi* (p. 64, l. 5) and *ajjha 'haṃ vasiṃ* (p. 65, l. 14), in which the prefix and augment are separated from the verb. The form *kyāham* (l. 9, p. 87) = *ke + aham*, where *ke* has the force of *kim* or *kena*, cf. *tayidam* = *te-idam*, where *te* = *tad* or *taṃ*; *ye* for *yad* or *yam* is not uncommon. These may be locatives used adverbially, but see Dr. Trenckner's Pāli Miscellany, p. 75.

In this edition of the Cariyā-Piṭaka, I have mainly followed the Additional MSS. 935, 936, in the University Library, Cambridge, written on paper in Sinhalese characters. No. 935 contains the text, copied from a good MS. in the wihāra at

¹ See Dr. Davids's reference to a tradition respecting a similar work by Asva-shośa, *Buddhist Birth-stories*, p. liv.

² See "The Sanskrit Buddhist Literature of Nepal," by Rājendralāla Mitra, LL.D., C.I.E., pp. 44, 46, 50, 51, 52, 55, 56, 138, 146, 153. Calcutta, 1882.

³ I venture to think that *kusale* is merely a contracted form for *kusalehi*, just as we find *tumhe* for *tumhehi* (Jāt. i. p. 121).

Galle. No. 936 has no text, but presents all the variant readings of four manuscripts belonging to Degalla and Dadalla wiharas.¹

Of these MSS. two (one from Dadalla, and the other from Degalla) are in Sinhalese writing. The other two are Burmese MSS., and on these Dr. Rhys Davids has made the following note on a fly-leaf of the transcript, No. 936 :—

“The Burmese book and Burmese commentary are not by the same hand, but apparently of about equal age. They were brought to Dadalla wihare by Bopâgoda Unnanse, the Nâyaka Unnanse of the Amarâpura sect, who went to Burma about fifty years ago and there received Ūpasampadâ. He died about five years ago. His most distinguished pupil is Laṅkāgoda Unnanse, of Dewetagoda Wihara in Colombo.

“The other two books are each about thirty years old. (Galle, Nov. 3rd, 1869.)”

I have, also, carefully collated these with the Phayre MS. in the India Office Library. I have not had the advantage of any commentary, but expect shortly to have one from Ceylon. Part II. will contain various readings and extracts from the Commentary.

I here take the opportunity of acknowledging the kindness of Dr. Rost and Mr. Henry Bradshaw for the loan of valuable MSS. from their respective libraries. My best thanks are due to Dr. Frankfurter for collating my transcript of the Buddhavaṃsa with the Wilson MS. at Oxford, and to my friend Dr. Rhys Davids (who has drawn me away from my old love) for many valuable suggestions from time to time, and for the interest he has at all times taken in these humble efforts of mine to do something towards augmenting the number of Pāli Texts.

¹ These MSS. were copied for Dr. Rhys Davids by Dewa Aranolis, who evidently bestowed much pains and care upon his accurate transcripts.

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BUDDHAVAMSA.

Namo tassa bhagavato arahato sammâsambuddhassa.

I.

THE GEM-CANĀKAMA SECTION.

- 1 Brahmâ ca lokâdhipati sahapati katañjalî anadhivaram
ayâcatha :—
santîdha sattâ apparajakkhajâtikâ desehi dhammam
anukampî mam pajam.
- 2 Sampannavijjâcaraṇassa tâdino jutindharass' antima-
dehadhârino
Tathâgatass' appaṭipuggalassa uppajji kârūṇātā sabba-
satte.
- 3 Na bho te jânanti sadevamânusâ Buddho ayam kîdisako
naruttamo
iddhibalam paññâbalañ ca kîdisam Buddhabalam loka-
hitassa kîdisam.
- 4 Na bho te jânanti sadevamânusâ buddho ayam edisako
naruttamo
iddhibalam paññâbalañ ca edisam Buddhabalam lokahi-
tassa edisam.
- 5 Handâhamṇ dassayissâmi Buddhabalam anuttaram
caṅkamaṇ mâpayissâmi nabhe ratanamanditam.
- 6 Bhumâ mahârâjikâ tâvatimsâ yâmâ ca devâ tusitâ ca
nimmitâ
paranimmitâ ye pi ca brahmakâyikâ ânanditâ vipulam
akamsu ghosam.

- 7 Obhâsitâ ca paṭhavî sadevakâ puthû ca lokantarikâ
asamvutâ
tamo ca tibbo vihato tadâ ahu disvâna accherakaṃ
pâṭihîraṃ.
- 8 Sadevagandhabbamanussarakkhasa âbhâ ulârâ vipulâ
ajâyatha
imasmim loke parasmim cobhayasmim adho ca uddhaṃ
tiriyaṇ ca vitthataṃ.
- 9 Sattuttamo anadhivaro vinâyako satthâ ahu devama-
nussapûjito
mahânubhâvo satapuññalakkhaṇo dassesi accherakaṃ
pâṭihîraṃ.
- 10 So yâcito devavarena cakkhumâ atthaṃ samekkhitvâ
tadâ naruttamo
caṅkamaṃ tattha mâpayi lokanâyiko suniṭṭhitaṃ sabba-
ratananimmitaṃ.
- 11 Iddhî ca âdesanânusâsanî tipâṭihîre Bhagavâ vasî ahu
caṅkamaṃ mâpayi lokanâyako suniṭṭhitaṃ sabbara-
tananimmitaṃ.
- 12 Dasasahassi-lokadhâtuyâ Sinerupabbatuttame
thambhe va dassesi paṭipâṭiyâ caṅkame ratanâmaye.
- 13 Dasasahassî atikkamma caṅkamaṃ mâpayi Jino
sabbasovaṇṇayâ passe caṅkame ratanâmaye.
- 14 Tûlâ saṅghâtânuvaggâ sovaṇṇaphalakatthâtâ
vedikâ sabbasovaṇṇâ-d-ubhato passe sunimmitâ
- 15 Maṇimuttavâlukâ kiṇṇâ nimmitâ ratanâmayâ
obhâseti disâ sabbâ sataraṃsî va uggato.
- 16 Tasmim caṅkamane dhîro dvattiṃsavalarakkhaṇo
virocamaṇo sambuddho caṅkame caṅkami Jino.
- 17 Dibbaṃ mandâravaṃ pupphaṃ padumaṃ pâricchattaṃ
caṅkamane okiranti sabbe devâ samâgatâ.
- 18 Passanti taṃ devasaṅghâ dasasahassî pamoditâ
namassamânâ nipatanti tuṭṭhahatṭhâ pamoditâ.
- 19 Tâvatimsâ ca yâmâ ca tusitâ ca pi devatâ
nimmânaratino devâ ye devâ vasavattino
udaggacittâ sumanâ passanti lokanâyakaṃ.
- 20 Sadevagandhabbamanussarakkhasâ nâgâ supaṇṇâ atha
vâpi kiṇṇarâ

passanti taṃ lokahitānukampakaṃ nabhe va accuggataṃ
candamaṇḍalaṃ.

- 21 Ābhassarā subhakiṇhā vebapphalā akanitṭhā ca devatā
susuddhasukavattavasanā tiṭṭhanti pañjalikatā.
- 22 Muñcanti pupphaṃ pana pañcavaṇṇikaṃ mandāvaram
candanacuṇṇamissitaṃ
bhamanti celāni ca ambare tadā. aho Jino lokahitā-
nukampako !
- 23 Tvaṃ satthā ca ketū ca dhajo yūpo ca pāṇinaṃ
parāyano patitṭho ca dvipo ca dvipaduttamo.
- 24 Dasasahassi-lokadhātuyā devatāyo mahiddhikā
parivāretvā namassanti tuṭṭhahatṭhā pamoditā.
- 25 Devatā devakaṇṇā ca pasannā tuṭṭhamānasā
pañcavaṇṇikapupphehi pūjayanti narāsabhaṃ.
- 26 Passanti taṃ devasaṅghā pasannā tuṭṭhamānasā
pañcavaṇṇikapupphehi pūjayanti narāsabhaṃ.
- 27 Aho acchariyaṃ loke abbhutaṃ lomahaṃsanaṃ !
nam' edisaṃ bhūtapubbaṃ accheraṃ lomahaṃsanaṃ !
- 28 Sakkaṃ sakamhi bhavane nisīditvāna devatā
hasanti mahāhasitaṃ disvān' accherakaṃ nabhe.
- 29 Ākāsaṭṭhā ca bhummaṭṭhā tinapanthanivāsino
katañjali namassanti tuṭṭhahatṭhā pamoditā.
- 30 Ye pi dīghāyukā nāgā puñṇavanto mahiddhikā
pamoditā namassanti pūjayanti naruttamaṃ.
- 31 Saṅgītiyo pavattanti ambare anilañjase
cammanaddhāni vādenti disvān' accherakaṃ nabhe.
- 32 Saṅkhā ca paṇavā c' eva atho pi dindimā bahū
antalikkhasmiṃ vajjanti disvān' accherakaṃ nabhe.
- 33 Abbhuto vata no ajja uppajji lomahaṃsano
dhuvam atthasiddhiṃ labbhāma khaṇo no paṭipādito.
- 34 Buddho ti tesam sutvāna pīti uppajji tāvade
Buddho Buddho ti kathayantā tiṭṭhanti pañjalikatā.
- 35 Bhinkāraṃ sādhu-kāraṇ ca ukkuṭṭhisampasādanaṃ
pajā vividhā gagane vattanti pañjalikatā.
- 36 Gāyanti selenti ca vādayanti ca bhujāni poṭhenti ca
naccayanti ca
muñcanti pupphaṃ pana pañcavaṇṇikaṃ mandāraṃ
candanacuṇṇamissitaṃ.

- 37 Yathâ tuyhaṃ mahāvīra pâdesu cakkalakkhaṇaṃ
dhajavajirapaṭākāṃ vadḍhamānaṅkusāvitaṃ.
- 38 Rūpe sīle samādhimhi paṇṇāya ca asādiso
vimuttiyā asamasamo dhammacakkappavattane.
- 39 Dasanāgabalaṃ kāye tuyhaṃ pākātikaṃ balaṃ
iddhibalena asamo dhammacakkappavattane.
- 40 Evaṃ sabbaguṇūpetāṃ sabbaṅgasamupāgataṃ
mahāmuniṃ kārūṇikāṃ lokanāthaṃ namassattha !
- 41 Abhivādanaṃ thomaṇaṃ vandanaṃ ca pasamsanaṃ
namassanaṃ ca pūjaṃ ca sabbāṃ arahasī tuvaṃ !
- 42 Ye keci loke yandaneyyā vandanāṃ arahanti ye
sabbasetṭho mahāvīra sadiso te na vijjati !
- 43 Sāriputto mahāpaṇṇo samādhijhānakovido
Gijjhakūṭe tṭhito yeva passati lokanāyakaṃ.
- 44 Suphullaṃ sālārājaṃ va candaṃ va gagane yathā
majjhantike va suriyaṃ oloketi narāsabhaṃ.
- 45 Jalantaṃ dīparukkhaṃ va taruṇasuriyaṃ va uggataṃ
byāmapabbhānurañjitaṃ dhīraṃ passati nāyakaṃ.
- 46 Pañcannaṃ bhikkhusatānaṃ katakiccānaṃ tādinaṃ
khīṇāsavānaṃ vimalānaṃ khaṇena sannipātayi.
- 47 Lokappasādanaṃ nāma pāṭihīraṃ nidassayi
amhe pi tattha gantvāna vandissāma mayaṃ Jināṃ.
- 48 Etha sabbe gamissāma pucchissāma mayaṃ Jināṃ
kaṅkhaṃ vinodayissāma passitvā lokanāyakaṃ.
- 49 Sādhū ti te paṭisutvā nipakā saṃvutindriyā
pattacīvaraṃ ādāya taramānā upāgamaṃ.
- 50 Khīṇāsavehi vimalehi dantehi uttame dame
Sāriputto mahāpaṇṇo iddhiyā upasaṅkami.
- 51 Tehi bhikkhūhi parivuto Sāriputto mahāgaṇī
lalanto devo gagane iddhiyā upasaṅkami.
- 52 Ukkāsitaṃ ca khipitaṃ ajjhupekkhitvā subbatā
sagāravā sappatissā sambuddhaṃ upasaṅkamaṃ.
- 53 Upasaṅkamitvā passanti sayambhūṃ lokanāyakaṃ
nabhe accugataṃ dhīraṃ candaṃ va gagane yathā.
- 54 Jalantaṃ dīparukkhaṃ va vijjū va gagane yathā
majjhantike va suriyaṃ passanti lokanāyakaṃ.
- 55 Pañcabhikkhusatā sabbe passanti lokanāyakaṃ
rahadam iva vipprasannaṃ suphullaṃ padumaṃ yathā.

- 56 Añjaliṃ paggaheṭvāna tuṭṭhabaṭṭhā pamoditā
namassamānā nipatanti satthuno cakkalakkhaṇe.
- 57 Sāriputto mahāpañño Korāḍasamasādiso
samādhijhānakusalo vandati lokanāyakam.
- 58 Gajjito kâlameggho va niluppalasamasādiso
iddhibalena asamo Moggalāno mahiddhiko.
- 59 Mahākassapo pi ca thero utattakanakasannibho
dhûtaguṇe agganikkhitto thomito satthuvaṇṇito.
- 60 Dibbacakkhūnam yo aggo Anuruddho mahāgaṇī
nāṭiseṭṭho Bhagavato avidûre va tiṭṭhati.
- 61 Âpatti-anâpattiyâ satikiccâya kovido .
vinaye agganikkhitto Upâli satthuvaṇṇito.
- 62 Sukhumanipuṇatthapaṭividdho kathikānam pavaro gaṇī
Isimantāniyâ putto Puṇṇo nāmâ ti vissuto.
- 63 Etesaṃ cittam aññāya opammakusalo muni
khaṅkacchedo mahāvīro kathesi attano guṇam.
- 64 Cattāro te asaṅkheyyâ koṭi yesaṃ na ñāyati
sattakāyo ca âkâso cakkavālâ ca anantakâ
Buddhaññaṃ appameyyaṃ na sakkâ ete vijānitum.
- 65 Kiṃ etaṃ acchariyaṃ loke yam me iddhi-vikubbanam
aññe bahû acchariyâ abbhuta lomahamsaṇâ.
- 66 Yadāhaṃ tusite kâye santusito nām' ahaṃ tadâ
dasasahassî samâgama yācanti p' añjali mamaṃ.
- 67 Kâlo deva mahāvīra uppajja mâtu kucchiyaṃ
sadevakan târayanto bujjhassu amatam padam.
- 68 Tusitâ kâyâ cavitvâna yadâ okkami kucchiyaṃ
dasasahassî lokadhātu kampittha dharanî tadâ.
- 69 Yadāhaṃ mâtu kucchito sampajāno va nikkhamiṃ
sādhukāram pavattenti dasasahassî pakampatha.
- 70 Okkanti me samo n' atthi jâtito abhinikkhame
sambodhiyaṃ ahaṃ seṭṭho dhammacakkappavattane.
- 71 Aho acchariyaṃ loke buddhānam guṇamahantatâ
dasasahassî lokadhātu chabbikāram pakampatha !
- 72 Oblâso ca mahâ âsi accheraṃ lomahamsanaṃ
Bhagavâ ca tamhi samaye lokajetṭho narâsabho.
- 73 Sadevakaṃ dassayanto iddhiyâ caṅkami Jino
caṅkame caṅkamanto va kathesi lokanāyako
antarâ na nivatteti catuhatthe caṅkame yathâ.

- 74 Sâriputto mahâpañño samâdhijhânakovido
paññâya pâramippatto pucchati lokanâyakam :—
- 75 Kîdiso te mahâvîra abhinîhâro naruttama
kambi kâlê tayâ dhîra patthitâ bodhimuttamâ ?
- 76 Dânam sîlañ ca nekkhammam paññâ-viriyañ ca kîdisam
khanti-saccam adhiṭṭhânam mettupekkhâ ca kîdisâ ?
- 77 Dasapâramî tayâ dhîra kîdisa lokanâyaka
katham upapâramî puñṇâ paramatthapâramî katham ?
- 78 Tassa puṭṭho vyâkâsi karavîkamadhuraṅgiro
nibbâpayanto hadayam hâsayanto sadevakam.
- 79 Atîtabuddhânam jiuânam desitam nikîḷitam buddhapa-
ramparâgatam
pubbe nivâsânugatâya buddhiyâ pakâsayî lokahitam
sadevake.
- 80 Pitipâmojjajananam sokasallavinodanam
sabbasampatti-paṭilâbham cittikatvâ suṇoṭha me.
- 81 Madanimmadanam sokaṇudam samsâraparimocanam
sabbadukkhakkhayam maggam sakkaccam paṭipajjathâ ti.

RATANACĀṆKAMANAKAṆḌAM NITṬHITAM.

II.

DĪPAṆKARA THE FIRST BUDDHA.

- 1 Kappe ca satasahassee ca caturo ca asaṅkhiye
Amaram nâma nagaram dassaneyyam manoramam
- 2 Dasahi saddehi avivittam annapânasamâyutam.
batthisaddam assasaddam bherisaṅkharatthâni ca
- 3 Khâdatha pivatha c'eva annapânena ghositam.
Nagaram sabbaṅgasampannam sabbakammam upâgatam.
- 4 Sattaratanasampannam nânâjanasamâkulam
samiddham devanagaram âvâsam puñṇakamminam.
- 5 Nagare Amaravatiyâ Sumedho nâma brâhmaṇo
anekakoṭisannicayo pahûṭadhanadhaññavâ.

- 6 Ajjhāyako mantadharo tiṇṇaṃ vedānapāragū
lakkhaṇe itihāse ca saddhamme pāramiṅgato.
- 7 Rahogato nisīditvā evaṃ cintes' ahaṃ tada :—
dukkho punabhavo nāma sarīrassa ca bhedanam.
- 8 Jātidhammo jarāddhammo vyādhidhammo c'ahan tadā
ajaram amaram khemam pariyesissāmi nibbutiṃ.
- 9 Yan nūn imam pūtikāyaṃ nānākuṇapapūritaṃ
chaddāyitvāna gaccheyyaṃ anapekkho anatthiko.
- 10 Atthi hehī ti so maggo na so sakkā na hetuye
pariyesissāmi taṃ maggaṃ bhavato parimuttiyā ti.
- 11 Yathāpi dukkhe vijjante sukhaṃ nāma pi vijjati
evaṃ bhava vijjamāne vibhavo p'icchitabbako.
- 12 Yathāpi uṇhe vijjante aparaṃ vijjati sītalaṃ
evaṃ tividhaggaṃ vijjante nibbānaṃ icchitabbakaṃ.
- 13 Yathā pi pāpe vijjante kalyāṇam api vijjati
evaṃ eva jāti vijjante ajātim p'icchitabbakaṃ.
- 14 Yathā gūthagato puriso taḷākaṃ disvāna pūritaṃ
na gavesati taṃ taḷākaṃ na doso taḷākassa so.
- 15 Evaṃ kilesamaladhove vijjante amatantale
na gavesati taṃ taḷākaṃ na doso amatantale.
- 16 Yathā arihi pariruddho vijjante gamane pathe
na palāyati so puriso na doso añjasassa so.
- 17 Evaṃ kilesapariruddho vijjamāne sive pathe
na gavesati taṃ maggaṃ na doso sivamañjase.
- 18 Yathāpi vyādhito puriso vijjamāne tikicchake
na tikicchāpeti taṃ vyādhim na doso tikicchake
- 19 Evaṃ kilesavyādhīhi dukkhito paṭipilīto
na gavesati taṃ ācariyaṃ na doso so vināyake.
- 20 Yathāpi kuṇapaṃ puriso kaṇṭhe baddhaṃ jigucchayaṃ
mocayitvāna gaccheyya sukhī serī sayamvasī.
- 21 Tath' ev' imam pūtikāyaṃ nānākuṇapasañcayaṃ
chaddāyitvāna gaccheyyaṃ anapekkho anatthiko.
- 22 Yathā uccārattānamhi karīsam naranāriyo
chaddāyitvāna gacchanti anapekkhā anattikā
- 23 Evaṃ evāham imam kāyaṃ nānākuṇapapūritaṃ
chaddāyitvāna gacchissam vaccaṃ katvā yathā kuṭiṃ.
- 24 Yathāpi jujjaram nāvaṃ paluggaṃ udakagāhinim
sāmī chaddetvā gacchanti anapekkhā anattikā

- 25 Evam evāhaṃ imaṃ kāyaṃ navacchiddaṃ dhuvaṣṣavaṃ
chaḍḍayitvāna gacchissam jiṇṇanāvaṃ va sāmikā.
- 26 Yathāpi puriso corehi gacchanto bhaṇḍaṃ ādiya.
bhaṇḍacchedabhayaṃ disvā chaḍḍayitvāna gacchati
- 27 Evam eva ayaṃ kāyo mahācorasamo viya
pahāy' imaṃ gamissāmi kusalacchedanābhayaṃ ti.
- 28 Evāhaṃ cintayitvāna nekaḷaṇḍasatam dhaṇaṃ
Nāthānāthaṇaṃ datvāna Himavantaṃ upāgaṃsiṃ.
- 29 Himavantaṃ avidūre Dhammako nāma pabbato
assamo sukato mayhaṃ paṇṇasālā sumāpitā.
- 30 Caṅkamaṃ tattha māpesiṃ pañcadasa-vivajjitam
atthagūṇasaṃuṇḍetaṃ abhiññābalaṃ āharim.
- 31 Sāṭakaṃ pajahiṃ tattha navadosasaṃupāgataṃ
vākacīraṃ nivāsesiṃ dvādasagūṇupāgataṃ.
- 32 Atthagadosasaṃākiṇṇaṃ pajahiṃ paṇṇasālakaṃ
upāgaṃsiṃ rukkhamaḷaṃ guṇe dasa' upāgataṃ.
- 33 Vāpitaṃ ropitaṃ dhaññaṃ pajahiṃ niravasesato
anekagūṇasaṃpannaṃ pavattaphalaṃ ādiyim.
- 34 Tattha padhānaṃ padahiṃ nisajjaṭṭhānacaṅkame
abbhantaṃhi sattāhe abhiññābalaṃ pāpuṇi ti.
- 35 Evam me siddhippattassa vasībhūtaṃ sāsane
Dīpaṅkaro nāma jino uppajji lokanāyako.
- 36 Uppajjante ca jāyante bujjhante dhammaḍḍesane
caturo nimitte nāddasiṃ jhānaratisaṃappito.
- 37 Paccantadesavisaye nimantetvā Tathāgataṃ
tassa āgamaṃ maggaṃ soḍḍenti tuṭṭhamānasā.
- 38 Ahaṃ tena samayena nikkhamitvā sakassamā
dhuṇanto vākacīraṇi gacchāmi ambare tadā.
- 39 Vedajātaṃ jaṇaṃ disvā tuṭṭhahatṭhaṃ pamoditaṃ
orohitvāna gaganā mānuse pucchi tāvade.
- 40 Tuṭṭhahatṭho pamodito vedajāto mahājano
kassa soḍḍhiyati magga añjasam vaṭumāyanaṃ ti ?
- 41 Te me puṭṭhā vyākamsu buddho loka anuttaro
Dīpaṅkaro nāma jino uppajji lokanāyako
tassa soḍḍhiyati magga añjasam vaṭumāyanaṃ.
- 42 Buddho ti mama sutvāna pīti uppajji tāvade
Buddho buddho ti kathayanto somanassaṃ pavedayim.
- 43 Tattha tathavā vicintesiṃ tuṭṭho saṃviggamānaso :

Idha bijāni ropissam khaṇe ve mā upaccagā.

- 44 Yadi buddhassa sodhetha ekokāsam dadātha me
Ahaṃ pi sodhayissāmi añjasam vaṭumāyanam.
- 45 Adāmsu te mam okāsam sodhetum añjasam tadā
Buddho buddho ti cintento maggam sodhem' ahaṃ tadā.
- 46 Anitṭhite mam okāse Dīpaṅkaro mahāmuni
cattūhi satahassehi chalabhiññehi tādihi
khīṇāsavehi vimalehi paṭipajji añjasam jino.
- 47 Paccuggamanā vattanti vajjanti bheriyo bahū
āmoditā naramarū sādhuḥkāram pavattayum.
- 48 Devamanusse passanti manussā pi ca devatā
ubho pi te pañjalikā anuyanti Tathāgataṃ.
- 49 Devā dibbehi turiyehi manussā mānusakehi ca
ubho pi te vajjayantā anuyanti Tathāgataṃ.
- 50 Dibbam mandāravam puppham padumam pāricchattakam
disodisam okiranti ākāsa-nabhagatā marū.
- 51 Campakam saḷalam nīpam nāgapunnāgaketakam
disodisam ukkhipanti bhūmitalagatā narā.
- 52 Kese muñcitvāhaṃ tattha vācakīraṇi ca cammakam
kalale pattharivāna avakujjo nipajj' ahaṃ.
- 53 Akkamitvāna maṃ buddho saha sissehi gacchatu
mā naṃ kalale akkamittho hitāya me bhavissatī ti.
- 54 Paṭhaviyam nipannassa evam me āsi cetaso
icchamāno ahaṃ ajja kilese jhāpaye mamam.
- 55 Kim me aññātavesena dhammam sacchikaten' idha
sabbaññutam pāpunītvā buddho hessam sadevake.
- 56 Kim me ekena tiṇṇena purisena thāmadassinā
sabbaññutam pāpunītvā santāressam sadevake.
- 57 Iminā me adhikārena katena purisuttame
sabbaññutam pāpunāmi tāremi janataṃ bahum.
- 58 Samsārasotaṃ chinditvā viddhamsetvā tayo bhava
dhammanāvam samāruyha santāressam sadevake.
- 59 Manussattaṃ lingasampattihetu satthāra-dassanam
pabbajā guṇasampatti adhikāro ca chandatā
atṭhadhammasamodhānā abhinīhāro samijjhati.
- 60 Dīpaṅkaro lokavidū āhutīnam paṭiggaho
ussisake maṃ ṭhatvāna idaṃ vacanam abravi :—
- 61 Passatha imaṃ tāpasam jaṭilaṃ uggaṭāpanam

- aparimeyye ito kappe buddho loka bhavissati.
- 62 Atha Kapilavhayā rammā nikkhamitvā Tathāgato
Padhānam padahitvāna katvā dukkarakāriyam.
- 63 Ajapālarukkkhamūlasmiṃ nisīditvā Tathāgato
tattha pāyāsam aggayha Nerañjaram upehiti.
- 64 Nerañjarāya tīramhi pāyāsam ādā so jino
paṭiyattavaramaggena bodhimūlamhi eheti.
- 65 Tato padakkhiṇam katvā bodhimandaṃ anuttaro
assattharukkkhamūlamhi bujjhissati mahāyaso.
- 66 Imassa janikā mātā Māyā nāma bhavissati
pitā Suddhodano nāma ayam hessati Gotamo.
- 67 Anāsavā vitamālā santacittā samāhitā
Kolito Upatisso ca aggā hessanti sāvakā.
- 68 Ānando nām' upatthāko upatthissati tam jinam
Khemā Uppalavaṇṇā ca aggā hessanti sāvikā.
- 69 Anāsavā vitamālā santacittā samāhitā
bodhi tassa bhagavato Assattho ti pavuccati.
- 70 Citto ca Hatthālavako aggā hessant' upatthakā
Nandamātā ca Uttarā aggā hessant' upatthikā.
- 71 Idam sutvāna vacanam asamassa mahesino
āmoditā naramarū : buddhabījaṅkuro ayam.
- 72 Ukkutthisaddā vattanti appoṭhenti hasanti ca
katañjalī namassanti dasasahassī sadevakā.
- 73 Yad' imassa lokanāthassa virajjhissāma sāsanaṃ
anāgatamhi addhāne hessāma sammukhā imam.
- 74 Yathā manussā nadim tarantā paṭitittham virajjhiya
hetthātitthe gahetvāna uttaranti mahānadim
- 75 Evaṃ evaṃ mayam sabbe yadi muñcām' imam jinam
anāgatamhi addhāne hessāma sammukhā imam.
- 76 Dīpaṅkaro lokavidū āhutinaṃ paṭiggaho
mama kammaṃ pakittetvā dakkhiṇam padam uddhari.
- 77 Ye tatthāsum jinaputtā sabbe padakkhiṇam akamsu maṃ
devā manussā asurā ca abhivādetvāna pakkamum.
- 78 Dassanam me atikkante sasaṅghe lokanāyake
sayanā vutthahitvāna pallaṅkam ābhujim tadā.
- 79 Sukhena sukhito homi pāmujjena pamodito
pītiyā ca abhissanno pallaṅkam ābhujim tadā.
- 80 Pallaṅkena nisīditvā evaṃ cintes' aham tadā :

- vasibhûto ahaṃ jhāne abhiññāsu pāramiṅgato
 81 Sahassiyamhi lokamhi isayo n' atthi me samā
 asamo iddhidhammesu alabhiṃ īdisaṃ sukhaṃ.
 82 Pallāṅkābhujane mayhaṃ dasasahassādhivāsino
 mahānādaṃ pavattesaṃ dhavaṃ buddho bhavissasi.
 83 Yā pubbe bodhisattānaṃ pallāṅkavaram ābhujē
 nimittāni padissanti tāni ajja padissare.
 84 Sītaṃ vyapagataṃ hoti uṇhaṃ ca upasammati
 tāni ajja padissanti dhavaṃ buddho bhavissasi.
 85 Dasasahassī lokadhātu nissaddā hoti nirākulā
 tāni ajja padissanti dhavaṃ buddho bhavissasi.
 86 Mahāvātā na vāyanti na sandanti savāntiyo
 tāni ajja padissanti dhavaṃ buddho bhavissasi.
 87 Thālajā dakajā pupphā sabbe pupphanti tāvade
 te p' ajja pupphitā sabbe dhavaṃ buddho bhavissasi.
 88 Latā vā yadivā rukkhā phaladharā honti tāvade
 te p' ajja phalitā sabbe dhavaṃ buddho bhavissasi.
 89 Ākāsatthā ca bhummatthā ratanā jotanti tāvade
 te p' ajja ratanā jotanti dhavaṃ buddho bhavissasi.
 90 Māṇusakā ca dibbā ca turiyā vajjanti tāvade
 te p' ajj ubho abhiravanti dhavaṃ buddho bhavissasi.
 91 Vicittapupphā gaganā abhivassanti tāvade
 te pi ajja padissanti dhavaṃ buddho bhavissasi.
 92 Mahāsamuddo ābhujati dasasahassī pakampati
 te pi ajj' ubho abhiravanti dhavaṃ buddho bhavissasi.
 93 Niraye pi dasasahassī aggī nibbanti tāvade
 te p' ajja nibbutā aggī dhavaṃ buddho bhavissasi.
 94 Vimalo hoti suriyo sabbā dissanti tārakā
 te pi ajja padissanti dhavaṃ buddho bhavissasi.
 95 Anovaṭṭena udakaṃ mahīyā ubbhijji tāvade
 taṃ p' ajj' ubbhijjate mahīyā dhavaṃ bhavissasi.
 96 Tārāgaṇā virocanti nakkhattā gaganamaṇḍale
 visākhā candimāyuttā dhavaṃ buddho bhavissasi.
 97 Bilāsayaṃ darīsayā nikkhamanti sakāsayaṃ
 te p' ajja āsayā chuddhā dhavaṃ buddho bhavissasi.
 98 Na hoti arati sattānaṃ santuṭṭhā honti tāvade
 te p' ajja sabbe santuṭṭhā dhavaṃ buddho bhavissasi.
 99 Rogā tad' upasammanti jighacchā ca vinassati

- tāni ajja padissanti dhuvam buddho bhavissasi.
- 100 Rāgo tadā tanu hoti doso moho vinassati
te p'ajja vigatā sabbe dhuvam buddho bhavissasi.
- 101 Bhayam tadā na bhavati ajja p'etam padissati
tena līṅgena jānāma dhuvam buddho bhavissasi.
- 102 Rajo n'uddhamasati uddham ajja p'etam padissati
tena līṅgena jānāma dhuvam buddho bhavissasi.
- 103 Anittthagandho pakkamati dibbagandho pavāyati
so p'ajja vāyati gandho dhuvam buddho bhavissasi.
- 104 Sabbe devā padissanti t̐hapayitvā arūpino
te p'ajja sabbe dissanti dhuvam buddho bhavissasi.
- 105 Yāvatā nirayā nāma sabbe dissanti tāvade
te p'ajja sabbe dissanti dhuvam buddho bhavissasi.
- 106 Kuḍḍā kavāṭā selā ca na hontāvaraṇam tadā
ākāsabhūtā te p'ajja dhuvam buddho bhavissasi.
- 107 Cuti ca upapatti ca khaṇe tasmim na vijjati
tāni p'ajja padissanti dhuvam buddho bhavissasi.
- 108 Daḥham paggaṇha viriyam mā nivatta abhikkama
mayam p'etam vijānāma dhuvam buddho bhavissasi.
- 109 Buddhassa vacanam sutvā dasasahassī na cubhayam
tuṭṭhahatṭho pamodito evam cintes' aham tadā.
- 110 Advejjhavadanā buddhā amoghavadanā jinā
vitatham n'atthi buddhānam dhuvam buddho bhavām'
aham.
- 111 Yathā khittam nabhe leḍḍu dhuvam patati bhūmiam
tath'eva buddhasetṭhānam vacanam dhuvasassatam
vitatham n'atthi buddhānam dhuvam buddho bhavām'
aham.
- 112 Yathāpi sabbasattānam maraṇam dhuvasassatam
tath'eva buddhasetṭhānam vacanam dhuvasassatam
vitatham . . . pe
- 113 Yathā rattikkhaye patte suriyass' uggamanam dhuvam
tath'eva buddhasetṭhānam vacanam dhuvasassatam
vitatham . . . pe
- 114 Yathā nikkhantasayanassa sihassa nadanam dhuvam
tath'eva buddhasetṭhānam vacanam dhuvasassatam
vitatham . . . pe
- 115 Yathā āpannasattānam bhāramoropanam dhuvam

- tath' eva . . . pe
vitatham . . . pe
- 116 Handa buddhakare dhamme vicināmi ito c' ito
uddham adho dasadisā yāvatā dhammadhātuyā.
- 117 Vicinanto tadā dakkhiṃ paṭhamam dānapāramim
pubbakehi mahesīhi anuciṇṇam mahāpatham.
- 118 Imam tvam paṭhamam tāva dāḥamkatvā samādiya
dānapāramitam gaccha yadi bodhim pattum icchasi
- 119 Yathāpi kumbho sampuṇṇo yassa kassaci adhokato
vamate vudakam nissesam na tattha parirakkhati
- 120 Tath'eva yācake disvā hīnamukkatṭhamajjhime
dadāhi dānam nissesam kumbho viya adhokato.
- 121 Na h' ete ettakā yeva buddhadhammā bhavissare
aññe pi vicinissāmi ye dhammā bodhipācanā
- 122 Vicinanto tadā dakkhiṃ dutiyam sīlapāramim
pubbakehi mahesīhi āsevitānisevitam.
- 123 Imam tvam dutiyam tāva dāḥamkatvā samādiya
sīlapāramitam gaccha yadi bodhim pattum icchasi.
- 124 Yathāpi camarī vālam kismici paṭivilaggitam
upeti maraṇam tattha na vikopeti vāladhim.
- 125 Tath' eva catūsu bhūmīsu sīlāni paripūriya
Parirakkha sabbadā sīlam camarī viya vāladhim.
- 126 Na h' ete ettakā yeva buddhadhammā bhavissare
aññe pi vicinissāmi ye dhammā bodhipācanā.
- 127 Vicinanto tadā dakkhiṃ tatiyam nekkhammapāramim
pubbakehi mahesīhi āsevitānisevitam.
- 128 Imam tvam tatiyam tāva dāḥam katvā samādiya
nekkhammapāramim gaccha yadi bodhim pattum
icchasi.
- 129 Yathā andughare puriso ciravuttho dukkhaddito
na tattha rāgam abhijaneti muttim yeva gavesati.
- 130 Tath' eva tvam sabbabhava passa andughare viya
nekkhammābhimukho hohi bhavato parimuttīyā.
- 131 Na h' ete ettakā yeva buddhadhammā bhavissare
aññe pi vicinissāmi ye dhammā bhodhipācanā.
- 132 Vicinanto tadā dakkhiṃ catuttham paññāpāramim
pubbakehi mahesīhi āsevitānisevitam.
- 133 Imam tvam catuttham tāva dāḥam katvā samādiya

- paññâpâramitaṃ gaccha yadi bodhiṃ pattum icchasi.
 134 Yathâpi bhikkhu bhikkhanto hīnamukkaṭṭhamajjhime
 kulāni na vivajjento evaṃ labhati yâpanaṃ.
 135 Tath' eva tvaṃ sabbakâlaṃ paripucchāṃ buddhaṃ janaṃ
 paññâpâramitaṃ gantvâ sambodhiṃ pâpuṇissasi.
 136 Na h' ete ettakâ yeva buddhadhammâ bhavissare
 aññe pi vicinissâmi ye dhammâ bodhipâcanâ.
 137 Vicinanto tadâ dakkhiṃ pañcamāṃ viriyapâraṃniṃ
 pubbakehi mahesīhi âsevitānisevitaṃ.
 138 Imaṃ tvaṃ pañcamāṃ tâva daḥhaṃ katvâ samâdiya
 viriyapâramitaṃ gaccha yadi bodhiṃ pattum icchasi.
 139 Yathâpi sīho migarâjâ nisajjaṭṭhānacaṅkame
 alīnaviriyo hoti paggaḥitaṃmano sadâ
 140 Tath' eva tvaṃ pi sabbabhavaṃ paggaṇha viriyaṃ daḥhaṃ
 viriyapâramitaṃ gantvâ sambodhiṃ pâpuṇissasi.
 141 Na h' ete ettakâ yeva buddhadhammâ bhavissare
 aññe pi vicinissâmi ye dhammâ bodhi-pâcanâ.
 142 Vicinanto tadâ dakkhiṃ chaṭṭhamāṃ khantipâraṃniṃ
 Pabbakehi mahesīhi âsevitānisevitaṃ
 143 Imaṃ tvaṃ chaṭṭhamāṃ tâva daḥhaṃ katvâ samâdiya
 tattha advejjhamānaso sambodhiṃ pâpuṇissasi.
 144 Yathâpi paṭhavi nâma sucim pi asucim pi ca
 sabbāṃ sahati nikkhepaṃ na karoti paṭighaṃ dayaṃ.
 145 Tath' eva tvaṃ pi sabbesaṃ sammānāvamānakkhamo
 khantipâramitaṃ gantvâ sambodhiṃ pâpuṇissasi.
 146 Na h' ete ettakâ yeva buddhadhammâ bhavissare
 aññe pi vicinissâmi ye dhammâ bodhipâcanâ.
 147 Vicinanto tadâ dakkhiṃ sattamaṃ saccapâraṃniṃ
 pubbakehi mahesīhi âsevitānisevitaṃ.
 148 Imaṃ tvaṃ sattamaṃ tâva daḥhaṃ katvâ samâdiya
 tattha advejjhavaṇaṃ sambodhiṃ pâpuṇissasi.
 149 Yathâpi osadhi nâma tulâbhûṭâ sadevake
 samaye utuvasse vâ na vakkamati vīthito
 150 Tath' eva tvaṃ pi saccesu mā vakkamasi vīthito
 saccâpâramitaṃ katvâ sambodhiṃ pâpuṇissasi.
 151 Na h' ete ettakâ yeva buddhadhammâ bhavissare
 aññe pi vicinissâmi ye dhammâ bodhipâcanâ.
 152 Vicinanto tadâ dakkhiṃ aṭṭhamāṃ adhiṭṭhānapâraṃniṃ

- pubbakehi mahesīhi āsevitānisevitam
 153 Imam tvam atthamam tâva dalham katvâ samâdiya
 tattha tvam acalo hutvâ sambodhim pâpuṇissasi.
 154 Yathâpi pabbato selo acalo suppatitthito
 na kampati bhusavâtehi sakatthâne va titthati
 155 Tath' eva tvam pi adhitthâne sabbadâ acalo bhava
 adhitthānapāramim gantvâ sambodhim pâpuṇissasi.
 156 Na h'ete ettakâ yeva buddhadhammâ bhavissare
 aññe pi vicinissâmi ye dhammâ bodhipâcanâ.
 157 Vicinanto tadâ dakkhim navamam mettâpâram
 pubbakehi mahesīhi āsevitānivesitam.
 158 Imam tvam navamam tâva dalham katvâ samâdiya
 mettâya asamoho hi yadi bodhim pattum icchasi.
 159 Yathâpi udakam nâma kalyâne pâpake jane
 samam pharati sitena pavâheti rajomalam.
 160 Tath' eva tvam pi hitâhite samam mettâya bhāvaya
 mettâpāramim gantvâ sambodhim pâpuṇissasi.
 161 Na h'ete ettakâ yeva Buddhadhammâ bhavissare
 aññe pi vicinissâmi ye dhammâ bodhipâcanâ.
 162 Vicinanto tadâ dakkhim dasamam upekkhâpāramim
 pubbakehi mahesīhi āsevitānisevitam.
 163 Imam tvam dasamam tâva dalham katvâ samâdiya
 tulâbhûto dalho hutvâ sambodhim pâpuṇissasi.
 164 Yathâpi paṭhavî nâma nikkhitam asucim sucim
 upekkhati ubho p' ete kopānunayavajjitâ.
 165 Tath' eva tvam pi sukhadukkhe tulâbhûto sadâ bhava
 upekkhâpāramitam gantvâ sambodhim pâpuṇissasi.
 166 Ettakâ yeva te loke ye dhammâ bodhipâcanâ
 tad' uddham n' atthi aññatra dalham tattha patitthaha.
 167 Ime dhamme sammasato sabhâvarasalakkaṇe
 dhammatejena vasudhâ dasasahassî pakampatha.
 168 Calatî ravatî puṭhavî ucchuyantam va pîlitam
 telayante yathâ cakkam evam kampati medini.
 169 Yâvatâ parisâ âsi Buddhassa parivesane
 Pavedhamânâ sâ tattha mucchitâ seti bhûmiyâ.
 170 Ghaṭānekasahassāni kumbhīnañca satâ bahū
 sañcunnamathitâ tattha aññamaññam paghaṭṭitâ.
 171 Ubbiggâ tasitâ bhûtâ bhantâ vyādhitamānasâ

- mahâjanâ samâgama Dîpaṅkaram upâgamuṃ.
 172 Kiṃ bhavissati lokassa kalyāṇam atha pâpakam.
 sabbo upadduto loko taṃ vinodehi cakkhumâ.
 173 Tesam tadâ saññâpesi Dîpaṅkaro mahâmuni :
 vissatthâ hotha mâ bhâtha imasmim paṭhavikampane.
 174 Yam aham ajja vyākâsim buddho loka bhavissati
 eso sammasati dhammam pubbakam jinasevitam.
 175 Tassa sammasato dhammam buddhabhûmim âsesato
 tenâyam kampitâ puṭhavî dasasahassî sadevake.
 176 Buddhassa vacanam sutvâ mano nibbâyi tâvade
 sabbe mam upasamkamma puna pi mam abhivandiṃsu.
 177 Samâdiyivâ buddhagunaṃ daḥamkatvâna mânasam
 Dîpaṅkaram namassivâ âsanâ vuṭṭhamim tâdâ.
 178 Dibbam mânusakam puppham devamânusakâ ubho
 samokiranti pupphehi vuṭṭhahantassa âsanâ.
 179 Vedayanti ca te sotthim deva mânusakâ ubho :
 mahantam patthitam tuyham taṃ labhassu yathicchitam
 180 Sabbâtiyo vivajjantu sabbarogo vinassatu.
 mâ te bhavantvantarâyo phusa khippam bodhim uttamam.
 181 Yathâpi samaye patte pupphanti pupphino dumâ
 tath' eva tvam mahâvîra buddhaññaṇena pupphasi.
 182 Yathâ ye keci sambuddhâ pûrayum dasapâramî
 tath' eva tvam mahâvîra pûraya dasapâramim.
 183 Yathâ ye keci sambuddhâ bodhimaṇḍamhi bujjhare
 tath' eva tvam mahâvîra bujjhassu jinabodhiyam.
 184 Yathâ ye keci sambuddhâ dhammacakkam pavattayum
 tath' eva tvam mahâvîra dhammacakkam pavattaya.
 185 Puṇṇamâse yathâ cando parisuddho virocati
 tath' eva tvam puṇṇamano viroca dasasahassiyam.
 186 Râhumutto yathâ suriyo tâpena atirocati
 tath' eva lokâ muñcitvâ viroca siriya tuvam.
 187 Yathâ yâ kâci nadiyo osaranti mahodadhim
 evam sadevakâ lokâ osarantu tav' antike.
 188 Tehi thutippasattho so dasadhamme samâdiya
 te dhamme paripûrento pavanam pâvisi tadâ ti.

- 189 Tadā te bhojayitvāna sasaṅghaṃ lokanāyakaṃ
upagañchuṃ saraṇaṃ tassa Dīpaṅkarassa satthuno.
- 190 Saraṇāgamane kañci nivesesi Tathāgato
kañci pañcasu sīlesu sīle dasavidhe paraṃ.
- 191 Kassaci deti sāmāññaṃ catutthe phalamuttame
kassaci asame dhamme deti so paṭisambhidā.
- 192 Kassaci varasamāpattiyo attha deti narāsabho
tisso kassaci vijjāyo chaḷabhiññā pavecchati.
- 193 Tena yogena janukāyaṃ ovadati mahāmuni
tena vitthārikaṃ āsi lokanāthassa sāsanaṃ.
- 194 Mahāhanūsabhakkhando Dīpaṅkarasanāmakō
bahū jane tārayati parimoceti duggatīṃ.
- 195 Bodhaneyyaṃ jaṇaṃ disvā satasahasā pi yojane
khaṇena upagantvāna bodheti taṃ mahāmuni.
- 196 Paṭhamābhisamaye buddho koṭisatam abodhayi
dutiyaḥhisamaye nātho navuti koṭim abodhayi.
- 197 Yadā ca devabhavanamhi buddho dhammam adesayi
navutikoṭisahasānaṃ tatiyaḥhisamayo ahu.
- 198 Sannipātā tayo āsuṃ Dīpaṅkarassa satthuno:
koṭisatasahasānaṃ paṭhamo āsi samāgamo.
- 199 Pūna Nārada kūtāṃhi pavivekagate jine
khīṇāsavā vītamalā samimsu satakoṭiyo.
- 200 Yamhi kāle mahāvīro Sudassanasiluccaye
navutikoṭisahasāsehi pavāresi mahāmuni.
- 201 Ahaṃ tena samayena jaṭilo uggaṭāpano
antalikkhamhi caraṇo pañcābhiññāsu pāragū.
- 202 Dasavīśasahasānaṃ dhammābhisamayo ahu
ekadvinnāṃ abhisamayo gaṇanāto asaṅkhiyo.
- 203 Vitthārikaṃ bahujaññaṃ iddhaṃ phītaṃ ahu tadā
Dīpaṅkarassa bhagavato sāsanaṃ suvisodhitā.
- 204 Cattāri satasahasāni chaḷabhiññā mahiddhikā
Dīpaṅkaraṃ lokaviduṃ parivārenti sabbadā.
- 205 Ye keci tena samayena jahanti mānusaṃ bhavaṃ
appattamānasā sekhā garahitā bhavanti te.
- 206 Supupphitaṃ pāvacaṇaṃ arahante hi tādihi
khīṇāsavehi vimalehi upasobhati sabbadā.
- 207 Nagaraṃ Rammavatī nāma Sumedho nāma khattiyo.
Sumedhā nāma janikā Dīpaṅkarassa satthuno.

- 208 Dasavassasahassâni agâraṃ ajjha so vasi
haṃsâ koṇcâ mayûrâ ca tayo pâsâdamuttamâ.
209 Tîṇi satasahassâni nâriyo samalaṅkatâ
Padumâ nâma sâ nârî Usabha-kkhando nâma atrajo.
210 Nimitte caturo disvâ hatthiyâna nikkhami
anûnadasamâsâni padhânaṃ padahi jino.
211 Padhânacâraṃ caretvâ abujjhi mânasaṃ muni
brahmunâ yâcito santo Dîpaṅkaro mahâmuni .
212 Vatti cakkam mahâvîro Nandârâme Sirighare
nisinno sirîsamûlamhi akâ titthiyamaddanaṃ.
213 Sumaṅgalo ca Tisso ca ahesuṃ aggasâvakâ
Sâgato nam' upatthâko Dîpaṅkarassa satthuno.
214 Nandâ c' eva Sunandâ ca ahesuṃ aggasâvikâ
bodhi tassa bhagavato pipphalî ti pavuccati
215 Tapussa-Ballikâ nâma ahesuṃ agg' upatthakâ
Sirimâ Sonâ upatthikâ Dîpaṅkarassa satthuno.
216 Asîtibhatthamubbedho Dîpaṅkaro mahâmuni
sobhati Dîparukkho va Sûlarâjâ va phullito.
217 Satasahassavassâni âyu tassa mahesino
tâvatâ titthamâno so târesi janataṃ bahuṃ.
218 Jotayitvâna saddhammaṃ santâretvâ mahâjanaṃ
jalitvâ aggikkhando va nibbuto so sasâvako.
219 Sâ ca iddhi so ca yaso tâni ca pâdesu cakkaratanâni
sabbam samantarahitaṃ nanu rittâ sabbasaṅkhârâ.
220 Dîpaṅkaro jino satthâ Nandârâmaṃ nibbuto
Tatth' eva tassa jina-thûpo chattimsubbojjhayaṃ ti

III.

KONÐAÑÑA THE SECOND BUDDHA.

- 1 Dīpaṅkarassa aparena Koṇḍañño nāma nāyako
ananātejo amitayaso appameyyo durāsado.
- 2 Dharaṇūpamo so khamena sīlena sāgarūpamo
samādhinā Merūpamo ñāṇena gaganūpamo.
- 3 Indriyabalabojjhaṅgamaggasaccappakāsanam
pakāsesi sadā buddho hitāya sabbapāṇinam.
- 4 Dhammacakkappavattente Koṇḍañño lokanāyake
koṭisatasahassānam paṭhamābhisamayo ahu.
- 5 Tato param pi desente naramarūnam samāgame
navutikoṭisahasassānam dutiyābhisamayo ahu.
- 6 Tittihīye abhimaddanto yadā dhammam adesayi
asītikoṭisahasassānam tatiyābhisamayo ahu.
- 7 Sannipātā tayo āsum Koṇḍaññassa mahesino
khīṇāsavānam vimalānam santacittānam tādīnam.
- 8 Koṭisatasahasassānam paṭhamo āsi samāgame
dutiyo koṭisatasahasassānam tatiyo navutikoṭinam.
- 9 Aham tena samayena Vijitāvī nāma khattiyo
samuddam antamantena isseram vattayāma' aham.
- 10 Koṭisatasahasassānam vimalānam mahesinam
saha lokagganāthena paramannena tappayima.
- 11 So pi maṃ buddho vyākāsi Koṇḍañño lokanāyako
aparimeyye ito kappe buddho loke bhavissati.
- 12 Padhānam padahitvāna katvā dukkarakāriyam
Assatthamūle sambuddho bujjhissati mahāyaso.
- 13 Imassa janikā mātā Māyā nāma bhavissati
pitā Suddhodano nāma ayam hessati Gotamo.
- 14 Kolito Upatisso ca aggā hessanti sāvakā
Ānando nām' upatthāko upatthissati maṃ jinam.
- 15 Khemā Uppalavaṇṇā ca aggā hessanti sāvikā :
bodhi tassa bhagavato Assattho ti pavuccati.
- 16 Citto ca Hatthālavako aggā hessant' upatthakā
Nandamātā ca Uttarā aggā hessant' upatthikā :

- 17 Âyu vassasatam tassa Gotamassa yasassino.
Idam sutvâna vacanam asamassa mahesino.
Âmoditâ naramarû buddhabijaṅkuro ayam.
- 18 Ukkutthisaddâ vattanti appoṭṭhenti hasanti ca
katañjali namassanti dasasahassî sadevakâ.
- 19 Yad' imassa lokanâthassa virajjhissâma sâsanam
anâgatamhi addhâne hessâma sammukhâ imam.
- 20 Yathâ manussâ nâdim tarantâ paṭitittham virajjhiya
hetthâ titthe gahetvâna uttaranti mahânadim.
- 21 Evam eva mayam sabbe yadi muñcām' imam jinam
anâgatamhi addhâne hessâma sammukhâ imam.
- 22 Tassâham vacanam sutvâ bhīyyo cittam pasâdayim
tam eva attham sâdhento mahârajjam jine adam.
mahârajjam cajitvâna pabbajim tassa santike.
- 23 Suttantam vinayam câpi navaṅgam satthu sâsanam
sabbam pariyâpuṇitvâna sobhayim jinasâsanam.
- 24 Tatth' appamatto viharanto nisajjattṭhânacañkame
abhiññâpâramim gantvâ brahmalokam agaṇṇh' aham.
- 25 Nagaram Rammavatî nâma Sunando nâma khattiyo
Sujâtâ nâma janikâ Koṇḍañṇassa mahesino.
- 26 Dasavassasahassâni agâram ajjha so vasi
Ruci Suruci Subho tayo pâsâdavaramuttamâ.
- 27 Tiṇi satasahassâni nâriyo samalaṅkatâ
Rucidevî nâma nârî Vijitaseno nâma atrajo.
- 28 Nimitte caturo disvâ rathayânena nikkhami
anûnadasamâsâni padhânam padahî jino.
- 29 Brahmunâ yâcito santo Koṇḍañṇo dvipaduttamo
vatti cakkam mahâviro devânam nâgaruttame.
- 30 Bhaddo c' eva Subhaddo ca ahesum aggasâvakâ
Anuruddho nâm' upattṭhâko Koṇḍañṇassa mahesino.
- 31 Tissâ ca Upatisâ ca ahesum aggasâvikâ
Sâlakalyâṇikâ bodhi Koṇḍañṇassa mahesino.
- 32 Soṇo ca Upasoṇo ca ahesum aggupattṭhakâ
Nandâ c' eva Sirimâ ca ahesum aggupattṭhikâ.
- 33 So atṭhâsîtihatthâni accuggato mahâmuni
Sobhati ulurâjâ va suriyo majjhantike yathâ.
- 34 Vassasatasahassâni âyu vijjati tâvade
tâvatâ titṭhamâno so târesi janatam bahum.

- 35 Khīṇāsavehi vimalehi vicittā āsi medinī
Yathā gaganam ulūhi evaṃ so upasobhatha.
36 Te pi nāgā appameyyā asaṅkhobhā durāsadā
vijjupātāṃ va dassetvā nibbutā te mahāyasā.
37 Sā ca atuliyā jinassa iddhi ñāṇa-paribhāvito samādhi
sabbāṃ samantarāhitāṃ nanu rittā sabbasaṅkhārā.
38 Koṇḍaññaṃ pavaro buddho Candārāmaṃhi nibbuto
tattḥ^o eva cetiyo Citto sattayojanamussito ti.

KOṇḍAÑÑASSA BHAGAVATO VAṂSO DUTIYO.

IV.

MANGALA THE THIRD BUDDHA.

- 1 Koṇḍaññaṃsā aparena Maṅgalo nāma nāyako
tamāṃ loke nihantvāna dhammokkam abhidhārayi.
2 Atulāpi pabhā tassa jineh' aññehi uttarīṃ
Candasuriyapabbhāṃ hantvā dasasahassī virocati.
3 So pi buddho pakāsesi catusaccavaruttame
te te saccharasam pītvā vinodenti mahātamaṃ.
4 Patvāna bodhim atulāṃ paṭhame dhammadesane
koṭisatasahassānaṃ paṭhamābhisamayo ahu.
5 Surindadevabhavane yadā buddho pakāsayi
tadā koṭisahasānaṃ dutiyābhisamayo ahu.
6 Yadā Sunando cakkavatti sambuddhaṃ upasaṅkami
tadā ahani sambuddho dhammabherīṃ varuttamaṃ.
7 Sunandassānucarā janatā tadāsuṃ navutikoṭiyo.
sabbe pi te niravasesā ahesuṃ ehi bhikkhukā !
8 Sannipātā tayo āsuṃ Maṅgalassa mahesino
Koṭisatasahassānaṃ paṭhamo āsi samāgamo.
9 Dutiiyo koṭisahasānaṃ tatiyo navuti koṭinaṃ
khīṇāsavānaṃ vimalānaṃ tadā āsi samāgamo.
10 Ahan tena samayena Suruci nāma brāhmaṇo
ajjhāyako mantadharo tiṇṇaṃ vedānapāragū.

- 11 Tam ahaṃ upasaṅkamma saraṇaṃ gantvāna satthuno sambuddhapamukhaṃ saṅghaṃ gandhamālena pūjayiṃ. pūjetvā gandhamālena gavapānena tappayiṃ.
- 12 So pi maṃ buddho vyākāsi Maṅgalo dvipaduttamo aparimeyye ito kappe ayaṃ buddho bhavissati.
- 13 Padhānaṃ padahitvāna katvā dukkarakāriyaṃ anāgatamhi addhāne hessāma sammukhā imaṃ.
- 14 Tassā pi vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ uttarivatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 15 Tādā pītiṃ anubrūhanto sambodhi-varapattiyā buddhe datvāna maṃ gehaṃ pabbajiṃ tassa santike.
- 16 Suttantaṃ vinayaṃ cāpi navaṅgaṃ satthu sāsanaṃ sabbaṃ pariyāpunitvāna sobhayiṃ jinasāsanaṃ.
- 17 Tatth' appamatto viharanto brahmaṃ bhāvetvā bhāvanaṃ abhiññāsu pāramaṃ gantvā brahmalokaṃ agacch' ahaṃ.
- 18 Uttaraṃ nāma nagaraṃ Uttaro nāma khattiyo Uttarā nāma janikā Maṅgalassa mahesino.
- 19 Navavassasahassāni agāraṃ ajjha so vasi Yasavā Sucimā Sirimā tayo pāsādamuttamā.
- 20 Samatimsasahassāni nāriyo samalaṅkatā Yasavatī nāma nārī Sivalo nāma atrajo.
- 21 Nimitte caturō disvā assayānena nikkhāmi anūnakam aṭṭhamāsaṃ padhānaṃ padahi jino.
- 22 Brahmaṇā yācito santo Maṅgalo lokanāyako vatti cakkāṃ mahāviro vane Sirivaruttame.
- 23 Sudevo Dhammaseno ca ahesuṃ aggasāvaka Pālito nāma' upaṭṭhāko Maṅgalassa mahesino.
- 24 Sivalā ca Asokā ca ahesuṃ aggasāvikā bodhi tassa bhagavato Nāgarukkho ti vuccati.
- 25 Nando c' eva Visākho ca ahesuṃ aggupaṭṭhakā Anulā c' eva Sutanā ca ahesuṃ aggupaṭṭhikā.
- 26 Aṭṭhāsītīratanaṃ accugato mahāmuni tato niddhāvati raṃsī anekasatasahassiyo.
- 27 Navuti vassasahassāni āyu vijjati tāvade tāvatā tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 28 Yathāpi sāgare ūmī na sakkā tā gaṇetuye tath' eva sāvakā tassa na sakkā te gaṇetuye.
- 29 Yāvad aṭṭhāsi sambuddho Maṅgalo nāma nāyako

- na tassa sâsane atthi saṅkilesamaraṇaṃ tadâ.
 30 Dhammokkaṃ dhârayitvâna santâretvâ mahâjanaṃ
 jalitvâ dhûmaketû va nibbuto so mahâyaso.
 31 Saṅkhârânaṃ sabhâvattaṃ dassayitvâ sadevake
 jalitvâ aggikkhando va suriyo atthaṅgato yathâ.
 32 Uyyâne Vessaro nâma buddho nibbâyi Maṅgalo
 tatth' eva tassa jina-thûpo tiṃsayojanamuggato ti.

MAṄGALASSA BHAGAVATO VAṂSO TATIYO.

V.

SUMANA THE FOURTH BUDDHA.

- 1 Maṅgalassa aparena Sumano nâma nâyako
sabbadhammehi asamo sabbasattânaṃ uttamo.
- 2 So pi tadâ amatabheriṃ ahani Mekhale pure
dhammasaṅkhasamâyuttaṃ navaṅgaṃ jinasâsanaṃ.
- 3 Jinitvâna kilese so patto sambodhim uttamaṃ
mâpesi nagaraṃ satthâ dhammapuravaruttamaṃ
- 4 Nirantaraṃ akutiḷaṃ ujuvipulavitatthataṃ.
mâpesi so mahâvîthim satipaṭṭhânavaruttamaṃ.
- 5 Phale cattâri sâmaññe catasso paṭisambhidâ
chaḷabhiññâ atṭha samâpattî pasâresi tattha vîthiyaṃ.
- 6 Ye appamattâ akhilâ hiriviriyeh' upâgatâ
te te ime guṇavare âdiyanti yathâ sukhaṃ.
- 7 Evam etena yogena uddharanto mahâjanaṃ
bodhesi paṭhamaṃ satthâ koṭisatasahassiyo.
- 8 Yamhi kâle mahâvîro ovadi titthiye gaṇe
koṭisahassâbhisamimsu dutiye dhammadesane.
- 9 Yadâ devâ manussâ ca samaggâ ekamânasâ
nirodhapañhaṃ pucchimsu saṃsayañ câpi mânasaṃ.
- 10 Tadâpi dhammadesane nirodhaparidîpane
navuti koṭisahassânaṃ tatiyâbhisamayo ahu.
- 11 Sannipâtâ tayo âsuṃ Sumanassa mahesino
khiṇâsavânaṃ vimalânaṃ santacittânaṃ tādinaṃ.

- 12 Vassam vutthassa bhagavato abhigutthe pavârane
koṭisatasahassemi pavâresi Tathâgato.
- 13 Tato param sannipâte vimale Kañcanapabbate
navuti koṭisabassânam dutiyo âsi samâgamo.
- 14 Yadâ Sakko devarâjâ buddhadassanupâgami
asîti koṭisabassânam tatiyo âsi samâgamo.
- 15 Aham tena samayena Nâgarâjâ mahiddhiko
Atulo nâma nâmena ussannâkusalapaccayo.
- 16 Tadâham nâgabhananâ nikkhamitvâ saññatihi
nâgânam dibbaturiyehi sasangham jinam upatthahim.
- 17 Koṭisatasabassânam annapânena tappayim
paccekadussayugam datvâ saram tam upâgamim.
- 18 So pi mam buddho vyâkâsi Sumano lokanâyako
aparimeyye ito kappe ayam buddho bhavissati.
- 19 Padhânam padahitvâna katvâ dukkarakâriyam
Anâgatamhi addhâne hessâma sammukhâ imam.
- 20 Tassâpi vacanam sutvâ bhîyyo cittam pasâdayim
uttarivatam adhiṭṭhâsim dasapâramipûriyâ
- 21 Mekhalam nâma nagaram Sudatto nâma khattiyo
Sirimâ nâma janikâ Sumanassa mahesino.
- 22 Nava vassasabassâni agâram ajiha so vasi
Cando Sucando Vataṃso ca tayo pâsâdamuttamâ.
- 23 Tesatthi sabassâni nâriyo samalanikâtâ.
Vataṃsikâ nâma nârî Anupamo nâma atrajo.
- 24 Nimitte caturo disvâ hatthiyânena nikkhami
anûnadasamâsâni padhânam padahî jino.
- 25 Brahmunâ yâcito santo Sumano lokanâyako
vatti cakkam mahâvîro Mekhale puravuttame.
- 26 Saraṇo Bhâvitatto ca ahesum aggasâvakâ
Udeno nam' upatthâko Sumanassa mahesino
- 27 Soṇâ ca Upasoṇâ ca ahesum aggasâvikâ.
so pi budho amitayaso Nâgamûle abujjhatha.
- 28 Varuṇo ca Saraṇo ca ahesum aggupatthakâ
Câlâ ca Upacâlâ ca ahesum aggupatthikâ.
- 29 Uccatârêna so buddho navuti hatthasamuggato
kañcanagghiyasaṅkâso dasasabassâ virocati.
- 30 Navuti vassasabassâni âyu vijjati tâvade
tâvatâ titthamâno so târesi janatam bahum.

- 31 Târaṇiye târayitvâ bodhanîye ca bodhayi
parinibbâyi sambuddho ulurâjâ va aṭṭhami.
- 32 Te ca khiṇâsavâ bhikkhû so ca buddho asadiso
atulaṃ pabhaṃ dassayitvâ nibbutâ te mahâyasâ.
- 33 Tañ ca ñâṇaṃ atuliyāṃ tâni c' atuliyāni ratanāni
sabbāṃ samantarāhitāṃ nanu rittā sabbasaṅkhârâ.
- 34 Sumano yasadharo buddho Aṅgârâmaṃhi nibbuto
tatth' eva tassa jinathûpo catuyojanam uggato ti.

SUMANASSA BHAGAVATO VAṂSO CATUTTHO.

VI.

REVATA THE FIFTH BUDDHA.

- 1 Sumanassa aparena Revato nâma nâyako
anupamo asadiso atulo uttamo jino.
- 2 So pi dhammaṃ pakâsesi Brahmunâ abhiyâcito
Khandhadhâtuvavatthânaṃ appavattaṃ bhavâbhavâ.
- 3 Tassâbhisamayâ tiṇi ahesuṃ dhammadesane
gaṇanâya na vattabbo paṭhamâbhisammayo ahu.
- 4 Yadâ Arindamaṃ râjaṃ vinesi Revato muni
tadâ koṭisatasahassânaṃ dutiyâbhisammayo ahu.
- 5 Sattâhaṃ paṭisallânâ vutṭhahitvâ narâsabho
Koṭisataṃ naramarûnaṃ vinesi uttame phale.
- 6 Sannipâtâ tayo âsuṃ Revatassa mahesino
Khiṇâsavânaṃ vimalânaṃ suvimuttânaṃ tâdinaṃ.
- 7 Atikkantâ gaṇanapathâ paṭhamâ ye samâgatâ
Koṭisatasahassânaṃ dutiyo âsi samâgamo.
- 8 Yo so paṇṇâya asamo tassa cakkânuvattako
So tadâ vyâdhito âsi patto jîvitasamsayaṃ
- 9 Tassa gilânapucchâya ye tadâ upagatâ muni
Koṭisatasahassâ arahanto tatiyo âsi samâgamo.
- 10 Ahaṃ tena samayena Atidevo nâma brâhmaṇo.
upagantvâ Revataṃ buddhaṃ saraṇaṃ tassagacch' ahaṃ
- 11 Tassa silaṃ samâdhiṃ ca paṇṇâgunavaruttamaṃ
thomayitvâ yathâ thomaṃ uttarîyam adâs' ahaṃ.

- 12 So pi mam buddho vyākāsi Revato lokanāyako
aparimeyye ito kappe ayam buddho bhavissati :
- 13 Padhānaṃ padahitvāna katvā dukkarakāriyaṃ
Anāgatamhi addhāne hessāma sammukhā imaṃ.
- 14 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayi
uttarivatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 15 Tadā pi taṃ buddha dhammaṃ saritvā anubrūhayiṃ
āharissāmi taṃ dhammaṃ yaṃ mayhaṃ abhipatthitaṃ.
- 16 Nagaraṃ Sudhaññakaṃ nāma Vipulo nāma khattiyo
Vipulā nāma janikā Revatassa mahesino.
- 17 Chabbassasatāṣasahassāni agāraṃ ajjha so vasi
Sudassano ca ratanagghi Avelo ca vibhūsito :
Puññakammābhinibbattā tayo pāsādamuttamā.
- 18 Tettiṃsa-sahassāni nāriyo samalaṅkatā
Sudassanā nāma devī Varuṇo nāma atrajo.
- 19 Nimitte caturo disvā rathayānena nikkhami
anūnasattamāsāni padhānaṃ padahi jino.
- 20 Brahmunā yācito santo Revato lokanāyako
vatti cakkhaṃ mahāvīro Varuṇārāme Sirighaṇe.
- 21 Varuṇo Brahmadevo ca ahesuṃ aggasāvaka
Sambhavo nām' upatṭhāko Revatassa mahesino.
- 22 Bhaddā c' eva Subhaddā ca ahesuṃ aggasāvika
so pi buddho asamasamo Nāgamūle abujjhattha.
- 23 Padumo, Kuñjaro c' eva ahesuṃ aggupatṭhakā
Sirimā c' eva Yasavatī ahesuṃ aggupatṭhikā.
- 24 Uccatarena so buddho asītihatthamuggato.
obhāseti disā sabbā indaketu va uggato.
- 25 Tassa sarīre nibbattā pabbāmālā anuttarā
divā vā yadi vā rattiṃ samantā phari yojanaṃ.
- 26 Saṭṭhi vassasahassāni āyu vijjati tāvade
tāvata tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 27 Dassayitvā buddhabalaṃ amataṃ loke pakāsayaṃ
nibbāyi anupādāno yathaggupādānasaṅkhayā.
- 28 So ca kāyo ratananibho so ca dhammo asādiso
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.
- 29 Revato yasadharo buddho nibbuto so mahāmuni
dhātuvitthārikaṃ āsi tesu tesu padesato ti.

VII.

SOBHITA THE SIXTH BUDDHA.

- 1 Revatassa aparena Sobhito nâma nâyako
samâhito santacitto asamo appaṭipuggalo.
- 2 So jino sakagehamhi mânasaṃ vinivattayi
patvâna kevalaṃ bodhiṃ dhammacakkaṃ pavattayi.
- 3 Yâva uddhaṃ avícito bhavaggâ câpi hetṭhato
etth' antare ekaparisâ ahosi dhammadésane.
- 4 Tâya parisâya sambuddho dhammacakkaṃ pavattayi
gaṇanâya na vattabbo paṭhamâbhisamayo ahu.
- 5 Tato param pi desente naramarûṇaṃ samâgame
nuvati koṭisahassânaṃ dutiyâbhisamayo ahu.
- 6 Punâparaṃ râjaputto Jayaseno nâma khattiyo
ârâmaṃ ropayivâna buddhe niyâtayi tadâ.
- 7 Tassa yogaṃ pakittento dhammaṃ desesi cakkhumâ
tâdâ koṭisahassânaṃ tatiyâbhisamayo ahu.
- 8 Sannipâtâ tayo âsuṃ Sobhitassa mahesino
khîṇâsavânaṃ vimalânaṃ santacittânaṃ tâdinaṃ.
- 9 Uggato nâma so rajâ dânaṃ deti naruttame
tamhi dâne samâgañchuṃ arahantâ satakoṭiyo.
- 10 Punâparaṃ puragaṇo dânaṃ deti naruttame
tadâ navutikoṭînaṃ dutiyo âsi samâgamo.
- 11 Devaloke vasitvâna yahâ orohati jino
tadâ asitikoṭînaṃ tatiyo âsi samâgamo.
- 12 Ahaṃ tena samayena Sujâto nâma brâhmaṇo
tadâ sasâvakaṃ buddhaṃ annapânena tappayim.
- 13 So pi maṃ buddho vyâkâsi Sobhito lokanâyako
aparimeyye ito kappe ayaṃ buddho bhavissati.
- 14 Padhânaṃ padahitvâno . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imaṃ.
- 15 Tassâ pi vacanaṃ sutvâ haṭṭho saṃviggamânaso
tam ev' attham anupattiyâ uggaṃ dhitim akâs' ahaṃ.
- 16 Sudhammaṃ nagaraṃ Sudhammo nâma khattiyo
Sudhammâ nâma janikâ Sobhitassa mahesino.

- 17 Nava vassasahassânam agâram ajjha so vasi
Kumudo Naḷiro Padumo tayo pāsâdamuttamâ.
- 18 Asattati saḥassâni nariyo samalaṅkatâ
Samaṅgî nâma sâ nârî Sîho nâm' âsi atrajo.
- 19 Nimitte caturô disvâ pāsâdenâbhinikkhami
sattâham padhânacâram caritvâ purisuttamo.
- 20 Brahmunâ yâcito santo Sobhito lokanâyako
Vatti cakkam mahâvîro Sudhamm' uyyânamuttame.
- 21 Asamo ca Sunetto ca ahesum aggasâvakâ
Anumo nâm' upaṭṭhâko Sobhitassa mahesino.
- 22 Nakulâ ca Sujâtâ ca ahesum aggasâvikâ
bujjhamâno ca so buddho Nâgamûle abujjhatha.
- 23 Rammo c' eva Sudatto ca ahesum aggupaṭṭhakâ
Nakulâ c' eva Cittâ ca ahesum aggupaṭṭhikâ.
- 24 Atṭhapaññâsaratanam accuggato mahâmuni
obhâseti disâ sabbâ sataramsî va uggato.
- 25 Yathâ suphullam pavanam nânâgandhehi dhûpitam
tath' eva tassa pâvacanam silagandhehi dhûpitam.
- 26 Yathâpi sâgaro nâma dassanena atappiyo
tath' eva tassa pâvacanam savanena atappiyam.
- 27 Navutivassasahassâni âyu vijjati tâvade
tâvatâ tiṭṭhamâno so târesi janatam bahum.
- 28 Ovâdam anusitṭhiñ ca datvâna sesake jane
hutâsano va tâpetvâ nibbuto so sasâvako.
- 29 So ca buddho asamasamo te pi ca sâvakâ balappattâ
sabbam samantarahitam nanu rittâ sabbasaṅkhârâ.
- 30 Sobhito varasambuddho Sîhârâmamhi nibbuto
dhâtuvittharikam âsi tesu tesu padesato ti.

VIII.

ANOMADASSI THE SEVENTH BUDDHA.

- 1 Sobhitassa aparena sambuddho dvipaduttamo
Anomadassî amitayaso tejasî duratikkamo.
- 2 So chetvâ bandhanam sabbam vidhamsetvâ tayo bhava
anivatti-gamanam maggam desesi devamânuse.
- 3 Sâgaro va asankhobho pabbato va durâsado
Âkâso va ananto so Sâlarâjâ va phullitô.
- 4 Dassanena pi tam buddham tositâ honti pâṇino
vyâharantam giram sutvâ amatam pâpuṇanti te.
- 5 Dhammâbhisamayo tassa iddho phîto tadâ ahu :
koṭisatâni abhisamimsu paṭhame dhammadesane.
- 6 Tato param pi abhisamaye vassante dhammavutṭhiyo
asîtikotiyo abhisamimsu dutiye dhammadesane.
- 7 Tato param pi vassante tappayante ca pâṇinam
atṭhasattati koṭinam tatiyâbhisamayo ahu.
- 8 Sannipâtâ tayo âsum tassâpi ca mahesino
abhiññâbalappattânam pupphitânam vimuttiyâ.
- 9 Atṭha satasahassânam sannipâtâ tadâ ahu
pahînamadamohânam santacittânam tâdinam.
- 10 Sattasatasahassânam dutiyâsi samâgamo
anaṅganânam virajânam upasantânam tâdinam.
- 11 Channam satasahassânam tatiyo âsi samâgamo
abhiññâbalappattânam nibbutânam tappassinam.
- 12 Aham tena samayena yakkho âsi mahiddhiko
nekânam yakkhakoṭinam Vasavattimhi issaro.
- 13 Tadâpi tam buddhavaram upagantvâ mahesinam
annapânena tappesiṃ sasaṅgham lokanâyakam.
- 14 So pi mam tadâ vyâkâsi visuddhanayano muni
aparimeyye ito kappe ayam buddho bhavissati.
- 15 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
- 16 Tassâ pi vacanam sutvâ hatṭho samviggamânaso
uttarivatam addhiṭṭhâsim dasapâramipûriyâ.

- 17 Nagaraṃ Candavatī nāma Yasavā nāma khattiyo
mātā Yasodharā nāma Anomadassissa satthuno.
- 18 Dasavasasahassāni agāraṃ ajjha so vasi
Siri Upasiri Vaddho tayo pāsādamuttamā.
- 19 Tevīsatisahassāni nāriyo samalaṅkatā
Sirimā nāma nārī ca Upavāno nāma atrajo.
- 20 Nimitte caturo disvā sivikāyābhinikkhami
anūnadasamāsāni padhānaṃ padahi jino.
- 21 Brahmunā yācito santo Anomadassī mahāmuni
vatti cakkam mahāvīro uyyāne so Sudassane.
- 22 Nisabho ca Asoko ca ahesuṃ aggasāvaka
Varuṇo nām'upaṭṭhāko Anomadassissa satthuno.
- 23 Sundarī ca Sumanā ca ahesuṃ aggasāvikā
bodhi tassa bhagavato Ajjuno ti pavuccati.
- 24 Nandivaddho Sirivaddho ahesuṃ aggupatṭhakā
Uppalā c'eva Padumā ca ahesuṃ aggupatṭhikā.
- 25 Atṭhapaññāsaratanaṃ accuggato mahāmuni
pabhā niddhāvati tassa sataraṃsī va uggato.
- 26 Vasasatasahassāni āyu vijjati tāvade
tāvatā tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 27 Supupphitaṃ pāvacaṇaṃ arahantehi tādihi
vītarāgehi vimalehi sobhittha jina-sāsaṇaṃ.
- 28 So ca satthā amitayaso yugāni tāni atuliyāni
sabbam samantarāhitaṃ nanu rittā sabbasaṅkhārā.
- 29 Anomadassī jino satthā Dhammārāmaṃhi nibbuta
tath'eva tassa jinathūpo ubbedho paññavīsati ti.

IX.

PADUMA THE EIGHTH BUDDHA.

- 1 Anomadassissa aparena sambuddho dvipaduttamo
Padumo nâma nâmena asamo appaṭipuggalo.
- 2 Tassâpi asamaṃ sîlaṃ samâdhi pi anantakâ
asaṅkheyyaṃ nâṇavaraṃ vimutti pi anupamâ.
- 3 Tassâ pi atulatejassa dhammacakkappavattane
abhisamayâ tayo âsuṃ mahâtama pavâhanâ.
- 4 Paṭhamâbhisamaye buddho koṭisatam abodhayi
dutiyaṃbhisamaye dhîro navuti koṭiṃ abodhayi.
- 5 Yadâ ca Padumo buddho ovadi sakaṃ atrajaṃ
tadâ asîtikotiṇaṃ tatiyaṃbhisamayo ahu.
- 6 Sannipâtâ tayo âsuṃ Padumassa mahesino
koṭisatasahassânaṃ paṭhamo âsi samâgamo.
- 7 Kaṭhinatthârasamaṃ uppanne kaṭhinaçivare
dhamma senâpatatthâya bhikkhû sibbiṃsu cîvaraṃ.
- 8 Tadâ te vimalâ bhikkhû chaḷabhiññâ mahiddhikâ
tîpi satasahassâni samiṃsu aparâjitâ.
- 9 Punâparaṃ so narâsabho pavane vâsaṃ upâgami
tadâ samâgamo âsi dvinnam satasahassânaṃ.
- 10 Ahaṃ tena samayena sîho âsiṃ migâdhibhû
vivekam anubrûhantaṃ pavane addasaṃ jinaṃ.
- 11 Vanditvâ sirasâ pâde katvâna tam padakkhiṇaṃ
tikkhattum abhinanditvâ sattâhaṃ jinaṃ upaṭṭhahiṃ.
- 12 Sattâhaṃ varasamâpattiyaṃ vuṭṭhahitvâ Tathâgato
manasâ cintayitvâna koṭibhikkhû samânayî.
- 13 Tadâpi so mahâvîro tesam majjhe viyâkari
aparimeyye ito kappe ayaṃ buddho bhavissati
- 14 Padhânaṃ padahitvâna . . . pe . . . [vi. 13]
. . . pe . . . hessâma sammukhâ imaṃ.
- 15 Tassâpi vacanaṃ sutvâ bhîyyo cittaṃ pasâdayi
Uttarivataṃ adhiṭṭhâsim dasapâramipûriyâ
- 16 Campakaṃ nâma nagaraṃ Asamo nâmo khattiyo
Asamâ nâma janikâ Padumassa mahesino.

- 17 Dasavassasahassâni agâraṃ ajjha so vasi
Nandâ ca Suyasâ Uttarâ tayo pâsâdamuttamâ.
- 18 Tettimsasatasahassâni nâriyo samalaṅkatâ
Uttarâ nâma sâ nârî Rammo nâm' âsi atrajo.
- 19 Nimitte caturô disvâ rathayânenâ nikkhami
anûnakam aḍḍhamâsam padhânam padahi jino.
- 20 Brahmunâ yâcito santo Padumo lokanâyako
Vatti cakkam mahâvîro Dhanañjuyyânamuttame
- 21 Sâlo ca Upasâlo ca ahesum aggasâvakâ
Varuṇo nâm' upatṭhâko Padumassa mahesino.
- 22 Râdhâ c' eva Surâdhâ ca ahesum aggasâvikâ
bodhi tâssa bhagavato Mahâsoṇo ti vuccati.
- 23 Bhîyyo c' eva Asamo ca ahesum aggupatṭhakâ
Ruci ca Nandarâmâ ca ahesum aggupatṭhikâ.
- 24 Atṭhapaññâsaratanam accugato mahâmuni
pabbâ niddhâvati tassa asamâ sabbaso disâ.
- 25 Candappabbhâ suriyappabbhâ ratanagghimaṇippabbhâ
sabbâ pitâhatâ honti patvâ jinappabhuttamam.
- 26 Vassasatasahassâni âyu vijjati tâvade
tâvatâ tiṭṭhamâno so târesi janatam bahum.
- 27 Paripakkamânase satte bodhayitvâ asesato
sesake anusâsetvâ nibbuto so sasâvako.
- 28 Urago va tacam jinṇam vuddham pattam va pâdapo
jahitvâ sabbasaṅkbhâre nibbuto so yathâ sikhî ti.
- 29 Padumo jinavaro satthâ Dhammâramamhi nibbuto
dhâtuvitthârikam âsi tesu tesu padesato ti.

X.

NÂRADA THE NINTH BUDDHA.

- 1 Padumassa aparena sambuddho dvipaduttamo
Nârado nâma nâmena asamo appaṭipuggalo.
- 2 So buddho cakkavattissa jettho dayita-oraso
âmuttamalyâbharano uyyânam upasaṅkami.
- 3 Tatrâsi rukkho yasavipulo abhirûpo brahmâsuci
tam ajjhapatvâ nisîdi Mahâsoṇassa hetthato.
- 4 Tassa nânavar' uppajji anantam vajirûpamam
tena vicini saṅkhâre ukujjam avakujjakam.
- 5 Tattha sabbakilesâni asesam abhivâhayi
pâpuṇi kevalam bodhim buddhaññaṇa ca cuddasam.
- 6 Pâpuṇitvâna sambodhim dhammacakkam pavattayi
koṭisatasahassânam paṭhamâbhisamayo ahu.
- 7 Mahâdonam nâgarâjam vinayanto mahâmuni
pâṭiheram tadâkâsi dassayanto sadevake.
- 8 Tadâ devamanussânam tamhi dhammapakâsane
navuti koṭisahassânam samimsu sabbasamsayam.
- 9 Yamhi kâle mahâviro ovadi sakam atrajam
asîti koṭisahassânam tatiyâbhisamayo ahu.
- 10 Sannipâtâ tayo âsum Nâradasa mahesino
koṭisatasahassâni paṭhamo âsi samâgamo.
- 11 Yadâ buddho buddhagunam sanidânam pakâsayi
navuti koṭisahassânam samimsu vimalâ tadâ.
- 12 Yadâ Verocano nâgo dânam dadâti satthuno
tadâ samimsu jinaputtâ asîtisatasahassiyô.
- 13 Aham tena samayena jaṭilo uggaṭâpano
antalikkha-carô âsim pañcâbhiññâsu pâragû.
- 14 Tadâ pâham asamasamam sasaṅgham saparijanam
annapânena tappetvâ candanenâbhipûjayim.
- 15 So pi mam tadâ vyâkâsi Nârado lokanâyako
aparimeyye ito kappe ayam buddho bhavissati.
- 16 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.

- 17 Tassâpi vacanam sutvâ bhîyyo hâsetvâ mânasam
adhiṭṭhabim vatam uggaṃ dasapâramipûriyâ.
- 18 Nagaram Dhaññavati nâma Sudevo nâma khattiyo
Anomâ nâma janikâ Nâradassa mahesino.
- 19 Nava vassasahassâni agâram ajjha so vasi
Jitâvijitâbhirâmâ tayo pāsâdamuttamâ.
- 20 Ticattârîsasahassâni nâriyo samalanakatâ
Jitasenâ nâma nâri Nanduttaro nâma atrajo. •
- 21 Nimitte caturo disvâ padasâ gamanena nikkhami
sattâham padhânacâriyam acari lokanâyako.
- 22 Brahmunâ yâcito santo Nârado lokanâyako
vatti cakkam mahâviro Dhanañjuyyânamuttame.
- 23 Bhaddasâlo Jitamitto ahesum aggasâvakâ
Vâsetṭho nâm' upaṭṭhâko Nâradassa mahesino.
- 24 Uttarâ Phaggunî c' eva ahesum aggasâvikâ
bodhi tassa bhagavato Mahâsoṇo ti vuccati.
- 25 Uggarindo Vasabho ca ahesum aggupatṭhakâ
Indavarî ca Caṇḍî ca ahesum aggupatṭhikâ.
- 26 Atṭhâsîtiratanâni accugato mahâmuni
kañcanagghikasaṅkâso dasasahassî virocatha.
- 27 Tassa byâmapabbhâ kâyâ niddhâvanti disodisam
nirantaram divâ rattim yojanam pharate disâ.
- 28 Na keci tena samayena samantâ yojane janâ
ukkâ padîpe ujjalenti buddharamsena otthatâ.
- 29 Navativassasahassâni âyu vijjati tâvade
tâvatâ tiṭṭhamâno so târesi janatam bahum.
- 30 Yathâ ulubhigaganam vicittam upasobhati
tath' eva sâsanam tassa ârantehi sobhati.
- 31 Samsârasotam taraṇâya sesake paṭipannake
dhammasetum daḥham katvâ nibbuto so narâsabho.
- 32 So pi buddho asamasamo te pi khîṇâsavâ atulatejâ
sabbam samantarahitam nanu rittâ sabbasaṅkhârâ.
- 33 Nârado jinavasabho nibbuto Sudassane pure
tath' eva jinathûpavaro catuyojanam uggato ti.

XI.

PADUMUTTARA THE TENTH BUDDHA.

- 1 Nāradaṣṣa apareṇa sambuddho dvipaduttamo
Padumattaro nāma jino akkhobbho sāgarûpamo.
- 2 Maṇḍakappo va so āsi yaṃhi buddho ajāyatha
ussannakusalā janatā taṃhi kappe ajāyatha.
- 3 Padumuttarassa bhagavato paṭhame dhammadesane
Koṭisatasahassānaṃ dhammābhisamayo ahu.
- 4 Tato param hi vassante tappayante ca pañiṇe
sattatimsasahassānaṃ dutiyābhisamayo ahu.
- 5 Yaṃhi kâle mahāvîro Ānandaṃ upasaṅkami
pitu santikaṃ upagantvâ ahani amatadudrabhiṃ
- 6 Ahate dhammabherimhi vassante dhammavutṭhiyo
paññâsasatasahassānaṃ tatiyābhisamayo ahu.
- 7 Ovâdako viññâpako târako sabbapañiṇaṃ
desanâkusalo buddho târesi janataṃ bahuṃ.
- 8 Sannipâtâ tayo âsuṃ Padumattarassa satthuno
koṭisatasahassānaṃ paṭhamo āsi samâgamo.
- 9 Yadâ buddho asamasamo vasati Vebhârapabbate
navutikotisahassānaṃ dutiyo āsi samâgamo.
- 10 Puna cārikaṃ pakkante gâmanigamaratṭhato
asîtikotisahassānaṃ tatiyo āsi samâgamo.
- 11 Ahaṃ tena samayena jatiḷo nāma Ratṭhiko
Sambuddhapamukhaṃ saṅghaṃ sabhattadussam adâs'
ahaṃ.
- 12 So pi maṃ buddho vyākâsi saṅghamajje nisîdiya
satasahassee ito kappe ayaṃ buddho bhavissati.
- 13 Padhânaṃ padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imaṃ.
- 14 Tassâpi vacanaṃ sutvâ uttarivataṃ adhiṭṭhaṃ
akâsi maggaṃ daḷhaṃ dhitim dasapâramipûriyâ.
- 15 Vyâhetaṭti tithiyâ sabbe vimaṇâ dummanâ tadâ
na tesam keci paricaranti ratṭhato nicchubhanti te.

- 16 Sabbe tattha samâgantvâ upagacchum buddhasantike
tuvam nâtho mahâvîra saraṇaṃ hohi cakkhumâ !
- 17 Anukampako kârūṇiko hite si sabbapâṇinaṃ
samppatte titthiye sabbe pañca sîle patitṭhahi !
- 18 Evaṃ nirâkulam âsi suññatam titthiyehi taṃ
vicittam arahantehi vasibhûtehi tâdihi !
- 19 Nagaram Hamsavatî nâma Ânando nâma khattiyo
Sujâtâ nâma janikâ Padumuttarassa mahesino.
- 20 Dasavassasahassâni agâram âjjha so vasi
Nâravâhano Yaso Vasavatti tayo pâsâdamuttamâ.
- 21 Ticattârimsasahassâni nâriyo samalaṅkatâ
Vasudattâ nâma nârî Uttaro nâma atrajo.
- 22 Nimitte caturo disvâ pâsâdenâbhinikkhami
sattâham padhânacâram acari purisuttamo.
- 23 Brahmunâ yâcito santo Padumuttaro vinâyako
vatti cakkam mahavîro Mithiluyyânamuttame.
- 24 Devalo ca Sujâto ca ahesum aggasâvakâ
Sumano nâm' upaṭṭhâko Padumuttarassa mahesino.
- 25 Amitâ Asamâ c' eva ahesum aggasâvikâ
bodhi tassa bhagavato Salaḷo ti pavuccati.
- 26 Vitiṇṇo c' eva Tisso ca ahesum aggupaṭṭhakâ
Hatthâ c' eva Vicittâ ca ahesum aggupaṭṭhikâ.
- 27 Atṭhapaññâsaratanam accugato mahâmuni.
kañcanagghikasamkâso dvattiṃsavaralakkhaṇo.
- 28 Kuṭṭâkavâtâ bhitti ca rukkhâ naga-siluccayâ
na tassâvaranâ atthi samantâ dvâdasayojane.
- 29 Vassasatasahassâni âyu vijjati tâvade
tâvatâ tiṭṭhamâno so târesi janatam bahum.
- 30 Santâretvâ bahujanam chindetvâ sabbasamsayam
jalitvâ aggikkhandho va nibbuto so sasâvako.
- 31 Padumuttaro jino buddho Nandârâmamhi nibbuto
tatth' eva tassa thûpavaro dvâdasubbedhayojano ti.

XII.

SUMEDHA THE ELEVENTH BUDDHA.

- 1 Padumuttarassa aparena Sumedho nâma nâyako
durâsado uggatejo sabbalokuttaro muni.
- 2 Pasannanetto sumukho brahâ ujupatâpavâ
hite si sabbasattânaṃ bahû moci bandhanâ.
- 3 Yadâ buddho pâpuṇitvâ kevalaṃ bodhimaṃ uttamaṃ
Sudassanaṃhi nagare dhammacakkamaṃ pavattayi.
- 4 Tassâbhisamaya-tiṇi ahesuṃ dhammaḍḍesane
koṭṭisahasassânaṃ paṭhamâbhisamaya ahu.
- 5 Punâparaṃ kumbhakaṇṇaṃ yakkaṃ so damayi jino
navutikoṭṭisahasassânaṃ dutiyâbhisamaya ahu.
- 6 Punâparaṃ amitayaso catusaccaṃ pakâsayi
asitikoṭṭisahasassânaṃ tatiyâbhisamaya ahu.
- 7 Sannipâtâ tayo âsuṃ Sumedhassa mahesino
khinâsavânaṃ vimalânaṃ santa cittânaṃ tâdinaṃ.
- 8 Sudassanaṃ nagaraṃ varaṃ upagacchi jino yadâ
tadâ khinâsavâ bhikkhû samimsu satakoṭṭiya.
- 9 Punâparaṃ Devakûte bhikkhûnaṃ kathinattathate
tadâ navutikoṭṭinaṃ dutiyo âsi samâgama.
- 10 Punâparaṃ dasabalo yadâ carati cārikaṃ
tadâ asitikoṭṭinaṃ tatiyo âsi samâgama.
- 11 Ahaṃ tena samayena Uttaro nâma māṇavo
asitikoṭṭiya mayhaṃ ghare sannicittaṃ dhanamaṃ.
- 12 Kevalaṃ sabbamaṃ datvâna sasaṅghamaṃ lokanāyakaṃ
saraṇamaṃ tass' upagacchimaṃ pabbajjaṃ cābhirocayi.
- 13 So pi maṃ buddho vyākâsi karonto anumodanaṃ
tiṃsakappasahasassamaṃhi ayaṃ buddho bhavissati.
- 14 Padhânaṃ padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imaṃ.
- 15 Tassâpi vacanaṃ sutvâ bhīyyo cittaṃ pasādayi
uttarivataṃ adhiṭṭhâsimaṃ dasapāramipūriyâ.
- 16 Suttantaṃ vinayaṃ cāpi navaṅgaṃ satthusâsanaṃ
sabbamaṃ pariyâpuṇitvâna sobhaya jinasâsanaṃ

- 17 Tatth' appamatto viharanto nisajjattṭhānacāṅkame
abhiññāsu pāramiṃ gantvā brahmalokaṃ agacch' ahaṃ.
- 18 Sudassanaṃ nāma nagaraṃ Sudatto nāma khattiyo
Sudattā nāma janikā Sumedhassa mahesino.
- 19 Navavassasahassāni agāraṃ ajjha so vasi
Sucanda-kañcana-sirivaddhā tayo pāsādamuttamā.
- 20 Tisoḷasasahassāni nāriyo samalaṅkatā
Sumanā nāma sā nārī Sumitto nāma atrajo.
- 21 Nimitte cāturo disvā hatthi-yānena nikkhami
anūnakam adḍhamāsaṃ padhānaṃ padahi jino.
- 22 Brahmunā yācito santo Sumedho lokanāyako
Vatti cakkam mahāvīro Sudassanuyyānamuttame
- 23 Saraṇo Sabbakāmo ca ahesuṃ aggasāvaka
Sāgaro nāma upatṭhāko Sumedhassa mahesino.
- 24 Rāmā c' eva Surāmā ca ahesuṃ aggasāvikā
bodhi tassa bhagavato Mahānimbo ti vuccati.
- 25 Uruveḷo ca Yasavo ca ahesuṃ aggupatṭhakā
Yasodharā Sirimā ca ahesuṃ aggupatṭhikā.
- 26 Atṭhāsītiranāni accuggato mahāmuni
Obhāseti disā sabbā cando tāragāṇe yathā.
- 27 Cakkavattimaṇi nāma yathā tapati yojanaṃ
tath' eva tassa ratanaṃ samantā pharati yojanaṃ.
- 28 Navutivassasahassāni āyu vijjati tāvade
tāvatā tiṭṭhamāno so tāresi janataṃ bahuṃ.
- 29 Tevijjāchalabhiññehi balappattehi tādihi
Samākulam idaṃ āsi arahantehi tādihi.
- 30 Te pi sabbe amitayasā vippamuttā nirūpadhī
ñāṇālokaṃ dassayitvā nibbutā te mahāyasā.
- 31 Sumedho jinavaro buddho Medhārāmaṃhi nibbuto
dhātuvitthārikam āsi tesu tesu padesato ti.

XIII.

SUJĀTA THE TWELFTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi Sujāto nāma nāyako
sīhahanu-usabhakkhandho appameyyo durāsado.
- 2 Cando va vimalo suddho sataraṃsi va tāpavā
evaṃ sobhati sambuddho jalanto siriyā pabhā.
- 3 Papuṇitvāna sambuddho kevalaṃ bodhim uttamaṃ
Sumaṅgalamhi nagare dhammacakkaṃ pavattayi.
- 4 Desente pavaraṃ dhammaṃ Sujāte lokanāyake
asītikotī abhisamīsu paṭhame dhammadesane.
- 5 Yadā Sujāto amitayaso deve vassaṃ upāgami
sattatimsasahassānaṃ dutiyābhisamayo ahu.
- 6 Yadā Sujāto asamasamo upagacchi pitu santikaṃ
saṭṭhisatasahassānaṃ tatiyābhisamayo ahu.
- 7 Sannipātā tayo āsura Sujātassa mahesino
khīṇāsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 8 Abhiññābalappattānaṃ appattānaṃ bhavābhava
Saṭṭhi satasahassānaṃ paṭhamaṃ sannipatiṃsu te.
- 9 Punāparaṃ sannipāte tidivorohane jine
paññāsa satasahassānaṃ dutiyo āsi samāgamo.
- 10 Upasaṅkamanto naravasabhaṃ tassa yo aggasāvako
catūhi satasahassehi sambuddhaṃ upasaṅkami.
- 11 Ahaṃ tena samayena catudīpamhi issaro
antalikkhacaro āsi cakkavattī mahabbalo.
- 12 Loke acchariyaṃ disvā abbhutaṃ lomahaṃsaṇaṃ
upagantvāna vandayim Sujātaṃ lokanāyakam.
- 13 Catudīpe mahārajjam ratane satta uttame
buddhe nīyādayitvāna pabbaji tassa santike.
- 14 Arāmikā janapade utṭhānaṃ paṭipīḍiyam
upanenti bhikkhusaṅghassa paccayaṃ sayanāsanaṃ.
- 15 So pi maṃ buddho vyākāsi dasasahassamhi issaro
tiṃse kappasahassamhi ayaṃ buddho bhavissati.

- 16 Padhānaṃ padahitvāna . . . pe . . . [iv. 13]
 . . . pe . . . hessāma sammukhā imaṃ.
- 17 Tassāpi vacanaṃ sutvā bhīyyo hāsaṃ jane sahaṃ
 adhiṭṭhahiṃ vatam uggaṃ dasapāramipūriyā.
- 18 Suttantaṃ vinayaṇ cāpi navaṅgaṃ satthasāsaṇaṃ
 sabbaṃ pariyāpunitvāna sobhayiṃ jinasāsaṇaṃ.
- 19 Tatth' appamatto viharanto brahmaṃ bhāvetvā bhāvanam
 abhiññāsu pāramiṃ gantvā brahmalokaṃ agacch' ahaṃ.
- 20 Sumaṅgalaṃ nāma nagaraṃ Uggato nāma khattiyo
 mātā Pabbāvatī nāma Sujātassa mahesino.
- 21 Navavassasahassāni agāraṃ ajjha so vasi
 Siri Upasiri Nandā tayo pāsādamuttamā.
- 22 Tevīsatisahassāni nāriyo samalaṅkatā
 Sirinandā nāma nārī Upaseno nāma atrajo.
- 23 Nimitte caturo disvā assayānena nikkhami
 anūnanavamāsāni padhānaṃ padahi jino.
- 24 Brahmunā yācito santo Sujāte lokanāyako
 vatti cakkam mahavīro Sumaṅgaluyyānamuttame.
- 25 Sudassano Sudevo ca ahesuṃ aggasāvaka
 Nārado nām' upatṭhāko Sujātassa mahesino.
- 26 Nāgā ca Nāgasamālā ca ahesuṃ aggasāvikā
 bodhi tassa bhagavato Mahāvelūti vuccati.
- 27 So ca rukkho ghanaruciro acchiddo hoti pattiko
 ujvaṃso brahā hoti dassaneyyo manoramo.
- 28 Ekakkhandho pavaḍḍhetvā tato sākā pabhijjati
 yathā subaddho morahattho evaṃ sobhati so dumo.
- 29 Na tassa kaṇḍakā honti nāpi chiddaṃ mahā ahu
 vitthiṇṇasākho aviralo sannacchāyo manoramo.
- 30 Sudatto c' eva Citto ca ahesuṃ aggupatṭhikā
 Subhaddā c' eva Padumā ca ahesuṃ aggupatṭhikā.
- 31 Paññāsarātano āsi uccatarena so jino
 sabbākāravārūpeto sabbaguṇam upāgato.
- 32 Tassa pubhā asamasamā niddhāvati samantato
 appamāṇo atulyo ca opamehi anūpamo.
- 33 Navutivassasahassāni āyu vijjati tāvade
 tāvatā tiṭṭhamāno so tāresi janataṃ bahum.
- 34 Yathāpi sāgare ummi gagane tārakā yathā
 evaṃ tadā pāvacaṇaṃ arahantehi vicitam.

- 35 So ca buddho asamasamo guṇāni ca tāni atuliyāni
sabbam samantarāhitam nanu rittā sabbasaṅkhārā.
36 Sujāto jinavaro buddho Silārāmaṃhi nibbuto
tatth'eva tassa cetiyo tīpi-gāvutamuggato ti.

SUJĀTASSA BHAGAVATO VAṂSO DVĀDASAMO.

XIV.

PIYADASSI THE THIRTEENTH BUDDHA.

- 1 Sujātassa aparena sayambhū lokanāyako
durāsado asamasamo Piyadassī mahāyaso.
- 2 So pi buddho amitayaso ādicco va virocati
nihantvāna tamam sabbam dhammacakkam pavattayī.
- 3 Tassāpi atulatejassa ahesum abhisamayā tayo
Koṭisatasahassānam paṭhamābhisamayo ahu.
- 4 Sudassano devarājā micchādittim arocayi
tassa dīttim vinodento satthā dhammam adesayi.
- 5 Janasannipāto atulo mahā sannipati tadā
navutikoṭisahasassānam dutiyābhisamayo ahu.
- 6 Yadā doṇamukham hatthim vinesi narasārathi
asītikoṭisahasassānam tatiyābhisamayo ahu.
- 7 Sannipātā tayo āsum tassāpi Piyadassino
Koṭisatasahasassānam paṭhamo āsi samāgamo.
- 8 Tato param navutikoṭī samimsu ekato muni
tatiye sannipātamhi asītikoṭiyo ahu.
- 9 Aham tena samayena Kassapo nāma brāhmaṇo
ajjhāyako mantadharo tiṇṇam vedanāpāragu.
- 10 Tassa dhammam suṇitvāna pasādam janayim aham
koṭisatasahasasehi saṅghārāmaṃ amāpayi.
- 11 Tassa datvāna ārāmaṃ haṭṭho samviggamānaso
saraṇam pañcasīlaṃ ca dāham katvā samādiyim.
- 12 So pi mam buddho vyākāsi saṅghamajjhe nisīdiya
Attharase kappasate ayam buddho bhavissati.

- 13 Padhānam padahitvāna . . . pe . . . [iv. 13]
 . . . pe . . . hessāma sammukhā imam.
- 14 Tassā pi vacanam sutvā bhīyyo cittam pasādayi
 uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 15 Sudhaññaṃ nāma nagaram Sudatto nāma khattiyo
 Sucando nāma janikā Piyadassissa satthuno.
- 16 Navavassasahassāni agāram ajjha so vasi
 Sunimala-Vimala-Giriguhā tayo pāsādamuttamā.
- 17 Tettimsasatisahassāni nāriyo samalaṅkatā
 Vimalā nāma nārī ca Kañcanaveḷo nāma atrajo.
- 18 Nimitte caturo disvā rathayānena nikkhami
 chamāsaṃ padhānacāram acari purisuttamo.
- 19 Brahmunā yācito santo Piyadassī mahāmuni
 vatti cakkam mahāvīro Ussāvanuyyāne manorame.
- 20 Pālito Sabbadassī ca ahesum aggasāvakā
 Sobhito nām' upaṭṭhāko Piyadassissa satthuno.
- 21 Sujātā Dhammadinnā ca ahesum aggasāvikā
 bodhi tassa bhagavato Kakuddho ti pavuccati.
- 22 Śannako Dhammiko c' eva ahesum aggupaṭṭhakā
 Visākhā Dhammadinnā ca ahesum aggupaṭṭhikā.
- 23 So pi buddho amitayaso battimsavaralakkhaṇo
 asītihatthamubbedho Sālarājā va dissati.
- 24 Aggicanda sūriyānaṃ n' atthi tā disikā pabbā
 yathā ahu pabbā tassa asamassa mahesino.
- 25 Tassāpi devadevassa āyu tāvatakā ahu
 navutivassasahassāni loke aṭṭhāsi cakkhumā.
- 26 So pi buddho asamasamo yugāni pi tāni atuliyāni
 sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā ti.
- 27 So Piyadassī muni-varo Asatthārāmamhi nibbuto
 tatth' eva tassa jinathūpo tīṇiyojanamuggato ti.

XV.

ATTHADASSI THE FOURTEENTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi Atthadassî narâsabho
mahâtamam nibantvâna patto sambodhim uttamam.
- 2 Brahmunâ yâcito santo dhammacakkam pavattayi
amatena tappayi lokam dasasahassî sadevakam.
- 3 Tassâ pi lokanâthassa ahesum abhisamayâ tayo
koṭisatasahassânâṃ paṭhamâbhisamayo ahu.
- 4 Yadâ buddho Atthadassî carati devacârikam
koṭisatasahassânâṃ dutiyâbhisamayo ahu.
- 5 Punâparam yadâ buddho desesi pitu santike
koṭisatasahassânâṃ tatiyâbhisamayo ahu.
- 6 Sannipâtâ tayo âsum tassâpi ca mahesino.
khîṇâsavânâṃ vimalânâṃ santacittânâṃ tâḍinam
- 7 Aṭṭhanavutisahasassânâṃ paṭhamo âsi samâgamo
aṭṭhâsîtisahasassânâṃ dutiyo âsi samâgamo.
- 8 Aṭṭhatimsasahasassânâṃ tatiyo âsi samâgamo
anupâdânâṃ vimuttânâṃ vimalânâṃ mahesinam
- 9 Aham tena samayena jaṭilo uggatâpano
Susimo nâma nâmena mahiyâ seṭṭhasammato.
- 10 Dibbam mandâravam puppham padumam pârichattakam
devalokâ pariharitvâ sambuddham abhipûjayim.
- 11 So pi maṃ buddho vyâkâsi Atthadassî mahâmuni
aṭṭharase kappasate ayam buddho bhavissati.
- 12 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
- 13 Tassâpi vacanam sutvâ haṭṭho samviggamânaso
uttarivatam addhiṭṭhâsim dasapâramipûrayâ.
- 14 Sobhanam nâma nagaram Sâgaro nâma khattiyo
Sudassanâ nâma janikâ Atthadassissa satthuno.
- 15 Dasavassasahasassâni agâram ajjha so vasi
Amaragiri Suragiri Girivâhanâ tayo pâsâdamuttamâ.
- 16 Tettimsaṇ ca sahasassâni nâriyo samalanakatâ
Visâkhâ nâma sâ nârî Seno nam' âsi atrajo.

- 17 Nimitte caturo disvâ assayânenâ nikkhami
anûna-atthamâsâni padhânam padahî jino.
- 18 Brahmunâ yâcito santo Atthadassî mahâyaso
vatti cakkam mahâvîro Anomuyyâne narâsabho.
- 19 Santo ca Upasanto ca ahesum aggasâvakâ
Abhayo nâm' upatthâko Atthadassissa satthuno.
- 20 Dhammâ c' eva Sudhammâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Campako ti pavuccati.
- 21 Nakulo ca Nisabho ca ahesum aggupatthakâ
Makilâ ca Sunandâ ca ahesum aggupatthikâ.
- 22 So pi buddho asamasamo asîti hatthamuggato
sobhati Sâlârâjâ va Uḷurâjâ va pûrito.
- 23 Tassa pâkaṭikâ ramsî anekasatakotiyo
uddham adho dasadisâ pharanti yojanam tadâ.
- 24 So pi buddho narâsabho sabbasattuttamo muni
vassasatasahassâni loke atthâsi cakkhumâ.
- 25 Atulam datvâna obhâsam virocetvâ sadevake
so pi aniccatam patto yath' aggupâdânasankhayâ.
- 26 Atthadassî jinavaro Anomârâmamhi nibbuto
dhâtuvitthârikam âsi tesu tesu padesato ti.

ATTHADASSISSA BHAGAVATO VAMSO CUDDASAMO.

XVI.

DHAMMADASSI THE FIFTEENTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi Dhammadassî mahâyaso
tam andhakâraṃ vidhametvâ atirocati sadevake.
- 2 Tassâpi atulatejassa dhammacakkappavattane
koṭisatasahassânaṃ paṭhamâbhisamayo' ahu.
- 3 Yadâ buddho Dhammadassî vinesi Saṅjayam isim
tadâ navutikoṭīnaṃ dutiyâbhisamayo ahu.
- 4 Yadâ Sakko upâgañchi sapaṇiso vinâyakaṃ
tadâ asītikotīnaṃ tatiyâbhisamayo ahu.
- 5 Tassâ pi devadevassa sannipâtâ tayo ahuṃ
khīṇâsavânaṃ vimalânaṃ santacittânaṃ tâdinaṃ.
- 6 Yadâ buddho Dhammadassî saraṇe vassaṃ upâgami
tadâ koṭisahassânaṃ paṭhamo âsi samâgamo.
- 7 Punâparaṃ yadâ buddho devato ehi mânuse
tadâpi satakotīnaṃ dutiyo âsi samâgamo.
- 8 Punâparaṃ yadâ buddho pakâsesi dhûte guṇe
tadâ asītikotīnaṃ tatiyo âsi samâgamo.
- 9 Ahaṃ tena samayena Sakko âsim purindado
dibbagandhena mâlena turiyena abhipûjayim.
- 10 So pi maṃ buddho vyâkâsi devamajjhe nisīdiya
attharase kappasate ayam buddho bhavissati.
- 11 Padhânaṃ padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imaṃ.
- 12 Tassâpi vacanaṃ sutvâ bhīyyo cittaṃ pasâdayim
uttarivataṃ adhiṭṭhâsim dasapâramipûriyâ.
- 13 Saraṇaṃ nâma nagaraṃ Saraṇo nâma khattiyo
Sunandâ nâma janikâ Dhammadassissa satthuno.
- 14 Atthavassasahassâni agâraṃ ajjha so vasi
Arajo Virajo Sudassano tayo pâsâdamuttamâ.
- 15 Ticattârīsaṃsahassâni nâriyo samalaṅkatâ
Vicitoḷī nâma nârī atrajo Puñṇavaddhano.

- 16 Nimitte caturo disvâ pāsâdenâbhinikkhami
sattâham padhânacâram acari purisuttamo.
- 17 Brahmunâ yâcito santo Dhammadassî narâsabho
vatti cakkam mahavîro Migadâye naruttamo.
- 18 Padumo Phussadevo ca ahesum aggasâvakâ
Sunetto nâm' upatthâko Dhamadassissa satthuno.
- 19 Khemâ ca Saccanâmâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Bimbajâlo ti vuccati.
- 20 Subhaddo Kaṭṭisaho c' eva ahesum aggupatthakâ
Sâliyâ ca Valiyâ ca ahesum aggupatthikâ.
- 21 So pi buddho asamasamo asîtihatthamuggato
atirocati tejena dasasahassamhi dhâtuyâ.
- 22 Suphullo Sâlarâjâ va vijju va gagane yathâ
majjhantike va suriyo evam so upasobhittha.
- 23 Tassâpi atulatejassa samakam âsi jîvitam
vassasatasahassâni loke atthâsi cakkhumâ.
- 24 Obhâsam dassayitvâna vimalam katvâna sâsanam
virocayi cando va gagane nibbuto so sasâvako.
- 25 Dhammadassî mahavîro Kesârâmamhi nibbuto
tatth' eva so thûpavaro tiyojanasamuggato ti.

DHAMMADASSISSA BHAGAVATO VAMSO PANNARASAMO.

XVII.

SIDDHATTHA THE SIXTEENTH BUDDHA.

- 1 Dhammadassissa aparena Siddhattho nâma nâyako
ñiharitvâ tamam sabbam suriyo abhuggato yathâ.
- 2 So pi patvâna sambodhim santârento sadevakam
abhivassi dhammameghena nibbâpento sadevakam.
- 3 Tassâ pi atulatejassa ahesum abhisamayâ tayo
koṭisatasahassânam paṭhamâbhisamayo ahu.
- 4 Punâparam bhîmaratṭhe yadi âhani duddrabhim
tadâ navutikoṭînam dutiyâbhisamayo ahu.
- 5 Yadâ buddho dhammam desesi Vebhâre so puruttame
tâdâ navutikoṭînam tatiyâbhisamayo ahu.
- 6 Sannipâtâ tayo âsum tasmim pi dîpaduttame
khîṇâsavânam vimalânam santacittânam tâdinam.
- 7 Koṭisâtânam navutînam asîtiyâ ca koṭînam
Ete âsum tayo ṭhânâ vimalânam samâgame.
- 8 Aham tena samayena Maṅgalo nâma tâpaso
uggatejo duppasaho abhiññâbalasamâhito.
- 9 Jambuto phalam âhatvâ Siddhatthasso adâs' aham
paṭiggahetvâ sambuddho idam vacanam abravi:—
- 10 Passattha imam tâpasam jaṭilam uggatâpanam
catunavute ito kappe ayam buddho bhavissati.
- 11 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
- 12 Tassâ pi vacanam sutvâ bhîyyo cittam pasâdayi
uttari vatam adhiṭṭhâsim dasapâramipûriyâ.
- 13 Vebhâram nâma nagaram Udeno nâma khattiyo
Suphassâ nâma janikâ Siddatthassa mahesino.
- 14 Dasavassasahassâni agaram ajjha so vasi
Kokâs'-uppala-kokanudâ tayo pāsâdamuttamâ.
- 15 Tissoḷassa saḥassâni nâriyo samalaṅkatâ
Sumanâ nâma sâ nârî Anupamo nâma atrajo.
- 16 Nimitte caturo disvâ savikâyanena nikkhami
anûnadasamâsâni paddhânam padahi jino.

- 17 Brahmunâ yâcito santo Siddhattho lokanâyako
vatti cakkam mahâvîro Migadâye naruttamo.
- 18 Samphalo ca Sumitto ca ahesum aggasâvakâ
Revato nâma upatthâko Siddhatthassa mahesino.
- 19 Sivalâ ca Surâmâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Kaṇikâro ti vuccati.
- 20 Suppiyo ca Samuddo ca ahesum aggupatthakâ
Rammâ c'eva Surammâ ca ahesum aggupatthilâ.
- 21 So buddho satthiratanam ahosi nabhamuggato
kañcanagghikasankâso dasahassî virocati.
- 22 So pi buddho asamasamo atulo appaṭipuggalo
vassasatasahassâni loke atthâsi cakkhumâ.
- 23 Vimalam pabham dassayitvâ pupphâpetvânâ sâvake
vilâsetvâ ca samâpattiyâ nibbuto so sasâvako.
- 24 Siddhattho muni varo buddho Anomârâmamhi nibbuto
tatth'eva so thûpavaro catuyojanamuggato ti.

SIDDHATTHASSA BHAGAVATO YAMSO SOLASAMO.

XVIII.

TISSA THE SEVENTEENTH BUDDHA.

- 1 Siddhatthassa aparena asamo appaṭipuggalo
anantasilo amitayaso Tisso lokagganâyako.
- 2 Tam andhakâram vidhamitvâ obhâsetvâ sadevakam
anukampako mahavîro loke uppajji cakkhumâ.
- 3 Tassâpi atulâ iddhi atulasîlasamadhî ca
sabbattha pâramim gantvâ dhamma cakkam pavattayi.
- 4 So buddho dasasahassamhi viññâpesi giram sucim
koṭisatasahassâni samimsu paṭhame dhammadesane
- 5 Dutie navutikoṭīnam tatiye satthi koṭiyo.
bandhanâ so vimocesi sampatte naramarû tadâ.
- 6 Sannipâtâ tayo âsum Tisse lokagganâyake
khîṇâsavânam vimalânam santacittânam tâdinam.
- 7 Khîṇâsavasahassânam paṭhamo âsi samâgamo.
navutisatasahassânam dutiyo âsi samâgamo.

- 8 Asítisatasahassânam tatiyo âsi samâgamo.
khîñâsavânam vimalânam pupphitânam vimuttiyâ.
- 9 Aham tena samayena Sujâto nâma khattiyo
mahâbhogam chaddayitvâ pabbajim isi-pabbajjam.
- 10 Mayi pabbajite sante uppajji lokanâyako
buddho ti saddam sutvâna pîti me upapajjatha.
- 11 Dibbam mandâravam puppham padumam pârichattakam
ubho hatthehi paggayha dhunamâno upâgamim.
- 12 Catuvannaparivutam Tissam lokagganâyakam
tam aham puppham gahetvâna matthake dhârayim jinam.
- 13 So pi mam buddho vyâkâsi janamajjhe nisîdiya
dve navute ito kappe ayam buddho bhavissati.
- 14 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammûkhâ imam.
- 15 Tassâpi vacanam sutvâ bhîyyo cittam pasâdayi
uttarivatam adhiṭṭhâsim dasapâramipûriyâ.
- 16 Khemakam nâma nagaram Janasandho nâma khattiyo
Padumâ nâma janikâ Tissassa ca mahesino.
- 17 Sattavassasahassâni agâram ajjha so vasi
Guhâsela-nârî-nisabbhâ tayo pâsâdamuttamâ.
- 18 Samatimsasahassâni nâriyo samalaṅkatâ
Subhaddâ nâma sâ nârî Ânando nâma atrajo.
- 19 Nimitte caturo disvâ assayânenâ nikkhami
anûnakam aṭṭhamâsam padhânam padahi jino.
- 20 Brahmunâ yâcito santo Tisso lokagganâyako
vatti cakkam mahavîro Yasavatiyam uttame.
- 21 Brahmadevo Udayo ca ahesum aggasâvakâ
Samaṅgo nâm' upaṭṭhâko Tissassa ca mahesino.
- 22 Phussâ c' eva Sudattâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Asano ti pavuccati.
- 23 Sambalo ca Siri c' eva ahesum aggupaṭṭhakâ
Kissâgotamî Upasenâ ahesum aggupaṭṭhikâ.
- 24 So pi buddho saṭṭhiratano âhu uccatarena jino
anupamo asadiso Himavâ viya dissati.
- 25 Tassâpi atulatejassa âyu âsi anuttaro
vassasatasahassâni loke aṭṭhâsi cakkhumâ.
- 26 Uttamam pavaram seṭṭham anubhotvâ mahâyasam
jalitvâ aggikkhandho va nibbuto so sasâvako.

- 27 Valâhako va anilena suriyena viya ussavo
andhakâro va dîpena nibbuto so sasâvako.
28 Tisso jinavaro buddho Nandârâmanhi nibbuto
tatth' eva tassa jinathûpo tîṇiyojanamussito ti.

TISSASSA BHAGAVATO VAMSO SATTARASAMO.

XIX.

PHUSSA THE EIGHTEENTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi âhu satthâ anuttaro
anupamo asamasamo Phusso lokagganâyako.
2 So pi sabbam tamam hatvâ vijatetvâ mahâjâtam
sadevakam tappayanto abhivassi amatambuyâ.
3 Dhammacakkappavattente Phusse nakkhattamaṅgale
koṭisatasahassânam paṭhamâbhisamayo ahu
4 Navutisatasahassânam dutiyâbhisamayo ahu
asītisatasahassânam tatiyâbhisamayo ahu.
5 Sannipâtâ tayo âsum Phussâssa pi mahesino
khîṇâsavânam vimalânam santacittânam tâdinam.
6 Saṭṭhisatasahassânam paṭhamo âsi samâgamo
paññâsasatasahassânam dutiyo âsi samâgamo
7 Cattârimsam satasahassânam tatiyo âsi samâgamo
anupâdâvimuttânam vocchinnaṃ paṭisandhinam.
8 Aham tena samayena Vijitavî nâma khattiyo
chaḍḍayitvâna mahârajjam pabbajim tassa santike.
9 So pi mam buddho vyākâsi Phusso lokagganâyako
ito dve navute kappe ayam buddho bhavissati.
10 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
11 Tassâpi vacanam sutvâ bhîyyo cittam pasâdayi
uttarivatam adhiṭṭhâsim dasamapâramipûriyâ.
12 Suttantam vinayam câpi navaṅgam satthu sâsanam
sabbam pariyâpunivâna sobhayim jinasâsanam.

- 13 Tatth' appamatto viharanto brahmaṃ bhāvetvā bhāvanam
abhiññāsu pāramiṃ gantvā brahmalokam agacch' aham.
- 14 Kāsikam nāma nagaram Jayaseno nāma khattiyo
Sirimā nāma janikā Phussassa pi mahesino.
- 15 Chabbassasahassānam agāram ajjha so vasi
Garūḷa-Hamsa-Suvaṇṇabharā tayo pāsādamuttamā.
- 16 Tevīsatisahassāni nāriyo samalaṅkatā
Kisāgotamī nāma nārī Ānando nāma atrajo.
- 17 Nimitte caturō disvā hatthiyānena nikkhami
Chamāsam padbānam cāram acari purisuttamo.
- 18 Brahmunā yācito santō Phusso lokagganāyako
vatti cakkam mahāvīro Migadāye naruttamo.
- 19 Sukhito Dhammaseno ca ahesum aggasāvaka
Sambhiyo nām' upaṭṭhāko Phussassa ca mahesino.
- 20 Cālā ca Upacālā ca ahesum aggasāvikā
bodhi tassa bhagavato Āmaṇḍo ti pavuccati.
- 21 Dhanañjayo Visākho ca ahesum aggupaṭṭhakā
Padumā c' eva Nāgā ca ahesum aggupaṭṭhikā.
- 22 Aṭṭhapaññāsaratanaṃ so pi accugato muni
sobhati sataraṃsi va ulurājā va pūrito.
- 23 Navutivassasahassāni āyu vijjati tāvade
tāvatā tiṭṭhamāno so tāresi janataṃ bahum.
- 24 Ovādetvā bahū satte santāretvā mahājane
So pi satthā atulayaso nibbuto so sasāvako.
- 25 Phusso jinavaro satthā Sonārāmaṃhi nibbuto
dhātuvitthārikam āsi tesu tesu padesato ti.

PHUSSA BHAGAVATO VAMSO AṬṬHĀRASAMO.

XX.

VIPASSI THE NINETEENTH BUDDHA.

- 1 Phussassa ca aparena sambuddho dvipaduttamo•
Vipassî nâma nâmena loke uppajji cakkhumâ.
- 2 Avijjam sabbam padâletvâ patto sambodhim uttamam
dhammacakkham pavattetum pakkâmi Bandhumatim
puram.
- 3 Dhammacakkam pavattetvâ ubho bodhesi nâyako
gaṇanâya na vattabo paṭhamâbhisamayo ahu.
- 4 Punâparam amitayaso tattha saccam pakâsayi
caturâsîtisahassânam dutiyâbhisamayo ahu.
- 5 Caturâsîtisahassâni sambuddham anupabbajum
tesam ârâmapattânam dhammam desesi cakkhumâ.
- 6 Sabbâkârena bhâsato sutvâ upanisâ jino
te pi dhammam varam gantvâ tatiyâbhisamayo ahu.
- 7 Sannipâtâ tayo âsum Vipassissa mahesino
khînâsavânam vimalânam santacittânam tâdinam.
- 8 Atṭhasatṭhisahassânam paṭhamo âsi samâgamo
bhikkusatasahassânam dutiyo âsi samâgamo.
- 9 Asîtibhikkhusahassânam tatiyo âsi samâgamo.
Tattha bhikkhugañamajjhe sambuddho atirocati.
- 10 Aham tena samayena Nâgarâjâ mahiddhiko
Atulo nâma nâmena puññavanto jutindharo.
- 11 Nekânam nâgakoṭinam parivâretvân' aham tadâ
vajjanto dibbaturiyehi lokajetṭham upâgamim.
- 12 Upasaṅkamitvâ sambuddham Vipassim lokanâyakam
maṇimuttaratanakhacitam sabbâbharanabhûsitam
Nimantevâ dhammarâjassa suvaṇṇam piṭṭham adâs'
aham.
- 13 So pi mam buddho vyâkâsi saṅghamajjhe nisîdiya
ito ekanavute kappe ayam buddho bhavissati.
- 14 Ahu Kapilavhaye ramme nikkhamitvâ Tathâgato
padhânam padahitvâna katvâ dukkarakâriyam.

- 15 Ajapâlarukkkhamûlamhi nisiditvâ Tathâgato
tattha pâyâsam paggayha Nerañjaram upehîti.
- 16 Nerañjarâya tîramhi pâyâsam asati jino
pañiyattavaramaggena bodhimûlam upehîti.
- 17 Tato padakkhiṇaṃ katvâ bodhimandaṃ anuttaraṃ
Assatthamûle sambodhiṃ bujjhissati mahâyaso.
- 18 Imassa janikâ mâtâ Mâyâ nâma bhavissati
pitâ Buddhodano nâma ayaṃ hessati Gotamo.
- 19 Anâsavâ vîtarâgâ santacittâ samâhitâ
Kolito Upatisso ca aggâ hessanti sâvakâ.
- 20 Ânando nam' upatthâko upatthissati maṃ jinaṃ
Khemâ Uppalavaṇṇâ ca aggâ hessanti sâvikâ
- 21 Anâsavâ vîtarâgâ santacittâ samâhitâ.
bodhi tassa bhagavato Assattho ti pavuccati.
- 22 Tassâhaṃ vacanaṃ sutvâ bhîyyo cittaṃ pasâdayiṃ
uttarivataṃ adhiṭṭhâsiṃ dasapâramipûriyâ.
- 23 Nagaraṃ Bandhumatî nâma Bandhumo nâma khattiyo
mâtâ Bandhumatî nâma Vipassissa mahesino.
- 24 Atthavassasahassâni agâraṃ ajjha so vasi.
Nando Sunando Sirimâ tayo pasâdamuttamâ.
- 25 Ticattâri sahasâni nâriyo samalaṇkatâ.
Sutanâ nâma sâ nârî Samvattakkhandaṃ nam' atrajo.
- 26 Nimitte caturo disvâ rathayânenâ nikkhami
anûnaatthamâsâni padhânaṃ padahi jino.
- 27 Brahmunâ yâcito santo Vipassî lokanâyako
vatti cakkam mahavîro Migadâye naruttamo.
- 28 Khandho ca Tisso nâma ca ahesum aggasâvakâ
Asoko nam' upatthâko Vipassissa mahesino.
- 29 Candâ ca Candamittâ ca ahesum aggasâvikâ :
bodhi tassa bhagavato Pâtali ti pavuccati.
- 30 Punabbasumitto Nâgo ca ahesum aggupatthakâ
Sirimâ Uttarâ c' eva ahesum aggupatthikâ.
- 31 Asitihatthamubbedho Vipassî lokanâyako
pabbhâ niddhâvati tassa samantâ sattayojane.
- 32 Asitivassasahassâni âyu buddhassa tâvade
tâvatâ tiṭṭhamâno so târesi janataṃ bahuṃ.
- 33 Bahudevamanussânaṃ bandhanaṃ parimocayi
maggâmaggañ ca âcikkhi avasesaputhujane.

- 34 Âlokaṃ dassayitvāna desitvā amatam paḍaṃ
jalitvā aggikkhandho va nibbuto so sasāvako.
35 Iddhivaram puññavaram lakkhaṇaṃ catubhūmikam.
sabbam samantarahitam nanu rittā sabbasaṅkhārā.
36 Vipassī jinavaro dhīro Sumittārāmaṃhi nibbuto.
tatth'eva tassa thūpavaro sattayojanamussito ti.

VIPASSISSA BHAGAVATO VAMSO EKŪNAVĪSATIMO.

XXI.

SIKHI THE TWENTIETH BUDDHA.

- 1 Vipassissa aparena sambuddho dvipaduttamo
Sikhisavhaya nāma jino asamo appatipuggalo.
- 2 Marasenam pamadditvā patto sambodhim uttamaṃ
dhammacakkam pavattesi anukampāya paṇinam.
- 3 Dhammacakkappavattente Sikhimhi jinapuṅgave
koṭisatasahassānam paṭhamābhisamayo ahu.
- 4 Aparam pi dhammam desente gaṇasetṭhe naruttame
navutikoṭisahassānam dutiyābhisamayo ahu.
- 5 Yamakam pāṭihīraṇ ca dassayante sadevake
asītikotisahassānam tatiyābhisamayo ahu.
- 6 Sannipātā tayo āsum Sikhissāpi mahesino
khīṇāsavānam vimalānam santacittānam tādinaṃ.
- 7 Bhikkhusatasahassānam paṭhamo āsi samāgamo.
asītibhikkhusahassānam dutiyo āsi samāgamo
- 8 Sattatibhikkhusahassānam tatiyo āsi samāgamo.
anupalitto padumaṃ va toyamhi sampavaḍḍhitam.
- 9 Aham tena samayena Arindamo nāma khattiyo
sambuddhapamukham saṅgham annapānena tappayim.
- 10 Bahuṃ dussavaram datvā dussakotim anappakam
alaṅkatam hatthiyānam sambuddhassa adās' aham.
- 11 Hatthiyānam nimminitvā kappiyam upanāmayim
pūrayim mānasam mayham niccam daḥham upaṭṭhitam.

- 12 So pi maṃ buddho vyākāsi Sikkhī lokagganāyako
ekatimse ito kappe ayaṃ buddho bhavissati.
- 13 Ahu Kapilavhaye ramme . . . pe . . . [xx. 14]
. . . pe . . . hessāma sammukhā imaṃ. [iv. 13]
- 14 Tassāhaṃ vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ
uttarivatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 15 Nagaraṃ Aruṇavatī nāma Aruṇo nāma Khattiyo
Pabbāvatī nāma janikā Sikkhissa ca mahesino.
- 16 Sattavassasahassāni agāraṃ ajjha so vasi
Sucando Giri Vahano tayo pasādamuttamā.
- 17 Catuvīsatisahassāni nāriyo samalaṅkatā
Sabbakāmā nāma nārī Atulo nāma atrājo.
- 18 Nimitte caturo disvā hatthiyānena nikkhami
atṭhamāsaṃ padhānacāraṃ acari purisuttamo.
- 19 Brahmunā yācito santo Sikkhī lokagganāyako
Vatti cakkam mahāvīro Migadāye naruttamo.
- 20 Abhibhū Sambhavo nāma ahesum aggasāvaka
Khemāṅkaro upatṭhāko Sikkhissa pi mahesino.
- 21 Akhilā c' eva Padumā ca ahesum aggasāvika
bodhi tassa bhagavato Puṇḍarīko ti vuccati.
- 22 Sirivaddho ca Cando ca ahesum aggupatṭhaka
Cittā c' eva Suguttā ca ahesum aggupatṭhikā.
- 23 Uccatarena so buddho sattatihathamuggato
Kaṇṇanagghikasaṅkāso dvattimsavaralakkaṇo.
- 24 Tassāpi byāmapabbhā kāyā divā rattiṃ nirantaraṃ
disodisaṃ niccharanti tīṇiyojanaso pabbhā.
- 25 Sattativassasahassāni āyu tassa mahesino
tāvata tiṭṭhamāno so tāresi janataṃ bahum.
- 26 Dhammamegho pavassetvā temayitvā sadevake
khemana taṃ pāpayitvāna nibbuto so sasāvako.
- 27 Anuvyañjanāsampannaṃ dvattimsavaralakkaṇaṃ
sabbaṃ samantarahitaṃ nanu rittā sabbasaṅkhārā.
- 28 Sikkhī munivaro buddho Dussārāmaṃhi nibbuto
tath' eva tassa thūpavaro tīṇiyojanamuggato ti.

XXII.

VESSABHU THE TWENTY-FIRST BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi asamo appaṭipuggalo
Vessabhû nâma nâmena loka uppajji so jino. •
- 2 Âdittam ti ca râgaggitanhânam vijitam sadâ
nâgo va bandhanam chetvâ patto sambodhim uttamam.
- 3 Dhammacakkappavattente Vessabhû lokanâyako
asîtikoṭisahassânâṃ paṭhamâbhisamayo ahu.
- 4 Pakkante cārikam ratṭhe lokajetṭhe narāsabhe
sattatikoṭisahassânâṃ dutiyâbhisamayo ahu.
- 5 Mahādittim vinodento pāṭihîram karoti so
samâgatâ naramarû dasasahassî sadevake.
- 6 Mahâ-acchariyam divâ abbhutam lomahamsanam
devâ c' eva manussâ ca bujjhare saṭṭhikoṭiyo.
- 7 Sannipâtâ tayo âsum Vessabhussa mahesino
khînâsavânam vimalânam santacittânam tâdinam.
- 8 Asîtibhikkhusahassânâṃ paṭhamo âsi samâgamo
sattatibhikkhusahassânâṃ dutiyo âsi samâgamo
- 9 Saṭṭhibhikkhusahassânâṃ tatiyo âsi samâgamo
jarâdibhayacittânam orasânâṃ mahesinam.
- 10 Tassa buddhassa asamassa cakkam vattayim uttamam
suttvâna panîtam dhammam pabbajjam abhirocayi.
- 11 Aham tena samayena Sudassano nâma khattiyo
annapânena vatthena sasangham jinam pûjayim.
- 12 Mahâdânam pavattetvâ rattim divam atandito
pabbajjam guṇasampannam pabbajim jinasantike.
- 13 Âcāraguṇasampanno vattasîlasamâhito
sabbaññutam gavesanto ramâmi jinasāsane.
- 14 Saddhâ pîti upagantvâ buddham vandâmi sattharam
pîti uppajjati mayham bodhiyâ yeva kâraṇâ.
- 15 Anivattamânasam ñatvâ sambuddho etad abhâvi :—
ekatimse ito kappe ayam buddho bhavissati.
- 16 Ahu Kapilavahye ramme . . . pe . . . [xx. 14]
. . . pe . . . hessâma sammukhâ imam. [iv. 13]

- 17 Tassāhaṃ vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ
uttarivatam adhiṭṭhāsiṃ dasapāramipūriyā.
- 18 Anomaṃ nāma nagaraṃ Supatito nāma khattiyo
mâtâ Yasavatî nāma Vessabhussa mahesino.
- 19 Chabbassasahassānam agāraṃ ajjha so vasi
Ruci-Suruci-Vaḍḍhanā tayo pāsādamuttamā.
- 20 Anūnatimsasahassāni nāriyo samalaṅkatā
Suciṭṭā nāma sâ nârî Supabuddho nāma atrajo.
- 21 Nimitte caturō disvā sivikāyānābhinikkhami
chamāsam padhānacāram acari purisuttamo.
- 22 Brahmunā yācito santo Vessabhū lokanāyako
vatti cakkam mahāvīro Aruṇārāme naruttame.
- 23 Soṇo ca Uttaro c'eva ahesum aggasāvaka
Upasanto nām' upaṭṭhāko Vessabhussa mahesino.
- 24 Dāmā c'eva Samālā ca ahesum aggasāvika
bodhi tassa bhagavato Mahāsālo ti vuccati.
- 25 Soṭṭhiko c'eva Rammo ca ahesum aggupaṭṭhakā
Gotamî ca Sirimā ca ahesum aggupaṭṭhikā.
- 26 Saṭṭhiratanam-ubbedho Hemayūpasamupamo
kāyā niccharati raṃsi ratti va pabbate Sikhî.
- 27 Saṭṭhivassasahassāni āyu vijjati tāvade
tāvata tiṭṭhamāno so tāresi janataṃ bahum.
- 28 Dhammaṃ vitthārikaṃ katvā vibhajivā mahājanaṃ
dhammanāvaṃ ṭhapetvāna nibbuto so sasāvako.
- 29 Dassaneyyaṃ mahājanaṃ vibhāraṃ c' iriyāpathaṃ
sabbam samantarahitaṃ nanu rittā sabbasaṅkhārā.
- 30 Vessabhū jinavaro satthā Khemārāmi nibbuto
dhātuvitthārikam āsi tesu tesu padesato ti.

XXIII.

KAKUSANDHA THE TWENTY-SECOND BUDDHA.

- 1 Vessabhūssa aparena sambuddho dvipaduttamo
Kakusandho nāma nāmena appameyyo durāsado.
- 2 Ugghātetvā sabbabhavaṃ cariyā-pāramiṅgato
Sīho va pañjaraṃ bhetvā patto sambodhim uttamaṃ.
- 3 Dhammacakkappavattente Kakusandhe lokanāyake
cattārisaṃ koṭisahassānaṃ paṭhamābhisamayo ahu.
- 4 Antalikkhamhi ākāse yamakam katvā vikubbaṇaṃ
timsakoṭisahassānaṃ bodhesi devamānuse.
- 5 Naradevassa yakkhassa catusaccappakāsane
dhammābhisamayo tassa gaṇanāto asaṅkheyyo.
- 6 Kakusandhassa bhagavato eko āsi samāgamo
khīṇāsavaṇaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 7 Cattālīsasahassānaṃ tadā āsi samāgamo
dantabhūmim anuppattānaṃ āsavādi-gaṇakkhayaṃ.
- 8 Ahaṃ tena samayena Khemo nāmāsi khattiyo
Tathāgate jinaputte dānaṃ datvā anappakaṃ.
- 9 Pattaṇ ca cīvaraṃ datvā añjanaṃ madhulaṭṭhikaṃ
ime tam patthitaṃ sabbam paṭiyādemi varaṃ varaṃ.
- 10 So pi maṃ muni vyākāsi Kakusandho vināyako
imamhi bhaddake kappe ayaṃ buddho bhavissati.
- 11 Ahu Kapilavhaye ramme . . . pe . . . [xx. 14].
. . . pe . . . hessāma sammukhā imaṃ. [iv. 13]
- 12 Tassāhaṃ vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ
uttarivataṃ adhiṭṭhāsiṃ dasapāramipūriyā.
- 13 Nagaraṃ Khemavati nāma Khemo nāma s' ahaṃ tadā
sabbaññutaṃ gavesanto pabbajiṃ tassa santike.
- 14 Brāhmaṇo Aggidatto ca āsi buddhassa so pitā
Visākhā nāma janikā Kakusandhassa mahesino.
- 15 Vasi tattha Khemapure sambuddhassa mahākulaṃ
narānaṃ pavaraṃ seṭṭhaṃ jātimantaṃ mahāyaṣaṃ
- 16 Catuvassasahassāni agāraṃ ajjha so vasi
Ruci-Suruci-Vaḍḍhaṇā tayo pāsādamuttamā.

- 17 Samatimsasahassāni nāriyo samalaṅkatā
Virocamānā nāma nārī Uttaro nāma atrajo.
- 18 Nimitte caturō disvā rathayānena nikkhami
anūnakam aṭṭhamāsam padhānam padahi jino.
- 19 Brahmunā yācito santo Kakusandho lokanāyako
vatti cakkam mahavīro Migadāye naruttamo.
- 20 Vidhuro Sañjivo nāma ca ahesum aggāsāvakā
Buddhijo nām' uppatṭhāko Kakusandhassa satthuno
- 21 Samā ca Campanāmā ca ahesum aggāsāvikā
bodhi tassa bhagavato Siriso ti pavuccati.
- 22 Accuto ca Samano ca ahesum aggupatṭhakā
Nandā c' eva Sunandā ca ahesum aggupatṭhikā.
- 23 Cattarārīsaratanāni accugato mahāmuni
Kanakappabhā niccharanti samantā dvādasayojanam.
- 24 Cattārīsavasasahassāni āyu tassa mahesino
tāvatā tiṭṭhamāno tāresi janatam bahum.
- 25 Dhammāpaṇam pasāretvā naranārīnam sadevake
naditvā sīhanādañ ca nibbuto so sasāvako.
- 26 Aṭṭhaṅgavacanasampanno acchiddāni nirantaram
sabbam samantarahitam nanu rittā sabbasaṅkhārā.
- 27 Kakusandho jinavaro Khemārāmaṃhi nibbuto
tatth' eva tassa thūpavaro gāvutanabhamuggato ti.

XXIV.

KONĀGAMANA THE TWENTY-THIRD BUDDHA.

- 1 Kakusandhassa 'aparena Sambuddho dvipaduttamo
Konāgamano nāma jino lokajettho narāsabho. •
- 2 Dasadhamme pūrayitvāna kantāraṃ samatikkami
pavāhiya malaṃ sabbam patto sambodhim uttamaṃ.
- 3 Dhammacakkappavattente Konāgamane nāyake
timsakoṭisahassānaṃ paṭhamābhisamayo ahu.
- 4 Pāṭihīraṃ karonte ca paravādappamaddane
vīsatiakoṭisahassānaṃ dutiyābhisamayo ahu.
- 5 Tato vikubbanam katvā jino devapuram gato
vasati tattha sambuddho silāyaṃ paṇḍukambale.
- 6 Pakaraṇe satta desento vassam vasati so muni
dasakoṭisahassānaṃ tatiyābhisamayo ahu.
- 7 Tassāpi devadevassa eko āsi samāgamo
khīnāsavānaṃ vimalānaṃ santacittānaṃ tādinaṃ.
- 8 Timsabbhikkhu sahasānaṃ tadā āsi samāgamo
atikkanta-catur'-oghānaṃ bhijjitānañ ca maccuyā.
- 9 Aham tena samayena Pabbato nāma khattiyo
mittāmaccehi samparino anantabalavāhano.
- 10 Sambuddhadassanaṃ gantvā sutvā dhammam anuttaraṃ
nimantetvā sajinam saṅgham dānaṃ datvā yathicchakaṃ.
- 11 Paṭṭunnaṃ cūnapaṭṭaṇṇaṃ ca koseyyam kambalam pi ca
sovaṇṇapāḍukaṇṇaṃ c'eva adāsimaṃ satthusāvake.
- 12 So pi maṃ muni vyākāsi saṅghamajjhe nisīdiya
imasmim bhaddake kappe ayambuddho bhavissati.
- 13 Ahu Kapilavhaye ramme . . . pe [xx. 14]
. . . pe [iv. 13]
- 14 Tassāpi vacanaṃ sutvā bhiyyo cittaṃ pasādayim
uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 15 Sabbaññutaṃ gavesanto dānaṃ datvā naruttame
ohāyāham mahārajjaṃ pabbajim tassa santike.
- 16 Nagaraṃ Sobhavatī nāma Sobho nāmāsi khattiyo
vasati tattha nagare sambuddhassa mahākulaṃ.

- 17 Brāhmaṇo Yaññadatto ca āsi buddhassa so pitā
Uttarā nāma janikā Koṇāgamanassa satthuno.
- 18 Tiṇivassasahassāni agāraṃ ajjha so vasi
Tusita-Santusita-Santuṭṭhā tayo pāsādamuttamā.
- 19 Anūnasolasasahassāni nāriyo samalaṅkatā
Rucigattā nāma nārī Satthavāho nāma atrajo.
- 20 Nimitte caturō disvā hatthiyānena nikkhami
chamāsaṃ padhānacāraṃ acari purisuttamo.
- 21 Brahmunā yācito santo Koṇāgamano nāyako
vatti cakkam mahavīro Migadāye naruttamo.
- 22 Bhīyyo so Uttaro nāma ahesuṃ aggasāvaka
Sotthijo nām' upatṭhāko Koṇāgamanassa satthuno.
- 23 Samuddā ca Uttarā c' eva ahesuṃ aggasāvikā
bodhi tassa bhagavato Udambaro ti vuccati.
- 24 Uggo ca Somadevo ca ahesuṃ aggupatṭhakā
Sīvalā c' eva Sāmā ca ahesuṃ aggupatṭhikā.
- 25 Uccatarena so buddho tiṃsahatthasamuggato
ukkāmukkhe yathā kambu evaṃ raṃsīhi maṇḍito.
- 26 Tiṃsavassasahassāni āyu buddhassa tāvade
tāvata tiṭṭhamāno so tāresi janataṃ bahum.
- 27 Dhammacetiṃ samussitvā dhammadussavibhūsitam
dhammapupphaguḷam katvā nibbuto so sasāvako.
- 28 Mahāvilāso tassa jano siridhammappakāsano
sabbam samantarāhitam naṇu rittā sabbasaṅkhārā.
- 29 Koṇāgamano sambuddho Pabbatārāmaṃhi nibbuto
dhātuvitthārikam āsi tesu tesu padesato ti.

XXV.

KASSAPA THE TWENTY-FOURTH BUDDHA.

- 1 Koṇāgamanassa aparena sambuddho dvipaduttamo
Kassapo nāma nāmena dhammarājā pabhaṅkaro.
- 2 Sañchadḍitam kulamûlaṃ bahunam pānabhojanam
datvāna yācake dānam pūrayitvāna mānasam
Usabho va ālakam bhetvā patto sambodhim uttamam.
- 3 Dhammacakkappavattente Kassape lokanāyake
Vīsatikoṭisahassānam paṭhamābhisamayo ahu
- 4 Catumāsam yadā buddho loke carati cārikam
Dasakoṭisahassānam dutiyābhisamayo ahu.
- 5 Yamakam vikubbanam katvā nāṇadhātum pakittayi
pañcakotisahassānam tatiyābhisamayo ahu
- 6 Sudhamma-devapure ramme tattha dhammam pakāsayi
tīṇikotisahassānam devānam bodhayi jino.
- 7 Naradevassa yakkhassa apare dhammadesane
etesānam abhisamayā gaṇanāto asaṅkheyyā.
- 8 Tassāpi devadassa eko āsi samāgamo
khīṇāsavānam vimalānam santacittānam tādīnam.
- 9 Vīsatibhikkhusahassānam tadā āsi samāgamo
abhikkantabhagavantānam hirisīlena tādīnam.
- 10 Aham tadā māṇavako Jotipālo ti vissuto
ajjhāyako mantadharo tiṇṇam vedānapāragū.
- 11 Lakkhaṇe itihāse ca saddhamme pāramiṅgato
bhummantalikkhe kusalo katavijjo anāvayo.
- 12 Kassapassa bhagavato Ghaṭikāro nām' upatṭhako
Sagāravo Sappattisso, nibbuto tatiye phale.
- 13 Ādāya maṃ Ghaṭikāro upagañchi Kassapam jinaṃ
tassa dhammam suṇitvāna pabbajim tassa santike.
- 14 Āraddhaviṛiyo hutvā vattāvattesu kovido
na kvāci parihāyāmi pūremi jinasāsanam.
- 15 Yāvataḥ buddhabhaṇitam navaṅgam satthūsāsanam
sabbam pariyāpūṇitvāna sobhayim jinasāsanam.
- 16 Mama acchariyam disvā so pi buddho viyākari
imamhi bhaddake kappe ayaṃ buddho bhavissati.

- 17 Ahu Kapilavhaye ramme nikkhamitvā Tathāgato
padhānaṃ padahitvāna katvāna dukkarakāriyaṃ
... pe ... [iv. 13]
- 18 Ajapālarukkhamūle nisīditvā Tathāgato
tattha pāyāsaṃ paggayha Nerañjaraṃ upehiti
- 19 Nerañjarāya tīraṃhi pāyāsaṃ paribhuñjiya
paṭiyattavaramaggena bodhimūlaṃ upehiti.
- 20 Tato padakkhiṇaṃ katvā bodhimandaṃ naruttamo
aparājitaṇiyatṭhāne bodhipallāṅkamuttame.
- 21 Pallāṅkena nisīditvā bujjhissati mahāyaso
imassa janikā mātā Māyā nāmā bhavissati
pitā Suddhodano nāma ayaṃ hessati Gotamo.
- 22 Anāsavā vītarāgā santacittā samāhitā
Kolito Upatisso ca aggā hessanti sāvakā.
- 23 Ānando nāma upatṭhāko upatṭhissati taṃ jinaṃ
Khemā Uppalavannā ca aggā hessanti sāvikā
- 24 Anāsavā santacittā vītarāgā samāhitā.
bodhi tassa bhagavato Assattho ti pavuccati.
- 25 Citto ca Hatthālavako aggā hessant' upatṭhakā.
Nandamātā ca Uttarā aggā hessant' upatṭhikā.
- 26 Idam sutvāna vacanaṃ asaṃsaṃ mahesino
āmoditā naramarū buddha-bijaṅkuro ayaṃ
- 27 Ukkutthi-saddā pavattanti appoṭhenti hassanti ca
Katanjaliṃ namassanti dasasahassī sadevakā.
- 28 Yad' imassa lokanāthassa virajjhissāma sāsanaṃ
anāgataṃhi addhāne hessāma sammukhā imaṃ.
- 29 Yathā manussā naḍḍiṃ tarantā paṭititthaṃ virajjhiya
heṭṭhā titthe gahetvāna uttaranti mahānaḍḍiṃ.
- 30 Evam eva mayaṃ sabbe yadi muñcāma' imaṃ jinaṃ
anāgataṃhi addhāne hessāma sammukhā imaṃ.
- 31 Tassāpi vacanaṃ sutvā bhīyyo cittaṃ pasādayiṃ
uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 32 Evam ahaṃ saṃsaretvā parivajjanto anācāraṃ
dukkaraṇi ca kataṃ mayhaṃ bodhiyā yeva kāraṇā.
- 33 Nagaraṃ Bārāṇasi nāma Kiki nāma āsi khattiyo
vasati tattha nagare sambuddhassa mahākulaṃ
- 34 Brāhmaṇo Brahmadatto ca āsi buddhassa so pitā
Dhanavati nāma janikā Kassapaṃ mahesino.

- 35 Duve vassasahassâni agâraṃ ajjha so vasi
 Haṃso Yaso Sirinando tayo pāsādamuttamā.
 36 Tisoḷassa-sahassâni nâriyo samalaṅkatā
 Sunandā nâma sâ nârî Vijitaseno nâma atrajo.
 37 Nimitte caturo disvâ pāsâdenâbhinikkhami
 sattâhaṃ padhânacâraṃ acari purisuttamo.
 38 Brahmunâ yâcito santo Kassapo lokanâyako
 vatti cakkam mahâvîro Migadâye naruttamo.
 39 Tisso ca Bhâradvâjo ca ahesum aggasâvakā
 Sabbamitto upatthâko Kassapassa mahesino.
 40 Anulâ ca Uruvelâ ca ahesum aggasâvikā
 bodhi tassa bhagavato Nigrodho ti pavuccati.
 41 Sumaṅgalo Ghaṭikâro ca ahesum aggupatthakā
 Vijitasenâ ca Bhaddâ ca ahesum aggupatthikâ.
 42 Uccatarena so buddho vîsatiratanamuggato
 vijjulatthi va âkâse cando va gahapûrito.
 43 Vîsavassasahassâni âyu tassa mahesino
 tâvatâ tiṭṭhamâno so târesi janataṃ bahum.
 44 Dhammatalâkaṃ mâpetvâ sîlaṃ datvâ vilepanaṃ
 dhammadussaṃ nivâsetvâ dhammamâlaṃ virâjîya
 45 Damnavimalam âdâsaṃ ṭhapayitvâ mahâjane
 keci nibbânaṃ patthentâ passantu me alaṅkaraṃ.
 46 Sîlakaṇṇukaṃ datvâna jhânakavacavammiṃ
 dhammacammaṃ pârupetvâ datvâ saṇṇâhaṃ uttamaṃ.
 47 Satiphalakaṃ datvâna tikhiṇaṇṇakuntimaṃ
 dhamma-khaggavaraṃ datvâ sîla-saṃsaggamaddanaṃ
 48 Tevijjâbhûsaṃ datvâna âvelaṃ caturo phale
 chaḷabhiññâbharanaṃ datvâ dhammapupphapilandhanaṃ
 49 Saddhammapaṇḍaraṃ chattaṃ datvâ pâpanivâraṇaṃ
 mâpetvâ abhayaṃ pupphaṃ nibbuto so sasâvako.
 50 Eso hi sammâ sambuddho appameyyo durâsado
 eso hi dhammaratano svâkhyâto ehipassiko.
 51 Eso hi saṅgharatano suppaṭipanno anuttaro
 sabbam samantarahitaṃ nanu rittâ sabbasaṅkharâ.
 52 Mahâkassapo jino satthâ Setavyârâmaṃhi nibbuto
 tatth'eva tassa jinathûpo yojanubbedhamuggato ti.

XXVI.

THE HISTORY OF GOTAMA BUDDHA.

- 1 Aham etarahi buddho Gotamo sakyavaddhano
padhānaṃ padahitvāna patto sambodhim uttamaṃ.
- 2 Brahmunā yācito santo dhammacakkaṃ pavattayaṃ
atthārasannaṃ koṭīnaṃ paṭhamābhisamayo ahu.
- 3 Tato paraṃ ca desento naradevasamāgamo
gaṇanāya na vattabbo dutiyābhisamayo ahu.
- 4 Idh' evāhaṃ etarahi ovādiṃ mama atrajaṃ
gaṇanāya na vattabbo tatiyābhisamayo ahu.
- 5 Eko va sannipāto me sāvakānaṃ mahesinaṃ
addhatelasasatānaṃ bhikkhunāsi samāgamo.
- 6 Virocamāno vimalo bhikkhusaṅghassa majjhato
dadāmi patthitaṃ sabbam maṇi va sabbakāmado.
- 7 Phalam ākaṅkhamānaṃ bhavacchandajahesinaṃ
catusaccaṃ pakāsesi anukampāya paṇinaṃ.
- 8 Dasavisasahassānaṃ dhammābhisamayo ahu
ekadvinnaṃ abhisamayo gaṇanāto asaṅkheyyo.
- 9 Vitthārikaṃ bahujaṇṇaṃ iddhaṃ phitaṃ suphullitaṃ
idha mayhaṃ Sakyamunino sāsanaṃ suvisodhitam.
- 10 Anāsavā vitarāgā santacittā samāhitā
bhikkhū nekasatā sabbe parivārenti maṃ sadā.
- 11 Idāni ye etarahi jahanti mānusaṃ bhavaṃ
appattamānasā sekhā te bhikkhū viññū garahitā
- 12 Ariyañjasam thomayantā sadā dhammaratā janā
bujjhissanti satimanto saṃsārasaritā narā.
- 13 Nagaraṃ Kapilavatthu me rājā Suddhodano pitā
mayhaṃ janettikā mātā Māyā devī ti vuccati.
- 14 Ekūnatimsavassāni agāraṃ ajjh' ahaṃ vasiṃ
Rāmo Surāmo Subhato tayo pāsadamuttamā.
- 15 Cattārisasahassāni nāriyo samalaṅkatā
Bhaddakaccā nāma nāri Rāhulo nāma atrajo.
- 16 Nimitte caturo disvā assayānena nikkhamiṃ
Chabbassaṃ padhānacāraṃ acari dukkaram ahaṃ.

- 17 Bârânasî Isipatane cakkam pavattitam mayâ
aham Gotamasambuddho saramam sabbapâṇinam.
- 18 Kolito Upatisso ca dve bhikkhû aggasâvakâ
Ânando nâm' upatthâko sântikâvacaro mama.
- 19 Khemâ Uppalavaṇṇâ ca bhikkhūṇi aggasâvikâ
Citto ca Hatthâlavako aggupatthâkupasakâ
- 20 Nandamâtâ ca Uttarâ aggupatthikupasikâ.
Aham Assatthamûlamhi patto sambodhim uttamam.
- 21 Byâmapabbhâ sadâ mayham soḷasahatthamuggato
appam vassasatam âyu idân' etarahi vijjati.
- 22 Tâvatâ tiṭṭhamâno 'ham târemi janatam bahum.
ṭhapayitvâ na dhammokkam pacchimajanabodhanam.
- 23 Aham pi na cirass' eva saddhim sâvakasaṅghato
idh' eva parinibbissam aggi vâhârasaṅkhayâ.
- 24 Tâni ca atulatejâni imâni ca dasabalâni
ayaṇ ca guṇavaradeho dvattiṃsalakkhaṇâceto
- 25 Asadisâ pabhâsetvâ sataramsî va chappabhâ
sabbâ samantaraheṣṣanti nanu rittâ sabbasaṅkhârâti.

GOTAMASSA BHAGAVATO VAMSO PAÑCAVĪSATIMO.

XXVII.

LIST OF THE BUDDHAS.

- 1 Aparimeyye ito kappe caturo âsum vinâyakâ
Taṇhaṅkaro Medhaṅkaro attho pi Saramaṅkaro
Dipaṅkaro ca sambuddho ekakappamhi te jinâ.
- 2 Dipaṅkarassa aparena Koṇḍaññaṣsa nâma nâyako
Eko va ekakappamhi târesi janatam bahum.
- 3 Dipaṅkarassa bhagavato Koṇḍaññaṣsa ca satthuno
etesam antarâ kappâ gaṇanâto asaṅkhiyâ.
- 4 Koṇḍaññaṣsa aparena Maṅgalo nâma nâyako
tesam pi antarâ kappâ gaṇanâto asaṅkhiyâ.
- 5 Maṅgalo ca Sumanô ca Revato Sobhito muni
te pi buddhâ ekakappe cakkhumanto pabhaṅkarâ.

- 6 Sobhitassa aparena Anomadassî mahâyaso
tesam pi antarâ kappâ gaṇanâto asaṅkhiyâ.
- 7 Anomadassî Padumo Nârado câpi nâyako
te pi buddhâ ekakappe tamantakârakâ munî
- 8 Nâradassa aparena Padumuttaro nâma nâyako
ekakappamhi uppanno târesi janataṃ bahum.
- 9 Nâradassa bhagavato Padumuttarassa satthuno
tesam pi antarâ kappâ gaṇanâto asaṅkhiyâ.
- 10 Kappasatasahassamhi eko âsi mahâmuni
Padumuttaro lokavidû âhutinaṃ paṭiggaho.
- 11 Timsakappasahassamhi duve âsimsu nâyakâ
Sumedho ca Sujâto ca oraso Padumuttaro.
- 12 Aṭṭhârase ito kappasate tayo âsimsu nâyakâ
Piyadassî Atthadassî Dhammadassî ca nâyakâ.
- 13 Oraso ca Sujâtassa sambuddhâ dvipaduttamâ
ekakappamhi sambuddhâ loke appaṭipuggalâ.
- 14 Catunavute ito kappe eko âsi mahâmuni
Siddhattho so lokavidû sallagatto anuttaro.
- 15 Dve navute ito kappe duve âsimsu nâyakâ
Tisso Phusso ca sambuddhâ asamâ appaṭipuggalâ.
- 16 Ekanavute ito kappe Vipassî nâma nâyako
so pi buddho kârūṇiko satte mociṣi bandhanâ.
- 17 Ekatiṃse ito kappe duve âsimsu nâyakâ
Sikkhî ca Vessabhû c' eva asamâ appaṭipuggalâ.
- 18 Imamhi bhaddake kappe tayo âsimsu nâyakâ
Kakusandho Koṇâgamano Kassapo câpi nâyako.¹
- 19 Ahaṃ etarahi sambuddho Metteyo câpi hessati
Ete p' ime pañca buddhâ dhîrâ lokânukampakâ.
- 20 Etesaṃ dhammarâjûṇaṃ aṇṇesaṃ nekaḷoṭinaṃ
âcikkhitvâna taṃ maggaṃ nibbutâ te sasâvakâ ti.

BUDDHAPAKIṆṆAKKHAṆḌAṀ NĪṬṬHITAṀ.

¹ Here the *Buddhavamsa* rightly ends :—

“Aparimeyye ito kappe . . . pe . . . [xxvii. 1] âdinâ atthârasagâthâ saṅgî-
tikârakehi ṭhapitâ nigamanagâthâ veditabbâ. Sesagâthâsu sabbattha pâkaṭam
evâ ti.”—(Madhurattahavilâsini).

XXVIII.

THE DISTRIBUTION OF BUDDHA'S RELICS.

- 1 Mahā Gotamo jinavaro Kusinārāmamhi nibbuto•
dhātuvitthārikam āsi tesu tesu padesato ti.
- 2 Eko Ajātasathussa, eko Vesāliyā pure,
eko Kapilavatthumhi, eko ca Allakappake,
- 3 Eko ca Rāmagāmamhi, eko ca Vēṭhadīpake,
eko Pāveyyake Malle, eko ca Kusinārake.
- 4 Kumbhassa thūpaṃ kārēsi brāhmāṇo Doṇasavhayo
Aṅgārathūpaṃ kārēsum Moriyā tuṭṭhamānasā.
- 5 Aṭṭha sarīrikā thūpā, navamo kumbhacetiyo
Aṅgārathūpo dasamo tadā yeva patitṭhito.¹
- 6 Ekā dāthā Tidasapure, ekā Nāgapure ahu,
ekā Gandhāraṇisaye, ekā Kālingarājino.
- 7 Cattālīsasamādantā kesā lomā ca sabbaso
devā harimṣu ekekaṃ cakkavālaparamparā.
- 8 Vajirāyaṃ bhagavato patto daṇḍaṇ ca cīvaram
nivāsanaṃ Kusaghare paccattharaṇaṃ Kapilavhaye
- 9 Pātālīputtanagare karakaṃ kāya-bandhanaṃ
Campāyaṃ udaka-sāṭikā uṇṇalomaṇ ca Kosale.
- 10 Kāsāvaṇ ca Brahmaloce vethanaṃ Tidase pure
pāsāṇake padaṃ seṭṭhaṃ yaṇ cāpi accutipadaṃ.
nisīdanaṃ Avantipure raṭṭhe attharaṇaṃ tadā.
- 11 Araṇi ca Mithilāyaṃ Vedehi parisāvanaṃ

¹ The Phayre MS. here inserts the following lines :

- 1 Uṇhissam caturo dāthā akkhagā dve ca dhātuyo
asambhinnā imā sattā sesā bhinnā va dhātuyo
- 2 Mahantā muggamattā ca majjhimā bhinnatandulā
khuddakā sā sapamattā nānāvannaṃ ca dhātuyo
- 3 Mahantā suvaṇṇavannaṃ muttavannaṃ ca majjhimā
khuddakā makulavannaṃ ca soḷasadonimattikā
- 4 Mahantā pañca nāliyo nāliyo pañca majjhimā
khuddakā ca chanāli ca etā sabbāpi dhātuyo
- 5 Uṇhissam Sihale dīpe Brahmaloce ca vāmaṃ
Sihale dakkhipakkhaṇ ca sabbā p' etā patitṭhitā.

- vâsisûcigharañ câpi Indaratthe pure tadâ.
 12 Parikkhâraṃ avasesaṃ janapade aparantake
 paribhuttâni muninâ akāṃsu manujâ tadâ.
 13 Dhâtuvitthârikaṃ âsi Gotamassa mahesino
 pâṇinam anukampâya ahû porânikâ tadâ ti.¹

DHÂTUBHÂJANIYAKATHÂ NIṬṬHITÂ.

BUDDHAVAMSO NIṬṬHITO.

Ph. adds the following lines :—

Revato Sobhito buddho Padumo dvipaduttamo
 Sumedho Atthadassî ca Phusso ca Vessabhû jino
 Koṇâgamano Gotamo navannaṃ dhâtû vitthatâ
 soḷasannam avitthârâ te pi vandâmi dhâtuyo
 Sahassadvisatâ gâthâ catusatṭhi ca piṇḍato
 Padhânamâdipeyyâle nimuggâ dasa gâthakâ
 Ahu Kappilapeyyâle nimuggâ pana cuddasa.

¹ See *Mahâparinibbânasutta*, ed. Childers, pp. 70, 71.

CARIYÂ-PITAKA

CARIYĀ-PĪṬAKA.

Namo tassa bhagavato arahato sammāsambuddhassa.

Book I.

DĀNAPĀRAMITĀ.

I.

THE STORY OF AKATTI.

- 1 Kappe ca satasahassee caturo ca asaṅkheyye
etth' antare yaṃ caritaṃ sabbaṃ taṃ bodhipācanaṃ.
- 2 Atitakappe caritaṃ t̐apayitvā bhavābhavē
imamhi kappe caritaṃ pavakkhissaṃ suṇohi me.
- 3 Yādā āhaṃ brahāraṇṇi sūṇi vivinakānane
ajjhogāhetvā viharāmi Akatti nāma t̐apaso.
- 4 Tādā maṃ tapatejēna santatto Tīdivādhībhū
dhārento brāhmaṇavaṇṇaṃ bhikkhāya maṃ upāgami.
- 5 Pavanā ābhaṭaṃ paṇṇaṃ atelaṇ ca aloṇikaṃ
mama dvāre t̐hitaṃ disvā sakatāhena ākiriṃ.
- 6 Tassa datvān' ahaṃ paṇṇaṃ nikkujjitvāna bhājanaṃ
pun' esanaṃ jahitvāna pāvisiṃ paṇṇasālakaṃ.
- 7 Dutiyam pi tatiyam pi upagaṇchi maṃ' antikaṃ
akampito anolaggo evaṃ eva adās' ahaṃ.
- 8 Na me tappaccayā atthi sarīrasmiṃ vivaṇṇiyaṃ
pītisukhena ratiyā vītināmemi taṃ divaṃ.
- 9 Yadi māsam pi dve māsam dakkhiṇeyyaṃ vamaṃ labhe
akampito anolīno dadeyyaṃ dānaṃ uttamaṃ.
- 10 Na tassa dānaṃ dadamāno yaṃ lābhaṇ ca patthayaṃ
sabbaññutaṃ patthayaṇo tāni kammāni ācarin ti.

AKATTICARIYAṃ PAṬHAMAM.

II.

THE STORY OF SAṆKHA.

- 1 Punâparam yadâ homi brâhmaṇo Saṅkhasavhayo
mahâsamuddaṃ taritukâmo upagacchâmi paṭṭanaṃ.
- 2 Tattha adassim paṭipathe sayambhum apparâjitaṃ
kantâraddhânaṃ paṭipannaṃ tattâya kaṭhinabhûmiyâ.
- 3 Tam ahaṃ paṭipathe disvâ imam atthaṃ vicintayim
idam khettaṃ anupattaṃ puññakâmassa jantuno.
- 4 Yathâpi kassako puriso khettaṃ disvâ mahâgamaṃ
tattha bijaṃ na ropeti na so dhaññaena atthiko
- 5 Evam evâhaṃ puññakâmo disvâ khetavaruttamaṃ
yadi tattha kâraṃ na karomi nâhaṃ puññaena atthiko.
- 6 Yathâ amacco muddikâmo rañño antepure jane
na deti tesaṃ dhanadhaññaṃ muddito parihâyati.
- 7 Evam evâhaṃ puññakâmo vipulaṃ disvâna dakkhiṇaṃ
yadi tassa dânaṃ na dadâmi parihâyissâmi puññaato.
- 8 Evâhaṃ cintayitvâna orohitvâ upâhanâ
tassa pâdâni vanditvâ adâsim chattupâhanaṃ
- 9 Ten' evâhaṃ satagaṇato sukhumâlo sukhe t̥hito
api ca dânaṃ paripûrento evaṃ tassa adâs' ahan ti.

SAṆKHACARIYAṃ DUTIYAṃ.

III.

THE STORY OF DHANAÑJAYA.

- 1 Punâparam yadâ homi Indapaṭṭhe puruttame
râjâ Dhanañjayo nâma kusale dasah' upâgato.
- 2 Kâliṅgaratṭha-visayâ brâhmaṇâ upagañchum maṃ
âyâcum maṃ hatthinâgaṃ dhaññaṃ maṅgalasammatam.
- 3 Avuṭṭhiko janapado dubbhikkho châtako mahâ
dadâhi pavaraṃ nâgaṃ nîlaṃ Añjanasavhayaṃ.

- 4 Na me yâcakam anupatte paṭikkhepo anucchavo
mâ me bhijji samâdânaṃ dassâmi vipulaṃ gajaṃ.
- 5 Nâgaṃ gahetvâ soṇḍâyaṃ bhinkâre ratanâmaye
jalaṃ hatthe âkiritvâ brâhmaṇânaṃ adaṃ gajaṃ.
- 6 Tasmim nâge padinnamhi amaccâ etad abravuṃ :—
kinnu tuyhaṃ varaṃ nâgaṃ yâcakânaṃ padassasi ?
- 7 Dhaññaṃ maṅgalasampannaṃ saṅgâmaṇiyyuttamaṃ
tasmiṃ nâge padinnamhi kin te rajjaṃ karissatî ti ?
- 8 Rajjaṃ pi me dade sabbam sarîraṃ dajjaṃ attano
sabbaññutam piyaṃ mayhaṃ tasmâ nâgaṃ adâs' ahan ti.

ITI KURUDHAMMACARIYAṃ TATIYAṃ.

IV.

THE STORY OF SUDASSANA.

- 1 Kusâvatimhi nagare yadâ âsi mahîpati
Mahâsudassano nâma cakkavattî mahabbhalo.
- 2 Tatthâhaṃ divase tikkhattuṃ ghosâpemi tahiṃ tahiṃ
ko kiṃ icchatî pattheti kassa kiṃ diyatu dhanam ?
- 3 Ko châtako ko tasito ko mâlaṃ ko vilepanam
nânâratthâni vatthâni ko naggo paridahissati ?
ko pathe chattam âdeti kopâhanâ mudusabbhâ ?
- 4 Iti sâyañ ca pâto ca ghosâpemi tahiṃ tahiṃ
na taṃ dasasu ṭhânesu na pi ṭhânasatesu vâ.
- 5 Anekasatatṭhânesu paṭiyattam yâcake dhanam
divâ vâ yadi vâ ratti yadi eti vanîpako.
- 6 Laddhâ yadicchikaṃ bhogaṃ purahattho va gacchati
evarûpaṃ mahâdânaṃ adâsim yâvajîvikaṃ.
- 7 Na pâhaṃ dassaṃ dhanam dammi pi n' atthi nicayo mayi
yathâpi âturo nâma rogato parimuttiyâ.
- 8 Dhanena vajjaṃ tappetvâ rogato parimuccati
tath' evâhaṃ jânamâno paripûretum asesato
- 9 Ûnadhanam pûrayitum demi dânam vanîpake
nirâlayo apaccâyo sambodhimanupattiyâ ti.

MAHÂSUDASSANACARIYAṃ CATUTTHAṃ.

V.

THE STORY OF GOVINDA.

- 1 Punâparam yadâ homi sattarâjapurohito
pûjito naradevehi Mahâgovindo brâhmaṇo.
- 2 Tadâhaṃ sattarajjesu yaṃ me âsi upâyanam
tena demi maḥâdânam akkhobbham sâgarûpamam.
- 3 Na me dexam dhanadhaññam pi n' atthi niccayo mayi
sabbaññutam piyam mayham tasmâ demi varam dhanan ti.

MAHÂGOVINDACARIYAM PAÑCAMAM.

VI.

THE STORY OF NIMI.

- 1 Punâparam yadâ homi Mithilâyam puruttame
Nimi nâma mahârâjâ paṇḍito kusalatthiko
- 2 Tadâhaṃ mâpayitvâna catusâlam catumukham
tattha dânam pavattesiṃ miga-pakkhi-nara-nârinam
- 3 Acchâdanañ ca sayanañ ca annapânañ ca bhojanam
Abbhocchinnaṃ karitvâna mahâdânam pavattayim.
- 4 Yathâpi sevako sâmiṃ dhanahetum upâgato
kâyena vâcâ manasâ ârâdhanîyam esati
- 5 Tath' evâhaṃ sabbabhava pariyessissâmi bodhiyam
dânaena satte tappetvâ icchâmi bodhim uttaman ti.

NIMIRÂJACARIYAM CHAṬṬHAMAM.

VII.

THE STORY OF CANDAKUMĀRA.

- 1 Punāparam yadā homi Ekarājassa atrajo
nagare Pupphavatiyā kumāro Candasavhayo
- 2 Tadāhaṃ yajanā mutto nikkhanto yaññavāṭako
samvegam janayitvāna mahādānam pavattayim.
- 3 Nāham pivāmi khādāmi na pi bhuñjāmi bhojanam
dakkhiṇeyyam adatvāna api chappañca rattiyō.
- 4 Yathāpi vāṇijo nāma katvāna bhaṇḍasañcayam
yattha lābho mahā hoti tatthāharati bhaṇḍakam.
- 5 Tath' eva sakabhuttāpi pare dinnam mahapphalam
tasmā parassa dātabbam satabhāgo bhavissati.
- 6 Etam atthavasam ñatvā demi dānam bhavābhaye
na paṭikkamāmi dānato sambodhimanupattiyā ti.

CANDAKUMĀRACARIYAM SATTAMAM.

VIII.

THE STORY OF SIVI.

- 1 Ariṭṭhasavhaye nagare Sivi nāmāsi khattiyo
nisajja pāsādavare evam cintes' ahan tadā.
- 2 Yam kiñci mānusam dānam adinnam me na vijjati
yo pi yāceyya maṃ cakkhum dadeyyam avikampito.
- 3 Mama saṅkappam aññāya Sakko devānam issaro
nisinno devaparisāya idam vacanam abravi :—
- 4 Nisajja pāsādavare Sivi-rājā mahiddhiko
cinterto vividham dānam adeyyam so na passati.
- 5 Tatham nu vitathan n' etam handa vimamsayāmi tam
muhuttam āgameyyātha yāva jānāmi tam manan ti.
- 6 Pavedhamāno phalitasiro valitagatto jarāturo
andhavaṇṇo va butvāna rājānam upasaṅkami.

- 7 So tadā paggahehvāna vāmaṃ dakkhiṇabāhu ca sirasmiṃ añjaliṃ katvā idaṃ vacanam abravi :—
- 8 Yācāmi taṃ mahārāja dhammikaraṭṭhavadḍhanam tava dānaratā kitti uggatā devamānuse
- 9 Ubho pi nettā nayanā andhā upahatā mama ekaṃ me nayanam dehi tvam pi ekena yāpayā ti.
- 10 Tassāhaṃ vacanam sutvā haṭṭho saṃviggamānaso katañjalī vedajāto idaṃ vacanam abraviṃ :—.
- 11 Idānāhaṃ cintayitvāna pāsādato idh' āgato tvam mama cittam aññāya nettam yācitum āgato.
- 12 Aho me mānasam siddham saṅkappo paripūrito adinnapubbhāṃ dānavaram ajja dassāmi yācake.
- 13 Ehi Sīvaka utṭhehi mā dantayi mā pavedhayi ubho pi nayane dehi uppāṭetvā va tibbake.
- 14 Tato so codito mayhaṃ Sīvako vacanam karo uddharitvāna pādāsi tālaminījaṃ va yācake.
- 15 Dadamānassa dentassa dinnadānassa me sato cittassa aññathā n' atthi bodhiyā yeva kāraṇā.
- 16 Na me dessā ubho cakkhū attā na me na dessiyo sabbaññutam piyaṃ mayhaṃ tasmā cakkhum adās' ahan ti.

SIVIRĀJACARIYAM ATṬHAMAM.

IX.

THE STORY OF VESSANTARA.

- 1 Yā me ahosi janikā Phussatī nāma khattiyā sā atītāsu jātisu Sakkassa ca mahesiyā.
- 2 Tassā āyukkhayaṃ disvā devindo etad abravi :— dadāmi te dasa vare varaṃ bhaddo yad icchāsī ti.
- 3 Evaṃ vuttā ca sā devī Sakkaṃ purindam abravi :— kinnu me aparādh' atthi kinnu dessā ahan tava rammā cāvesi maṃ ṭhānā vāto va dharaṇiṃ ruhan ti ?
- 4 Evaṃ vutte ca so Sakko puna tassedam abravi :— na c' eva te kataṃ pāpaṃ na ca me tvam asi appiyā.

- 5 Ettakam yeve te âyum cavanakâlo bhavissati
paṭiggaṇha mayâ dinne vare dasa varuttame ti.
- 6 Sakkena sâ dinnavarâ tuṭṭhahatṭhâ pamoditâ
mamam abbhantaram katvâ Phusatî dasa vare varî.
- 7 Tato cutâ sâ Phusatî khattiye upapajjatha
Jetuttaramhi nagare Sañjayena samâgami.
- 8 Yadâham Phusatiyâ kucchiṃ okkanto piyamâtuyâ
• mamā tejena me mâtâ sadâ dânaratâ ahu.
- 9 Adhane âture jiṇṇe yâcake paṭṭhike jane
samanabrâhmaṇe khîṇe deti dânam akiñcane.
- 10 Dasa mâse dhârayitvâna karonte purapadakkhiṇam
Vessânam vîthiyâ majjhe janesi Phusatî mamam.
- 11 Na mayham mettikam nâmam na pi mettikasambhavam
jâto 'mhi Vessavîthiyâ tasmâ Vessantaro ahu.
- 12 Yadâham dârako homi jâtiyâ atṭhavassiko
tadâ nisajja pâsâde dânam dâtum vicintayim.
- 13 Hadayam dadeyyam cakkhum mamsam pi ruhiram pi ca
dadeyyam kâyam yâcetvâ yadi koci yâcaye mamam.
- 14 Sabbhavam cintayantassa akampitam asaṇṭhitam
akampi tattha paṭhavî Sineruvanavaṭamsakâ.
- 15 Addhaddhamâse paṇṇarase puṇṇamâse uposathe
paccayam nâgam âruya dânam dâtum upâgami.
- 16 Kâlîngaratṭhavisayâ brâhmaṇâ upagañchum mam
âyâcum mam batthinâgam dhaññamaṅgalasammataṃ.
- 17 Avuṭṭhito janapado dubbhikkho châtako mahâ
dadâhi pavaram nâgam sabbasetam gajuttamam.
- 18 Dadâmi na vikampâmi yaṃ mam yâcanti brâhmaṇâ
santam nappaṭiguhâmi dâne me ramatî mano.
- 19 Na me yâcakam anuppatte paṭikkhepo anucchavo
mâ me bhijji samâdânam dassâmi vipulam gajam.
- 20 Nâgam gahetvâ soṇḍâya bhiṅkâre ratanâmaye
. . . pe [p. 75, l. 5]
- 21 Punâparam dadantassa sabbasetam gajuttamam
tadâpi paṭhavî kampi Sineruvanavaṭamsakâ.
- 22 Tassa nâgassa dânenâ Sivayo kuddhâ samâgatâ
pabbâjesum sakâ ratṭhâ Vaṅkam gacchatu pabbatam.
- 23 Tesam niccubhamânânam akampitam asaṇṭhitam
mahâdânam pavattetum ekam varam ayâcissam.

- 24 Yâcitâ Sivayo sabbe ekam varam adamsu me
 âyâcayitvâ kaṇṇabherim mahâdânam dadâm' aham.
 25 Ath' ettha vattati saddo tumulo bheravo mahâ
 dânenâ maṃ niharanti puna dânam dadâm' aham.
 26 Hatthî asse rathe datvâ dâsî dâsam gavan dhanam
 mahâdânam daditvâna nagarâ nikkhamim tadâ.
 27 Nikkhamitvâna nagarâ nivattitvâ vilokite
 tadâpi paṭhavî kampi Sineruvanavaṭaṃsakâ.
 28 Catuvâhim ratham datvâ ṭhatvâ cātumahâpathe
 ekâkiyo adutiyo Maddi-devim idam abravim :—
 29 Tvaṃ Maddi Kaṇham gaṇhâhi labukâ esâ kanitṭhakâ
 Aham Jâlim*gaḥessâmi garuko bbâtiko hi so.
 30 Padumaṃ puṇḍarikam va Maddi Kaṇhâjinam aggahî
 aham suvaṇṇabimbam va Jâlim khattiyam aggahim.
 Jalam hatthe âkiritvâ brâhmaṇânam adam gajam.
 31 Abhijâtâ sukhumâlâ khattiyâ caturo janâ
 visamasamaṃ akkamantâ Vaṅkam gacchâma pabbataṃ.
 32 Ye keci manujâ yanti anumagge paṭipathe
 maggan te paṭipucchâma kuhiṃ Vaṅkatapabbato ti.
 33 Te tattha amhe passitvâ karuṇam giram udîrayum
 dukkhan te paṭivedenti dûre Vaṅkatapabbato.
 34 Yadi passanti pavane dârakâ phalite dume
 tesam phalânam hetumhi uparodanti dârakâ.
 35 Rodante dârake disvâ ubbidhâ vipulâ dumâ
 sayam ev' oṇamitvâna upagacchanti dârake.
 36 Idam acchariyam disvâ abbhutaṃ lomahaṃsanam
 sâdhukâram pavattesi Maddi sabbaṅgasobhanâ.
 37 Accheram tava lokasmim abbhutaṃ lomahaṃsanam
 Vessantarassa tejena sayam ev' oṇatâ dumâ.
 38 Saṅkhipimsu patham yakkhâ anukampâya dârake
 nikkhantadivasen' eva Cetaratṭham upâgamum.
 39 Satthirâjasahassâni tadâ vasanti mâtulâ
 sabbe pañjalikâ hutvâ rodamânâ upâgamum.
 40 Tattha vattetvâ sallâpaṃ Ceteḥi Cetaputtehi
 te tato nikkhamitvâna Vaṅkam agamum pabbataṃ.
 41 Âmantayitvâ devindo Vissukammaṃ mahiddhikam :—
 assamaṃ sukataṃ rammaṃ paṇṇasâlam su-mâpaya.
 42 Sakkassa vacanam sutvâ Vissukammo mahiddhiko

- assamaṃ sukaṭaṃ rammaṃ paṇṇasālaṃ sumāpayi.
 43 Ajjhogāhetvā pavanaṃ appasaddaṃ nirākulaṃ
 caturo janā mayāṃ tattha vasāma pabbatantare.
 44 Ahañ ca Maddi devī ca Jālīkaṇhājīnā cubho
 aññamaññāṃ sokanudā vasāma-assame tadā.
 45 Dārake anurakkhanto asuñño homi assame
 Maddi phalaṃ āharati poṣeti sā tayo jane.
 • 46 Pavane vasamānassa addhiko maṃ upāgami
 āyāci puttake mayhaṃ Jālīkaṇhājīne cubho.
 47 Yācakam upagataṃ disvā hāso me upapajjatha
 ubho putte gahetvāna adāsi brāhmaṇe tadā.
 48 Sake putte cajantassa yācake brāhmaṇe yadā
 tadāpi paṭhavi kampi Sineruvanavaṭaṃsakā.
 49 Punad eva Sakko oruyha hutvā brāhmaṇasannibho
 āyāci maṃ Maddideviṃ silavatīṃ patibbatāṃ.
 50 Maddiṃ hatthe gahetvāna udakañjaliṃ pūraya
 pasannamanasaṅkappo tassa Maddiṃ adās' ahaṃ.
 51 Maddiyā diyamānāya gagane devā pamoditā
 tadāpi paṭhavi kampi Sineruvanavaṭaṃsakā.
 52 Jālīkaṇhājīnaṃ dhītaṃ Maddideviṃ patibbatāṃ
 cajjamāno na cintesiṃ bodhiyā yeva kāraṇā.
 53 Na me dessā ubho puttā Maddi devī na dessiyā
 sabbaññutam piyaṃ mayhaṃ tasmā piye adās' ahaṃ.
 54 Punāparaṃ brahāraṇiṃ mātāpitu samāgame
 karuṇaṃ paridevante sallapante sukhaṃ dukkhaṃ
 55 Hirottappena garuṇā ubhinnaṃ upasaṅkami
 tadāpi paṭhavi kampi Sineruvanavaṭaṃsakā.
 56 Punāparaṃ brahāraṇiṃ nikkhamitvā sañātibhi
 pavissāmi puraṃ rammaṃ Jetuttaraṃ puruttamaṃ.
 57 Ratanāni satta vassimsu mahāmegho pavassatha
 tadāpi paṭhavi kampi Sineruvanavaṭaṃsakā.
 58 Acetanāyaṃ paṭhavi aviññāya sukhaṃ dukkhaṃ
 sāpi dānabalā mayhaṃ sattakkhattuṃ pakampathā ti.

X.

THE STORY OF THE HARE.

- 1 Punāparam yadā homi sasako pavanacāriko
tiṇapaṇṇasākaphalabhakkho parahethanavivajjito.
- 2 Makkato ca singālo ca uddapoto c' ahaṃ tadā
vasāma ekasāmantaṃ sāyaṃ pāto padissare.
- 3 Ahaṃ te anusāsāmi kiriye kalyāṇapāpake
pāpāni parivajjetha kalyāṇe abhinivassatha.
- 4 Uposathamhi divase candam disvāna pūritam
etesam tattha ācikkhi divaso ajj' uposatho.
- 5 Dānāni paṭiyādetha dakkhiṇeyyassa dātave
datvā dānam dakkhiṇeyyam upavassath' uposatham.
- 6 Te me sādhu ti vatvāna yathā satti yathā balaṃ.
Dānāni paṭiyādetvā dakkhiṇeyyam gavesimsum.
- 7 Ahaṃ nisajja cintesi dānam dakkhiṇ' anucchavam
Yadi 'haṃ labhedakkhiṇeyyam kiṃ me dānam bhavissati?
- 8 Na me atthi tilā muggā māsā vā taṇḍulā ghaṭam
ahaṃ tiṇena yāpemi na sakkā tiṇam dātave.
- 9 Yadi eti dakkhiṇeyyo bhikkhāya mama santike
dajjāham sakam attānam na so tuccho gamissati.
- 10 Mama saṅkappam aññāya Sakko brāhmaṇavaṇṇinā
āsayam me upāgañchi dānavīmaṃsanāya me
- 11 Tam ahaṃ disvāna santuṭṭho idaṃ vacanam abravim :—
sādhu kho si anupatto ghāsaṃhetuṃ mam' antike.
- 12 Adinnapubbam dānavaram ajja dassāmi te ahaṃ
tuvam sīlaguṇūpeto ayuttam te parahethanam
- 13 Ehi aggim padīpehi nānākaṭṭhe samānaya
ahaṃ pacissam attānam pakkam tvam bhakkhayissasī ti.
- 14 Sādhu ti so haṭṭhamano nānākaṭṭhe samānaya
mahantaṃ akāsi citakam katvān' aṅgaragabbhakam.
- 15 Aggim tattha padīpeti yathā so khippam mahābhava
phoṭetvā rajagate gatte ekamantaṃ upāvisi.
- 16 Yadā mahākaṭṭhapaṇḍo āditto dhūmam āyati
tad uppatitvā papatim majjhe jālasikhantare

- 17 Yathâ sîtodakam nâma pavittham yassa kassaci
sameti daratham pariâham assâdam deti pîti ca.
18 Tath' eva jalitam aggim pavitthassa mamam tadâ
sabham sameti daratham yathâ sîtodakam viya. '
19 Chavicammam mamsam nahârum atthihadayabandhanam
kevalam sakalam kâyam brâhmaṇassa adâs' ahan ti.

SASAPAṇḌITACARIYAM DASAMAM.

- 20 Akatti brâhmaṇo, Saṅkho, Kururâjâ Dhanañjayo,
Mahâsudassano râjâ, Mahâgovindabrâhmaṇo.
21 Nimi, Candakumâro ca, Sivi, Vessantaro, Saso
Aham eva tadâ âsim yo te dânavare adâ.
22 Ete dânaparikkhârâ ete dânassa pâramî
Jîvitam yâcake datvâ idam pâramî pûrayim.
23 Bhikkhây' upagatam disvâ sakattânam pariccajim
dâne na me samo n' atthi esâ me dânapâramî ti.

DÂNAPÂRAMITÂ NIṬṬHITÂ.

BOOK II.

SÎLAPÂRAMITÂ.

I.

THE STORY OF THE WISE ELEPHANT.

- 1 Yadâ ahosi pavane kuñjaro mâtu posako
na tadâ atthi mahiyâ guṇena mama 'sâdiso.
- 2 Pavane disvâ vanacaro rañño mam paṭivedayi
tav' anucchavo maharâja gajo vasati kânane.
- 3 Na tassa parikkhây' attho na pi âlakakâsuyâ
samâgahite soṇḍâya sayam eva idh' ehi.
- 4 Tassa tam vacanam sutvâ râjâ pi tuṭṭhamânaso
pesesi hatthidamakam chekâcariyam susikkhitam.
- 5 Gantvâna so hatthidamako adassa padumassare
bhisamûlam uddharantam yâpanatthâya mâtuyâ.
- 6 Viññâya me sîlaguṇam lakkhaṇam upadhârayi
ehi puttâ ti vatvâna mama soṇḍâya aggahi.
- 7 Yam me tadâ pâkatikam sarîrânugatam balam
ajja nâgasahassânam balena samasâdisam.
- 8 Yadi 'ham tesam pakuppeyyam upetam gahaṇâya mam
paṭibalo bhava tesam yâva rajjam pi mânusam.
- 9 Api câham sîlarakkhâya sîlapâramipûriyâ
na karomi citte aññathattam pakkhipantam mam âlake.
- 10 Yadi te mam tattha koṭṭeeyum pharasûhi tomarehi ca
n'eva tesam pakuppeyyam sîlakhandaḍḍabhayâ mamâ ti.

II.

THE STORY OF BHÛRIDATTA-SNAKE.

- 1 Punâparam yadâ homi Bhûridatto mahiddhiko
Virûpakkhena mahâraññâ devalokam agañch' aham.
- 2 Tattha passitvâ 'ham deve ekantaṃ sukkhasamappite
taṃ saggam gamanatthâya sîlabbatam samâdayim.
- 3 Sarîrakiccaṃ katvâna bhutvâ yâpanamattakam
caturo aṅge adhiṭṭhâya semi vammikamuddhani.
- 4 Chaviyâ cammena maṃsena nahâru-aṭṭhikehi vâ
yassa etena karaṇîyam dinnam yeva harâtu so.
- 5 Samsito akataññunâ Âlampâno mam aggahi
pelâya pakkhipetvâna kîleti mam tahim tahim.
- 6 Pelâya pakkhipante pi sammaddante pi pâṇinâ
Âlampânena na kuppâmi sîlakhaṇḍabbhayâ mama.
- 7 Sakajîvitapariccâgo tiṇato lahuko mama
sîlavitikkamo mayham paṭhavî uppattanâ viya.
- 8 Nirantaram jâtisatam cajeyyam mama jîvitam
n' eva sîlam pabhindeyyam catudîpâna hetu pi.
- 9 Api câham sîlarakkhâya sîlapâramipûriyâ
na karomi citte aññathattam pakkhipantam pi pelake ti.

BHÛRIDATTACARIYAM DUTIYAM.

III.

THE STORY OF CAMPEYYA-SNAKE.

- 1 Punâparam yadâ homi Campeyyako mahiddhiko
tadâpi dhammiko âsi sîlabbatasamappito.
- 2 Tadâpi mam dhammacâriṃ upavutṭham uposatham
ahikuṇḍiko gahetvâna râjadvâramhi kîlati.
- 3 Yam so vaṇṇam cintayati nîlapîtam va lohitaṃ
tassa cittânuvattanto homi cintitasannibho.

- 4 Thalaṃ kareyyaṃ udakaṃ udakaṃ pi thalaṃ kare.
yadi 'haṃ tassa pakuppeyaṃ khaṇena chārikaṃ kare.
- 5 Yadi cittavaṣi heṣsaṃ parihāyissāmi sīlato
sīlena parihīnassa uttamatto na sījhati.
- 6 Kāmaṃ bhijjatu yaṃ kāyo idh' eva vikiriyatu
n' eva sīlaṃ pabhindeyyaṃ vikirante bhuṣaṃ viyā ti.

CAMPEYYANĀGACARIYAM TATIYAM.

IV.

THE STORY OF CŪLABODHI.

- 1 Punāparaṃ yadā homi Cūlabodhi susīlavā
bhavaṃ disvāna bhayato nekkhammaṃ abhinikkhamiṃ.
2. Yā me dutiyikā āsi brāhmaṇi kanakasannibhā
sā vivaṭṭe anapekkhā nekkhammaṃ abhinikkhami.
- 3 Nirālayā chinnabbandū anapekkhā kule gaṇe
carantā gāmanigamaṃ Bārāṇasim upāgamaṃ.
- 4 Tattha vasāma nipakā asaṃsatthā kule gaṇe
nirākule appasaddhe rāj' uyyāne vasāma' ubbo.
- 5 Uyyānadassanaṃ gantvā rājā addasa brāhmaṇiṃ
upagamma mamaṃ pucchi tuyh' esā kassa bhariyā ti?
- 6 Evaṃ vutte ahaṃ tassa idaṃ vacanaṃ abravim :
na mayhaṃ bhariyā esā sahadhammā ekasāsani.
- 7 Tassā sārattādhigato gāhāpetvāna cetake
nippīlayanto balasā antepuraṃ pavesayi.
- 8 Odapattikiyā mayhaṃ sahaajā ekasāsani
ākaddhitvā niyantiyā kopo me upapajjatha.
- 9 Saha kope samuppanne sīlabbatam anussariṃ
tatt' eva kopaṃ niggaṇhiṃ nādāsi vuḍḍhitum pari.
- 10 Yadi naṃ brāhmaṇiṃ koci koṭṭeyya tiṇhasattiyā
n' eva sīlaṃ pabhindeyyaṃ bodhiyā yeva kāraṇā.
- 11 Na me sā brāhmaṇi dessā na pi me balaṃ na vijjati
sabbaññutam piyaṃ mayhaṃ tasmā sīlānurakkhissan ti.

CŪLABODHICARIYAM CATUTTHAM.

V.

THE STORY OF THE BUFFALO-KING.

- 1 Punâparam yadâ homi mahimso vanacârako
pavaḍḍhakâyo balavâ mahanto bhîmadassano
- 2 Pabbhâre giridugge ca rukkkhamûle dakâsaye
hot' ettha ṭhânaṃ mahimsânaṃ koci koci tahiṃ tahiṃ.
- 3 Vicaranto brahâraṇṇe ṭhânaṃ addasa bhaddakaṃ
taṃ ṭhânaṃ upagantvâna titṭhâmi ca sayâmi ca.
- 4 Ath' ettha kapi mâgantvâ pâpo anariyô lahu
khande nalâṭe bhamuke mutteti ohaneti taṃ.
- 5 Sakim pi divasaṃ dutiyaṃ tatiyaṃ catuttham pi ca
dûseti maṃ sabbakâlaṃ tena homi upadduto.
- 6 Mamaṃ upaddutaṃ disvâ yakkho maṃ idam abravi :—
nâseh' etaṃ chavaṃ pâpaṃ siṅgehi ca khurehi ca.
- 7 Evaṃ vutte tadâ yakkhe ahaṃ taṃ idam abravim :—
kim tvaṃ makkhesi kuṇapena pâpena anariyena maṃ ?
- 8 Yadi 'haṃ tassa kuppeyyaṃ tato hînataro bhava
sîlaṇ ca me pabbhijjeyya viññû ca gahareyyuṃ maṃ.
- 9 Hîlîṭâ jîvitâ vâpi parisuddhena mataṃ varaṃ
kyâhaṃ jîvitahetu pi kâhâmi paraḷeṭhanaṃ.
- 10 Maṃ evâyaṃ maññamâno aññe p' evaṃ karissati
te va tattha vadhissanti sâ me mutti bhavissati.
- 11 Hînamajjhimaukkattṭhe sahanto avamânitam
evaṃ labhati sappañño manasâ yathâ patthitan ti.

MAHIMSARÂJACARIYAM PAÑCAMAM.

VI.

THE STORY OF THE RURU-DEER.

- 1 Punâparam yadâ homi suttattakanakasannibho
Migarâjâ Ruru nâma paramasîlasamâhito
- 2 Ramme padese rammaṇiye vivitte amanussake
tattha vâsaṃ upagañchim Gaṅgâkûle manorame.

- 3 Atha upari Gaṅgāya dhanikehi paripīlito
puriso Gaṅgāya patati jīvāmi vā marāmi vā.
- 4 Rattim divaṃ so Gaṅgāya vuyhamāno mahodake
ravanto karuṇaṃ ravaṃ majjhe Gaṅgāya gacchāti.
- 5 Tassāhaṃ saddaṃ sutvāna karuṇaṃ paridevato
Gaṅgāya tīre thatvāna apucchim ko si tvaṃ naro ?
- 6 So me puṭṭho ca vyākāsi attano kāraṇaṃ tadā.
dhanikehi bhito tasito pakkhanto 'haṃ mahānaḍim.
- 7 Tassa katvāna kāruṇṇāṇ cajivā mama jīvitam
pavisitvā nīharin tassa andhakāramhi rattiyā.
- 8 Aṣsattha kālam aññāya tassāhaṃ idam abravim :—
ekan taṃ varāṃ yācāmi mā maṃ kassaci pāvada.
- 9 Nagaraṃ gantvāna ācikkhi pucchito dhanahetuko
rājānaṃ so gahetvāna upagañchi mam' antikaṃ.
- 10 Yāvatā kāraṇaṃ sabbam rañño ārocitaṃ mayā
rājā sutvāna vacanaṃ ussum tassa vikappayi :—
idh' eva ghāṭayissāmi mittadubbhim anariyaṃ.
- 11 Tam ahaṃ anurakkhanto nimmini mama attanā :—
titṭha te so mahārāja kāmaṅkāro bhavāmi te.
- 12 Anurakkhim mama sīlaṃ nārakkhim mama jīvitam
sīlavā hi tadā āsim bodhiyā yeva kāraṇā ti.

BURURĀJACARIYAM CHATṬHAMAM.

VII.

THE STORY OF MĀTAṅGA.

- 1 Punāparaṃ yadā homi jaṭilo uggatāpano
Mātaṅgo nāma nāmena sīlavā susamāhito.
- 2 Ahañ ca brāhmaṇo eko Gaṅgākūle vasāmi' ubho
ahaṃ vasāmi upari heṭṭhā vasati brāhmaṇo.
- 3 Vicaranto anukūlamhi uddham me assam' addasa
tattha maṃ paribhāsetvā abhisapi muddhaphālanam.
- 4 Yadi 'haṃ tassa kuppeyyam yadi sīlaṃ na gopaye
oloketvān' ahan tassa kareyyam chārikaṃ viya.

- 5 Yam so tadâ mam abhisapi kupito dutthamânaso
tass' eva matthake nipati yogena tam pamocayim.
6 Anurakkhim mama silam nârakkhim mama jîvitam
sîlavâ hi tadâ âsim bodhiyâ yeva kâraṇâ ti.

MÂTAṄGACARIYAM SATTAMAM.

VIII.

THE STORY OF THE JUST YAKKHA.

- 1 Punâparam yadâ homi mahâyakkho mahiddhiko
Dhammo nâma mahâyakkho sabbalokânukampako.
2 Dasakusalakammapathe samâdapento mahâjanam
Carâmi gâmanigamam samitto saparijjano.
3 Pâpo kadariyo yakkho dîpento dasa pâvake
So p' ettha mahiyâ carati samitto saparijjano.
4 Dhammavâdî Adhammo ca ubho paccanikâ mayam
dhure dhuram ghaṭṭayantâ samimhâ paṭipathe ubho.
5 Kalaho vattati asmâ kalyâṇapâpakassa ca
maggâ okkamanatthâya mahâyuddho upaṭṭhito.
6 Yadi 'ham tassa pakuppeyyam yadi bhinde tapogunam
saha parijanan tassa rajabhûtam kareyy' aham.
7 Api câham sila rakkhâya nibbâpetvâna mânasam
saha janen' okkamitvâ patham pâpass' adâs' aham.
8 Saha pathato okkanto katvâ cittassa nibbutim
vivaram adâsi paṭhavî pâpayakkhassa tâvade ti.

DHAMMÂDHAMMADEVAPUTTACARIYAM AṬṬHAMAM.

IX.

THE STORY OF JAYADDISA.

- 1 Pañcâlaratthe nagare Kappilâyam puruttame
râjâ Jayaddiso nâma sîlaguṇam upâgato.
- 2 Tassa rañño aham putto Sutadhammo susîlavâ
alînasatto guṇavâ anuttaraparijjano sadâ.
- 3 Pitâ me migayaṃ gantvâ porisâdam upâgami
so me pitum aggahesi bakkho si mama mâ cali.
- 4 Tassa taṃ vacanam sutvâ bhîto tasitavedhito
uruthambho ahu tassa disvâna porisâdakaṃ.
- 5 Migayaṃ gahetvâ muñcassu katvâ âgamanam puna.
brâhmaṇassa dhanam datvâ pitâ âmantayi mamam.
- 6 Rajjam putta paṭipajja mâ pamajji puram idam
kataṃ me porisâdena mama âgamanam puna.
- 7 Mâtâ pitu ca vanditvâ niminitvâna attânam
nikkhipetvâ dhanukhaggaṃ porisâdam upâgamim.
- 8 Sasatthahatthûpagataṃ kadâci so tasissati
tena bhijjissati sîlam parittâsam kate mayi.
- 9 Sîlakhaṇḍabbhayâ mayham tassa dessaṃ na vyâharim
mettacitto hitavâdi idam vacanam abravim :—
- 10 Ujjalehi mahâ aggim papatissâmi rukkhato
sampattakâlam aññâya bhakkhaya tvam pitâamaha.
- 11 Iti sîlavataṃ hetu nârakkhim mama jivitam
pabbâjesiṃ cāham tassa sadâ pāṇâtipâtikan ti.

X.

THE STORY OF SAÑKHAPÂLA.

- 1 Punâparam yadâ homi Sañkhapâlo mahiddhiko
dâthâvudho ghoraviso dvijivho uragâdhibhû.
- 2 Catupathe mahâmagge nânâjanasamâkule
caturo aṅge adhiṭṭhâya tattha vâsâm akappayim.
- 3 Chaviyâ cammena maṃsena nahâru-aṭṭhikehi vâ
yassa etena karaṇiyam dinnam yeva hârâtu so.
- 4 Addasaṃsu bhojaputtâ kharâ luddâ akârunâ
upagañchum mamam tattha daṇḍamuggarapânino.
- 5 Nâsâya vinivijjhivâ naṅgutṭhe piṭṭhikaṇṭake
kâje âropayitvâna bhojaputtâ harimsu mam.
- 6 Sasâgaran tam paṭhavim sakânanam sapabbatam
icchamâno c' aham tattha nâsavâtena jhâpaye.
- 7 Sûlehi vijjhayante pi kottayante pi sattibhi.
bhojaputte na kuppâmi esâ me sîlapâramî ti.

SAÑKHAPÂLACARIYAM DASAMAM.

- 8 Hatthinâgo, Bhûridatto, Campeyyo, Bodhimâhiso,
Ruru, Mâtango, Dhammo ca atrajo ca Jayaddiso.
- 9 Ete sabbe sîlabalâ parikkhârâ padesikâ
jîvitam parikkhitvâ sîlâni anurakkhissam.
- 10 Sañkhapâlassa me sato sabbakâlam pi jîvitam
Yassa kassaci nîyantam tasmâ sâ sîlapâramî ti.

SÎLAPÂRAMI-NIDDESO NIṬṬHITO.

Book III.

NEKKHAMMAPĀRAMITA, & c.

I.

THE STORY OF YUDHAÑJAYA.

- 1 Yadā ahaṃ amitayaso rājaputto Yudhañjayo
ussāvabindum suriyâtape patitaṃ disvâna saṃviji
- 2 Tañ ñevādhipatikavā saṃvegam anubrûhayim.
mâtâ pitu ca vanditvā pabbajjam anuyâc' ahaṃ.
- 3 Yâcanti maṃ pañjalikâ sanegamâ saratthakâ
ajj' eva putta paṭipajja iddhaṃ phîtaṃ mahâmahim.
- 4 Sarâjake sah' orodhe sanegame saratthake
karuṇaṃ paridevante anapekkho hi pabbajim.
- 5 Kevalaṃ paṭhavi-rajjaṃ ñâtiparijanaṃ yasaṃ
cajamâno na cintesiṃ bodhiyâ yeva kâraṇâ.
- 6 Mâtâ pitâ na me dessâ na pi dessaṃ mahâyasaṃ
sabbaññutam piyaṃ mayhaṃ tasmâ rajjaṃ pariccajin ti.

YUDHAÑJAYACARIYAM PAṬHAMAM.

II.

THE STORY OF SOMANASSA.

- 1 Punâparaṃ yadâ homi Inda-patthe puruttame
kâmito dayito putto Somanasso ti vissuto.
- 2 Silavâ guṇasampanno kalyāṇapaṭibhānavâ
vuddhâpacâyî hirimâ saṅgahesu ca kovido.
- 3 Tassa rañño patikaro âsi kuhakatâpaso
ârâmaṃ mālâvacchaṇ ca ropitvâna so jivati.

- 4 Tam aham disvâna kuhakam thusarâsim va atañḍulam
dumam anto ca susiram kadaliṃ va asârakam
- 5 N' atthi m' assasatam dhammo sâmaññâpagato ayam
hirisukkadhammajahito jîvitavuttikâraṇâ.
- 6 Kupito ahosi paccanto aṭavîhi parantihi
tam nisedhetum gacchanto anusâsi pitâ mamam.
- 7 Mâ pamajji tuvam tâta jaṭilam uggaṭâpanam
yadicchakam pavattehi sabbakâmadado hi so.
- 8 Tam aham gantvân' upatthânam idam vacanam
abravim :—
kacci te gahapati kusalam kim vâ te âhariyyatu ?
- 9 Tena so kupito âsi kuhako mânanissitô
ghâṭâpemi tuvam ajja raṭṭhâ pabbâjayâmi vâ.
- 10 Nisedhayitvâ paccantam râjâ kuhakam abravi :—
kacci te bhante khamanîyam sammâno te pavattito ?
tassa âcikkhati pâpo kumâro yathâ nâsito
- 11 Tassa tam vacanam sutvâ ânâpesi mahîpati.
sisam tatth' eva chinditvâ katvâna catukhaṇḍikam
rathiyâ rathiyam dassetha sâ gatijaṭilahîlitâ.
- 12 Tatth' akâruṇikâ gantvâ caṇḍâ luddâ akâruṇâ
mâtu anke nisinnassa âkaḍḍhitvan' ayanti mam.
- 13 Tesâham evam avacam :—bandha tam gâlhabandhanam
rañño dassetha mam khippam râjakiriyâni atthi me.
- 14 Te mam rañño dassayimsu pâpassa pâpasevino
disvâna tam saññâpesim mamañ ca vasam ânayim
- 15 So mam tattha khamâpesi mahârajjam adâsi me
so' ham tamam dâlayetvâ pabbajim anagâriyam.
- 16 Na me dessam mahârajjam kâmahogo na dessiyo
sabbaññutam piyam mayham tasmâ rajjam pariccagin ti.

III.

THE STORY OF AYOGHARA.

- 1 Punâparam yadâ homi Kâsirâjassa atrajo
Ayogharamhi samvaddho nâmen' âsi Ayogharo.
- 2 Dukkheṇa jîviko laddho sampîle pati posito
ajj' eva putta paṭipajja kevalam vasudham imam.
- 3 Saratthakam sanigamam sajanam vanditvâ khattiyam
aṇjalim paggaḥetvâna idam vacanam abravi :—
- 4 Ye keci mahiyâ sattâ hînamukkatthamajjhima
nirâraḁkhâ sake gehe vaddhanti saba ñâtibhi.
- 5 Idam loke uttariyam sampîle mama posanam
Ayogharamhi samvaddho appabhe candasuriye.
- 6 Pûṭikuṇapasampuṇṇâ muccitvâ mâtu kucchito
tato ghoratare dukkhe puna pakkhitt' Ayoghare.
- 7 Yadi 'ham tâdisam patvâ dukkham paramadâruṇam
rajjesu yadi rajjâmi pâpânam uttamo siyam.
- 8 Ukkatthito 'mhi kâyena rajjena 'mhi anatt'hiko
nibbutim pariyesissam yattha mam maccu na maddiye.
- 9 Evâham cintayitvâna viravantam mahâjanam
nâgo va bandhanam chetvâ pâvisi kânanam vanam.
- 10 Mâtâ pitâ na me dessâ na pi me dessam mahâyasam
sabbaññutam piyam mayham tasmâ rajjam pariccajin ti.

AYOGHARACARIYAM TATIYAM.

IV.

THE STORY OF BHISA.

- 1 Punâparam yadâ homi Kâsinam puravaruttame
bhaginî bhâtaro satta nibbattâ sotthiye kule.
- 2 Etesam pubbajo âsim hirisukkam upâgato
bhavam disvâna bhayato nekkhammâbhirato aham.

- 3 Mâtâ-pitûhi pahitâ sahâyâ ekamânasâ
kâmehi maṃ nimantenti kulavaṃsaṃ dharehî ti.
- 4 Yaṃ tesam vacanaṃ vuttaṃ gihidhamme sukhâvahaṃ
taṃ me ahosi kaṭhinaṃ tattaphâlasamaṃ viya.
- 5 Te maṃ tadâ ukkhipantaṃ pucchimsu patthitaṃ mama
kiṃ tvaṃ patthayasi samma yadi kâme na bhuñjasi ?
- 6 Tesâhaṃ evaṃ avacaṃ atthakâmo hitesinaṃ
nâhaṃ patthemi gihibhâvaṃ nekkhammâbhirato ahaṃ.
- 7 Te mayhaṃ vacanaṃ sutvâ pitu mâtu ca sâveyyuṃ
mâtâ pitâ evaṃ âhu : sabbe pi pabbajjâma bho.
- 8 Ubho mâtâ pitâ mayhaṃ bhaginî ca satta bhâtaro.
amitadhanaṃ chaḍḍayitvâ pâvisimhâ mahâvaṇaṃ ti.

BHISACARIYAṃ CATUTTHAṃ.

V.

THE STORY OF SONA.

- 1 Punâparaṃ yadâ homi nagare Brahmavaḍḍhane
tattha kulavare seṭṭhe mahâsâle ajây' ahaṃ.
- 2 Tadâpi lokaṃ disvâna andhabhûtaṃ tamotthataṃ
cittaṃ bhavato paṭikuṭati tuttavegahataṃ viya.
- 3 Disvâna vividhaṃ pâpaṃ evaṃ cintes' ahaṃ tadâ
kadâhaṃ gehâ nikkhamma pavississâmi kânanam.
- 4 Tadâpi maṃ nimantiṃsu kâmaabhogehi nâtayo
tesam pi chandam âcikkhi mâ nimantetha tehi maṃ.
- 5 Yo me kaniṭṭhako bhâtâ Nando nâmasi paṇḍito
so pi maṃ anusikkhanto pabbajjaṃ samarocayi.
- 6 Ahaṃ Soṇo ca Nando ca ubho mâtâ pitâ mama
tadâpi bhoge chaḍḍetvâ pâvisimhâ mahâvaṇaṃ ti.

SONAPAṇḌITACARIYAṃ PAÑCAMAṃ.

VI.

THE STORY OF TEMIYA.

- 1 Punâparam yadâ homi Kâsirâjassa atrajo
Mûgapakkho ti nâmena Temiyo ti vadanti maṃ.
- 2 Soḷasitthisahassânaṃ na vijjati pumo tadâ
ahorattânaṃ accayena nibbatto aham ekako.
- 3 Kicchâ laddham piyaṃ puttam abhijâtam jutindharam
setacchattam dhârayitvâna sayane poseti maṃ pitâ.
- 4 Niddâyamâno sayanavare pabujjhitvân' aham tadâ
addasaṃ paṇḍaram chattam yenâham nirayaṅgato.
- 5 Saha diṭṭhassa me chattam tâso uppajji bheravo
vinicchayaṃ samâpanno kadâham imaṃ muccissaṃ.
- 6 Pubbasâlohitâ mayham devatâ atthakâminî
sâ maṃ disvâna dukkhitam tîsu thânesu yojayi.
- 7 Mâ paṇḍiccaṃ vibhâvaya bahumatam sappâṇinam
sabbo jano ocinâyatu evaṃ attho bhavissati.
- 8 Evaṃ vuttây' aham tassâ idam vacanam abravi :—
karomi te tam vacanam yaṃ tvam bhaṇasi devate
- 9 Atthakâma si me amma hitakâma si devate.
tassâham vacanam sutvâ sâgare va thalam labhim
- 10 Hattho samviggaṃânasaso tayo aṅge adhiṭṭhahim.
mûgo ahoṣim badhiro pakkho gativivajjito.
- 11 Ete aṅge adhiṭṭhâya vassânaṃ soḷasaṃ vasi.
tato me hatthapâde ca jivham sotañ ca maddiya
anûnatam me passitvâ Kâlakaṇṇi ti nindimsum.
- 12 Tato janapadâ sabbe senâpatipurohitâ
sabbe ekamanâ hutvâ chaḍḍanaṃ anumodimsum.
- 13 So 'ham tesam matim sutvâ hattho samviggaṃânasaso
yassatthâya tapo cinṇo so me attho samijjhatha.
- 14 Nhâpetvâ anulimpitvâ vethetvâ râjavethanam
chattena abhisinñcitvâ kâresum purapadakkhinaṃ.
- 15 Sattâham dhârayitvâna uggate ravimaṇḍale
rathena maṃ niharitvâ sârathî vanam upâgami.

- 16 Ek' okâse ratham katvâ sajjassam hatthamuñcitam
sârathi khaṇati kâsum nikhâtum paṭhaviyâ mamam.
- 17 Adhiṭṭhitam adhiṭṭhânam tadjanto vividhakâraṇâ
na bhindi va tam adhiṭṭhânam bodhiyâ yeva kâraṇâ.
- 18 Matâ pitâ na me dessâ attâ na me ca dessiyo
sabbaññutam piyam mayham tasmâ va tam adhiṭṭhahim.
- 19 Ete aṅge adhiṭṭhâya vassâni soḷasam vasim.
adhiṭṭhânenâ samo n' atthi esâ me adhiṭṭhânapâramî ti.

TEMITACARIYAṀ CHATṬHAMAM.

VII.

THE STORY OF THE MONKEY-KING.

- 1 Yadâ aham kapi âsim nadîkûle darîsaye
pîlito saṃsumârena gamanam na labhâmi 'ham.
- 2 Yamh' okâse aham ṭhatvâ orapâram patâm' aham
tatth' acchi satthu vadhako kumbhilo ruddadassano.
- 3 So maṃ asamsi ehî ti : aham emî ti tam vadi
tassa matthakam akkamma parakûle patitṭhahim
- 4 Na tassa alikam bhaṇitam yathâ vâcam akâs' aham.
saccena me samo n' atthi esâ me saccapâramî ti.

KAPIRÂJACARIYAṀ PATTAMAM.

VIII.

THE STORY OF SACCA.

- 1 Punâparam yadâ homi tâpaso Saccasavhayo
saccena lokam pâlesim samaggam janam akâs' ahan ti.

SACCASAVHAYAPAṆḌITACARIYAṀ ATṬHAMAM.

IX.

THE STORY OF THE YOUNG QUAIL.

- 1 Punâparam yadâ homi Magadhe vaṭṭapotako
ajâtapakkho taruṇo maṃsapesi kulâvake
- 2 Mukhatuṇḍaken' âharitvâ mâtâ posayati mamam
tassâ phassena jîvâmi n' atthi me kâyikaṃ balaṃ.
- 3 Saṃvacchare gimhasamaye davadâho padippati
upagaçchati âmbakaṃ pâvako kaṇhavattani.
- 4 Dhûmadhûmañ janitv' evaṃ saddâyanto mahâ sikhî
anupubbena jhâpento aggi mamam upâgami.
- 5 Aggivegabhayâ bhîtâ tasitâ mâtâ pitâ mama
kulâvake maṃ chaḍḍetvâ attânaṃ parimocayum.
- 6 Pâde pakkhe pajahâmi n' atthi me kâyikaṃ balaṃ
so 'haṃ agatiko tattha evaṃ cintes' ahaṃ tadâ.
- 7 Yesâhaṃ upadhâveyyaṃ bhîto tasitavedhito
te maṃ ohâya pakkantâ kathaṃ me ajja kâtave.
- 8 Atthi loka sîlaguṇo saccaṃ soceyy' anuddayâ
tena saccena kâhâmi saccakiriyam uttamam.
- 9 Âvajjetvâ dhammabalaṃ saritvâ pubbake jine
saccabalaṃ avassâya saccakiriyam akâs' ahaṃ.
- 10 Santi pakkhâ apatanâ santi pâdâ avañcanâ
mâtâ pitâ ca nikkhantâ jâtavedapaṭikkama.
- 11 Saba sacce kate mayhaṃ mahâpajjaliko sikhî
vajjesi soḷasakarîsâni udakaṃ patvâ yathâ sikhî.
saccena me samo n' atthi esâ me saccapârami ti.

X.

THE STORY OF THE FISH-KING.

- 1 Punâparam yadâ homi maccharâjâ mahâsare
• unhe suriyasantâpe sare udakam khîyatha.
- 2 Tato kâkâ ca gijjhâ ca bakâ kulalassenakâ
bhakkhayanti divâ rattim macche upanisîdiya.
- 3 Evaṃ cintes' ahaṃ tattha saha nâtîhi pîlito
kena nu kho upâyena nâtî dukkhâ paṇocaye?
- 4 Vicintayitvâ dhammattham saccam addasa passayam
sacce thatvâ pamocesim nâtînam tam atikkhayam.
- 5 Anussaritvâ saddhammam paramattham vicintayam
âkâsim saccakiriyam yam loke dhuvasassatam.
- 6 Yato sarâmi attânam yato patto 'smi viññutam
nâbhijânâmi sañcicca ekam paṇam vihiṃsitam
etena saccavajjena pajjunno abhivassatu.
- 7 Abhitthanaya pajjunna nidhim kâkassa nâsaya
kâkam sokâya rundhehi macche sokâ pamocaya.
- 8 Saha kate saccavare pajjunno o' abhigajjiya
thalam ninnâñi ca pûrento khaṇena abhivassatha.
- 9 Evarûpam saccavaram katvâ viriyam uttamam
vassâpesim mahâmegham saccatejabalassito.
saccena me samo n' atthi esâ me saccapâramî ti.

MACCHARÂJACARIYAM DASAMAM.

XI.

THE STORY OF KAṆHADIPÂYANO.

- 1 Punâparam yadâ homi Kaṇha-dîpâyano isi
paro paññâsavassâni anabhirato carim aham.
- 2 Na koci etam jânâti anabhiratimanam mama
aham pi kassaci nâcikkhim aratim me ratimânase.

- 3 Sabrahmacârî Maṇḍabyo saḥâyo me mahâ isi
pubbakammasamâyutto sūlamâropanaṃ labhi.
- 4 Tam ahaṃ upaṭṭhahitvâna ârogyam anupâpayi.
âpucchitvâna âgañchi yaṃ mayhaṃ sakam assamaṃ.
- 5 Saḥâyo brâhmaṇo mayhaṃ bhariyam âdâya puttakaṃ
tayo janâ samâgantvâ âgañchum pâhunâgataṃ.
- 6 Sammodamâno tehi saha nisinno sakamassame
dârako vaṭṭam anukkipam âsivisaṃ akopayi.
- 7 Tato so vaṭṭagataṃ maggaṃ anvesanto kumârako
âsivisassa hathena uttamaṅgaṃ parâmasi.
- 8 Tassa âmasane kuddho sappo visabalassito
kupito paramakopena aḍaṃsi dâraḥ kaṇe.
- 9 Saha ḍaṭṭho ativisena dârako patati bhûmiyaṃ
tenâhaṃ dukkhito âsiṃ mama vâ hasitaṃ dukkhaṃ.
- 10 Tyâhaṃ assâsayitvâna dukkhite sokasallite
paṭhamam akâsi kiriyam aggaṃ saccaṃ varuttamaṃ.
- 11 Sattâhaṃ evâhaṃ pasanūcitto
puññatthiko acarî brahmacariyaṃ
athâparaṃ yaṃ caritaṃ mama yidaṃ
vassâni paññâsasamâdhikâni.
- 12 Akâmakko vâhi ahaṃ carâmi
etena saccena suvatthi hotu
hataṃ visaṃ jîvatu Yaññadatto.
- 13 Saha sacce kate mayhaṃ visavegena vedhito
abujjhivâna vuṭṭhâsi ârogo câsi mânavo.
saccena me samo n' atthi esâ me saccapârami ti.

KANHADÎPÂYANACARIYAṃ EKÂDASAMAṃ.

XII.

THE STORY OF SUTASOMA.

- 1 Punâparaṃ yadâ homi Sutasomo mahîpati
gahito porisâdena brâhmaṇe saṅkaraṃ sarim.
- 2 Khattiyânaṃ ekasataṃ âvunitvâ karatale
ete sampamilâpetvâ yaññatthe upanayi mamaṃ.

- 3 Apucchi maṃ porisâdo kiṃ tvaṃ icchasi nissajjaṃ?
yathâ mati te kâhâmi yadi me tvaṃ pun' ehisi.
- 4 Tassa paṭisunītvâna paṇhe âgamaṇaṃ mama
upagantvâ puraṃ ramaṃ rajjaṃ niyyâdayiṃ tadâ.
- 5 Anussaritvâ satāṃ dhammaṃ pubbakāṃ jinasevitaṃ
brâhmaṇassa dhanāṃ datvâ porisâdaṃ upâgamiṃ.
- 6 N' atthi me samsayo tatha ghâtayissati vâ na vâ
saccâvâcânurakkhanto jīvitaṃ cajitum upâgami.
saccena me samo n' atthi esâ me saccapârami ti.

SUTASOMACARIYAM DVÂDASAMAṆ.

XIII.

THE STORY OF SUVAṆṆA-SÂMA.

- 1 Sâmo yadâ vane âsiṃ Sakkena abhinimmito.
pavane sīhavyagghe ca mettāyaṃ upanāmayiṃ.
- 2 Sīhavyagghehi dīpehi acchehi mahisehi ca
pasadamigavarâhehi parivâretvâ vane vasiṃ.
- 3 Na maṃ koci uttassati na pi bhâyâmi kassaci
mettâbalen' upatthaddho ramâmi pavane tadâ ti.

SUVAṆṆASÂMACARIYAM.

XIV.

THE HISTORY OF EKARÂJÂ.

- 1 Punâparaṃ yadâ homi Ekarâjâ ti vissuto
paramaṃ sīlam adhiṭṭhâya pasâsâmi mahâmahim.
- 2 Dasakusalakammapathe vattâmi anavasesato
catûhi saṅgahavatthûhi saṅgaṇbâmi mahâjanaṃ.
- 3 Evaṃ me appamattassa idha loka parattha ca

- Dabbaseno upāgantvā acchindanto puram mamaṃ.
 4 Rājūpajīve nigame sabalaṭṭhe saratṭhake
 sabbam hatthagataṃ katvā kāsuyā nikkhani mamaṃ.
 5 Amaccamaṇḍalam rajjam phitam antepuram mama
 acchinditvāna gahitam piyam puttam va pass' aham.
 mettāya me samo n' atthi esa me mettāparāmī ti.

EKARĀJACARIYAM CUDDASAMAM.

XV.

THE STORY OF THE GREAT REJOICING.

- 1 Susāne seyyam kappemi chavaṭṭhikam nidhāy' aham
 gāmaṇḍalā upagantvā rūpam dassenti 'nappakam.
 2 Apare gandhañ ca mālañ ca bhojanam vividham bahum
 upāyanāny' upanenti haṭṭhā samviggamānasā.
 3 Ye me dukkham upadahanti ye ca denti sukham mama
 sabbesam samako homi dayakopo na vijjati.
 4 Sukhadukkhe tulābhūto yasesu ayasesu ca
 sabbattha samako homi esā me upekkhāparāmī ti.

MAHĀLOMAHAṂSACARIYAM PAÑÑARASAMAM.

- 5 Yudhañjayo, Somanasso, Ayogharabhisena ca,
 Soṇanando, Mûgapakkho, Kapiṛāḷā, Saccasavhayo,
 6 Vattako, Maccharāḷā ca, Kaṇha-dīpāyano isi,
 Sutasomo puna āsim Sāmo ca Ekarāḷ' ahu
 Upekkhāparāmī āsi itivuttam mahesinā.
 7 Evaṃ bahuvidham dukkham sampatti ca bahūvidhā
 bhavābhavā anubhavitvā patto sambodhim uttamam.
 8 Datvā dātabbakam dānam silam pūretvā asesato
 nikkhamme pāramiṃ gantvā patto sambodhim uttamam.
 9 Paṇḍite paripucchitvā viriyam katvānam uttamam
 khantiyā pāramiṃ gantvā patto sambodhim uttamam.
 10 Katvā dāham adhiṭṭhānam saccavācānurakkhiya

- mettâya pâramiṃ gantvâ patto sambodhim uttamaṃ.
 11 Lâbhâlâbhe yasâyase samânanâvamânane
 sabbattha samâno hutvâ patto sambodhim uttamaṃ.
 12 Kosajjaṃ bhayato disvâ viriyârambhaṃ ca khemato
 âraddhaviriyâ hotha esâ buddhânusâsanî.
 13 Vivâdaṃ bhayato disvâ avivâdañ ca khemato
 samaggâ akhilâ hotha esâ buddhânusâsanî.
 14 Paṃâdaṃ bhayato disvâ appamâdañ ca khemato
 bhâve atthaṅgikaṃ maggaṃ esâ buddhânusâsanî.

Itthaṃ sudam bhagavâ attano pubbacariyaṃ sambhâvi-
 yamâno Buddhâpadâni yaṃ nâma dhammapariyâyam abhâ-
 sitthâ ti.

CARIYÂPIṬAKAṃ NITṬHITAṃ.

C. adds the following lines :—

Yasmâ pana ayaṃ pâli paramparâya likkhitâ
 vipallaṭṭhakkharâ tasmâ sâyaṃ sutṭhu visodhitâ
 Paññâsîho ti nâmena anuthereṇa dhîmatâ
 sâsanatṭhitikâmena bahugandhesu âgataṃ
 Atthaṃ samsanditvâ mayâ tassa tejena pâṇino
 samiddhasaṅkappâ hontu devâ rakkhantu sâsanaṃ.

CARIYÂPIṬAKAPÂLI SAMATTÂ.



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